

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

SEMI-ANNUAL

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10 MAR 12 PM 1:35

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink)

	S	ee instructions a	•												
Lobbyist's name and permanent business address							Da	Date prepared				Period covered			
Karianne Fallow													year end	ing	
1365 West Kenai Court												(M.)	(Dav)	(3/-)	
Eagle	e, Idaho 83				March 4, 2010			(Mo.)	1	(Yr.)					
												12	31	10	
Item I	Total	s of all reportal	ble expe	nditures made o	r incurred	l by Lobb	yist o	r by	Lobbyist's Empl	loyer on b	ehalf c	f Lobby	yist's Emplo	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Item 3, at bottom of								or No. 4		
	Do Not Have to be Reported			+		Employer No. 1		Employer No. 2		Employer No. 3		0. 3	. 3 Employer No. 4		
	Entertainment Food and Refreshment		\$ 0.00		\$ 0.0		00	\$		S			\$		
Living Accommodations				0.00			00						· ·		
Advert				0.00	0.0		00								
Travel	Ų			0.00	.00		00								
Telepho	one			0.00		0.0	00		_						
-	Expenses or S	Services		0.00		0.0	00		- ·					_	
													_		
		Total	\$	0.00	s	0.0	0	\$	0.00	s	(0.00	\$	0.00	
*When									al amount for all e				_		
	1	of each expend of their housel		more than seve	nty-five d	dollars (\$	75) fo	r a l	egislator, other l	nolder of	public	office,	executive o	fficials and	
ltem-		0.0000000000000000000000000000000000000				Τ.							ecutive Offic	cials	
	Date			Place	Amo		mount	nt and Househ		hold Me	old Members in Group				
	N/A														
'للم	Continued on attached page(s)														
		INST	ructi	ONS			Itei 3	(JN	Eı	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section								Wal-Mart Stores, Inc. No. 1 702 SW 8th Street MS 0350							
67-6617 Idaho Code							NO. 1	Bentonville, Arkansas 72716-0130							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2									
TO BE FILED WITH:									_						
Ben Ysursa							No. 3								
Secretary of State PO Box 83720									-						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4	,							

Item 4 is no longer statutorily required.

	T = 4.												
Item	or House Bill Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION								
5	1	the Lobbyist was supporting or opposing.		Cod	e Subject	Code	Subject						
Collins	Cada	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs						
Subject		,	and Section Number		farming, and livestock		and controlled substances, health						
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals						
N/	,,				and sports	18	Higher education						
IN/	'^			03	Banking, finance, credit and	19	Housing, construction, codes						
				1	investments	20	Insurance (excluding health						
				04	Children, minors, youth,		insurance)						
					senior citizens	21	Labor, salaries and wages,						
	,			05	Church and religion		collective bargaining						
	- 1			06	Consumer affairs	22	Law enforcement, courts,						
				07	Ecology, environment, pollution,		judges, crimes, prisons						
					conservation, zoning, land and	23	License, permits						
	ĺ				water use	24	Liquor						
				08	Education	25	Manufacturing, distribution and						
	1			09	Elections, campaigns, voting,		services						
				ĺ	political parties	26	Natural resources, forest and						
				10	Equal rights, civil rights,		forest products, fisheries, mining						
	1				minority affairs		and mining products						
				11	Government, financing,	27	Public lands, parks, recreation						
	- 1				taxation, revenue, budget,	28	Social insurance, unemployment						
				ĺ	appropriations, bids, fees, funds		insurance, public assistance,						
				12	Government, county		workmen's compensation						
	1			13	Government, federal	29	Transportation, highways,						
				14	Government, municipal		streets and roads						
)			15	Government, special districts	30	Utilities, communications,						
				16	Government, state		televisions, radio, newspaper,						
							power, CATV, gas						
	1					31	Other (please specify)						
					CERTIFICATION. I beach a self-th								
				1	CERTIFICATION: I hereby certify the correct statement in accordance with S		•						
	- [correct statement in accordance with 5	CCHOILO	7-0024 Idalio Code.						
				1									
	}					\ /	-1-1						
]	Karianne Fallow:	$\nearrow \leftarrow$	— <i>0</i> 3/08/10						
Item		any rule, ratemaking decisi			Lobbyist signature	(-	Date						
6		t bid or bid process, financia			James I	\sim	\ 1 . <i>l</i>						
bond lobbyist w		bbyist was supporting or opp	oosing.		Maggie Sans:	√ \	CX 518110						
N/A				١ ;	Employer No. 1 signature	\cup) () - 						
IN/A				Ι,	Employer No. 1 signature		Date						
				-									
				'	Employer No. 2 signature		Date						
				Ī	Employer No. 3 signature		Date						
				1	Employer No. 4 signature		Date						