

Ben Ysursa Secretary of State

LOBBYIST	REPORT	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619)

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						(Se	c. 67-	6619)	1		110	MM.	31 P	1 2:53
	(Type or pr See instruc								J		SECA	Li.1	بازي ر	STATE
Lobbyis	t's name and permanent			- Pugo			Da	ite prepar	ed		$\perp$ $\sim$ $\sim$ $\sim$	Alt	OF Covered	<del>0AH0 —</del>
	avenport												year o	ending
	V. Jefferson										l	(Mo.)	(Da	v) (V+)
Boise	, Idaho 83702								1/18/1	1		(IVIO.	) (Da	y) (Yr.)
Item	Totals of all re	eportab	le expend	ditures made o	r incurre	d by Lob	byist o	r by Lob	byist's Empl	over on	behalf of	Lobb	vist's Em	plover.
Reimb	ntegory of Expenditur arsed Personal Living and	re Travel	*Total	Amount for	Proport		ounts co	ntributed	by each emplo					<del></del> _
	s Pertaining to Lobbying A  Not Have to be Reported		All	Employers	Em	ployer No.	1	Empl	oyer No. 2	Em	ployer No.	3	Empl	oyer No. 4
Enterta Food a	inment nd Refreshment		\$	43.61	\$	43.6	61	\$		\$			\$	
Living	Accommodations	1		0.00										
Adverti	sing			0.00										
Travel		- 1		0.00										
Геlерh	one	}		0.00							_			
Other E	expenses or Services			0.00										
		_								-				===
	To	tal	\$	43.61	\$	43.6	31_	\$	0.00	\$	0.	00	\$	0.00
When t	he number of employer	s you ar	e reporting	g for requires m	 ultiple L-2	2 forms to	be filed	a total an	nount for all e	l mployers	should be	entere	d on Page	1.
	The totals of each of member(s) of their			nore than seve	nty-five	dollars (\$	575) fo	r a legis	lator, other h	older of	public of	ffice,	executiv	e officials and
Item-		nousem									ors, Public			Officials
	Date		Pi	ace		A	mount	-		ind House	ehold Mem	bers ir	1 Group	
П	ontinued on attached pa	age(s)												
	<del></del>		RUCTIO	ONS			Ite:	m	En	nployer(s	) Name(s)	and A	ldress(es)	
	o should file this for	m: An	y lobbyis	st registered un	der Sect	ion	No. 1		Outfitters Box 95, B				ation	
	ng deadline: Annual	ranart i	ic due en	Innuary 21st			_		DOX 30, D	0136, 10	10 00			
7 1111				ni-annual repor	t due Jul	ly 31st.	No. 2							
то	BE FILED WITH:													
			n Ysursa tary of St				No. 3							
		PO I	Box 8372	20										
			D 83720	-0080 v: (208) 234-2	282		No. 4							

item   or F	ject matter of proposed legislat House Bill, Resolution or other			LEGISLATIVE SUB	JECT	IDENTIFICATION
	Lobbyist was supporting or op		Code	Subject	Code	Subject
			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code (from table)	Legislative Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
(Holli table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
16, 23	H533	]		and sports	18	Higher education
		}	03	Banking, finance, credit and	19	Housing, construction, codes
23	S1356	}		investments	20	Insurance (excluding health
26	H416	ł	04	Children, minors, youth,		insurance)
23, 26	H463			senior citizens	21	Labor, salaries and wages,
	I	[	05	Church and religion		collective bargaining
16, 23, 26		ĺ	06	Consumer affairs	22	Law enforcement, courts,
16, 23, 26	S1266	ļ	07	Ecology, environment, pollution,	22	judges, crimes, prisons
01, 16, 27	S1344	1		conservation, zoning, land and	23	License, permits
01, 10, 21	0 10 1-1	]	08	water use Education	24 25	Liquor
			09	Elections, campaigns, voting,	23	Manufacturing, distribution and services
		}	0,7	political parties	26	Natural resources, forest and
		}	10	Equal rights, civil rights,	20	forest products, fisheries, mining
		1	10	minority affairs		and mining products
	1	1	11	Government, financing,	27	Public lands, parks, recreation
		1		taxation, revenue, budget,	28	Social insurance, unemployment
		1		appropriations, bids, fees, funds		insurance, public assistance,
		1	12	Government, county		workmen's compensation
	1	1	13	Government, federal	29	Transportation, highways,
		1	14	Government, municipal		streets and roads
		1	15	Government, special districts	30	Utilities, communications,
		l	16	Government, state		televisions, radio, newspaper,
	1	l J			2.1	power, CATV, gas
	1				31	Other (please specify)
				ERTIFICATION: I hereby certify the		
			co	orrect statement in accordance with So	ection 67	7-6624 Idaho Code.
					$\overline{}$	
				1	/_	1/24/11 Date /
Ident	ify any rule, ratemaking decision	on procurement	<u> </u>			1/2////
contr	act bid or bid process, financial		Lo	obbytst signature		Date /
	lobbyist was supporting or opp			host 1	_	1/2///
			-4	HINN BAMINA	2	1/3//
		j	En	iployer No. 1 signature		Date
			_			
			En	nployer No. 2 signature		Date
			En	nployer No. 3 signature		Date
			En	nployer No. 4 signature		Date

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Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619) L-2

LOBBYIST REPORT FORM

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		Type or print clea See instructions at				_				SEC	TAT	E OF ID	AHO
Lobbyist		permanent busines				Da	te prepared			P	eriod	covered	
407 V	Davenport V. Jefferso e, Idaho 83	on						1/18/11	l		(Mo.)	year endi	(Yr.)
Item 1	Total	s of all reportal	ble expenditures made o	r incurred t	y Lobby	vist o	r by Lobby	ist's Emple	oyer on b	oehalf of	Lobby	I yist's Emplo	yer.
Ca Reimbi		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom o			each emplo	1				_
D	Not Have to b	be Reported		Emplo	yer No. 1		Employ	er No. 2	Emp	oloyer No.	3	Employe	r No. 4
Entertai Food ar	inment nd Refreshm	ent	s	\$	0.0	0	\$		\$			\$	
Living	Accommoda	ntions				— l							
Adverti	sing					— l							
Travel													
Telepho	one					— İ							
Other E	Expenses or S	Services				_							
		Total	s0.00	s	0.00	0_	<b>\$</b>	0.00	<b>s</b>	0	.00	<b>\$</b>	0.00
*When t	he number of	employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to be	 filed	a total amo	unt for all er	 nployers s	should be	entered	d on Page 1.	
Item-	The totals of their hor		ture of more than one hu	indred (\$10	0) for a l	egisla	ator, other l	holder of p	ublic offi	ice, execu	utive o	fficials and	member(s)
2	Date		Place		Am	ount				rs, Public		ecutive Offic	ials
	Continued on a	attached page(s)				•							
		INST	RUCTIONS			Ite 3		En	ıployer(s)	Name(s)	and A	ldress(es)	
Who	o should file		ny lobbyist registered un -6617 Idaho Code	der Section	ı	No. 1		Beer & V Box 863,				sociation	_
Filir	ng deadline:		is due on January 31st. obyist semi-annual repor	t due July 3	31st.	No. 2						•	
то	BE FILED V	В	en Ysursa			No. 3			_			_	
	Phor	PO Boise, l	etary of State Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282	-	No. 4					_		

Item	Subject matter of proposed legislat		T -	LEGISLATIVE SUI	BJECT	IDENTIFICATION
Subject of (from tate)  24 11	1 '		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	7-6624 Idaho Code.
5	dentify any rule, ratemaking decision contract bid or bid process, financial bond lobbyist was supporting or opp	services agreement or	= <del>E</del> (	nployer No. 1 signature		Date    24/11   Date   Date
			_	mployer No. 2 signature		Date
			Er	nployer No. 4 signature		Date



Ben Ysursa Secretary of State

<b>LOBBYIST</b>	REPORT	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619)

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	5	See instructions a								٦Ē	STA	re of	IDAHO
Lobbyis	's name and p	permanent busine	ss address			Date	e prepared		·		Period o	covered	
	avenport											year o	ending
407 W. Jefferson Boise, Idaho 83702					1/18/11				(Mo.)	(Da	y) (Yr.)		
Item 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobby	ist or	by Lobbyi	st's Empl	oyer on b	ehalf of	f Lobby	ist's Em	ployer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom o				1				
De	Not Have to b	be Reported	_	Emplo	yer No. 1	+	Employe	r No. 2	Emp	loyer No	o. 3	Empl	oyer No. 4
Enterta Food ar	inment id Refreshm	ent	\$ 0.00	<b>S</b>	0.00	$\mid \cdot \mid$	\$		\$			\$	
	Accommoda		0.00									-   4	
Adverti			0.00			_ -							
Travel	о <b>ь</b>		0.00			_ -							
relepho	one.		0.00			_ -							
-	xpenses or S	Services	0.00		_	_ -							
		<del></del>											
		Total	s0.00		0.00	_  {	§	0.00	s	0	.00_	<b>s</b>	0.00
When t	he number of	emplovers vou a	re reporting for requires mi	 ultiple L-2 fo	orms to be	filed a	total amou	nt for all e	 mplovers s	hould be	entered	on Page	1.
	The totals	of each expend	liture of more than seve	-									
Item-	member(s)	of their housel	nold.		1			Names of	Legislator	s, Public	and Ex	ecutive C	Officials
2	Date		Place		Amount			and Household Members in Group					
П	Continued on a	attached page(s)											
		INST	RUCTIONS	-		Item 3	Item 3 Employer(s) Name(s) and Address(es)						
	o should file		ny lobbyist registered ur	ider Section	n	No. 1	Melaleu			- 11	11-1-	II-	00.400
			. 1 Transmi 21.4		-		3910 Sc	uth Yei	iowston	e nwy	,idan	- Falls,	83402
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2									
TO BE FILED WITH:													
		Secre	en Ysursa etary of State			No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4								

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
or He	Bill, Resolution or other Legislative Ident Number  SCR 124  H675	-	Code Subject  Ol Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, gederal  14 Government, special districts  16 Government, state	Code 17  18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6 contra bond l	fy any rule, ratemaking decision of the property of the process, financial obbyist was supporting or opposition of the process, financial obbyist was supporting or opposition of the process of the proc	services agreement or losing.	CERTIFICATION: I hereby certify correct statement in accordance with  Lobbyist signature  Employer No. 1 signature  Employer No. 2 signature  Employer No. 4 signature				

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

> > Fax: (208) 334-2282

Phone: (208) 334-2852

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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**LOBBYISTS** 

11 JAN 28 PM 1: 24

(Sec. 67-6619) SECNETARY OF STATE (Type or print clearly in black ink) TATE OF IDA See instructions at bottom of page Lobbyist's name and permanent business address Date prepared year ending Ben Davenport 407 W. Jefferson (Day) (Mo.) (Yr.) Boise, Idaho 83702 1/18/11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. 1tem-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Physical Therapy Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 4220 Bodenheimer Street, Boise, Idaho 83703 + Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

No. 4

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Item Subject matter of proposed legislation, the number of the Scrate			LEGISLATIVE SUBJECT IDENTIFICATION				
5			logishative activity in which				
,	the Lol	pping and supporting or obj	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	QL.	Agriculture, horriculture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
				02	Amusements, games, athletics		insurance, hospitals
23	3 İ	H470			and sports	18	Higher education
17		H587		03	Banking, Tinance, credit and	19	Housing, construction, codes
				۸.	investments	20	Insurance (excluding health
1	1	51381	J	04	Children, minors, youth,	21	insurance) Labor, salaries and wages,
	- 1			05	Senior dilizens	21	collective hargaining
	I		1	05	Church and religion	22	Law enforcement, courts.
	- 1			07	Consumer affairs Ecology, environment, pollution,	22	judges, crimes, prisons
	J			07	conservation, zoning, land and	23	License, permits
	- 1				Waler are	24	Liquor
			]	08	Education	25	Manufacturing, distribution and
	- 1			09	Elections, compaigns, voting.		services
	J		}	0,5	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				10	ninority affairs		and mining products
				Ш	Government, financing,	27	Public lands, parks, recreation
	- 1				taxation, revenue, budget,	28	Social insurance, unemplayment
	- 1				appropriations, bids, fees, funds		insurance, public assistance.
	- 1		·	12	Government, county		workmen's compensation
	l l			13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
	- 1			16	Government, state		televisions, radio, newspaper.
	.		ľ				power, CATV, gas
						31	Other (please specify)
							•
	- 1			_			
					ERTIFICATION: I hereby certify th		
	- 1			CO	rrect statement in accordance with S	ection 67	7-6624 Idaho Code.
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					and the state of the General of		
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Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) SEUNCIANT OF STATE See instructions at bottom of page Period of Vered OF IDAHO Lobbyist's name and permanent business address Date prepared year ending Ben Davenport 407 W. Jefferson 1/18/11 (Mo.) (Day) (Yr.) Boise, Idaho 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 **Total** \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) University of Phoenix Who should file this form: Any lobbyist registered under Section 4025 S. Riverpoint Pkwy, Phoenix, Arizona 85040 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

ltem	Subject matter of proposed legislat or House Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
5	the Lobbyist was supporting or op		Corte	Subject	Cnde	Subject
Tuber.		Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from		and Section Number		farming, and livestock		and controlled substances, health
(11011)	Legislative (Gene, Peliniber	and section regimes	02	Amusements, games, athletics		insurance, hospitals
8.	16 S1366a		1	and sports	18	Higher education
٠,			03	Banking, finance, credit and	19	Housing, construction, codes
3	1			investments	20	Insurance (excluding health
8	B   H643	•	0.4	Children, minors, youth,		insurance)
			1	semor citizens	21	Labor, salaries and wages.
			05	Church and religion	23	collective bargaining
			06 07	Consumer affairs Ecology, environment, pollution.	22	Law enforcement, courts, judges, crimes, prisons
	•		"	conservation, zoning, land and	23	License, permits
	ĺ	# # #		Water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting.	• /	services
				political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
				minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways.
			14	Government, municipal	10	streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper.
			İ		31	power, CATV, gas Other (please specify)
			[		31	extres (preuse specify)
				ERTIFICATION: I hereby cerufy th	at the ab	and is a true complete and
				rrect statement in accordance with S		
			_	was a second sec	<del>&gt;-</del>	
·			Mark Star Marin Street	152	,	1/24/11
	Identify any rule, retemaking decision		1.0	obbyjat signature		Date
	contract bid or bid process, financial bond lobbyist was supporting or opp				,	Anchaell
point interpretation of the composing				Jal Say		1/26/2011
			l:n	nployer No. 1 Signature	7	Date
			En	nployer No. 2 signature		Date
			En	pployer No. 3 signature	···	Date
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Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBBYISTS (Sec. 67-6619)

11 JAN 28 PM 1: 25

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address year ending Ben Davenport 407 W. Jefferson (Day) (Mo.) (Yr.) 1/18/11 Boise, Idaho 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment \$\_ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Alliance of Automobile Manufacturers Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1401 Eye Street, N.W., Washington, D.C. 2005 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Item		ect malter of proposed legislat	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	BJECT	IDENTIFICATION
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2		S1352A		l	investments	i:0	Insurance (excluding heal li
25		H729A		04 05 06 07 08 09 10 11	Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zaning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxotion, revenue, budget, appropriations, bids, fees, funds	11   12   13   14   15   16   17   18   19   140	Insurance) Labor, salaries and wages collective bargaining Law enforcement, courls, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and rulning products Public lands, parks, recrection Societ insurance, unemple yment insurance, multic resistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications televisions, radio, newspa ser. power, CATV, gas Other (please specify)
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Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE

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Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			n	No. 1 Pharmaceutical Research & Manufacturers 1100 15th St. NW, Washington, D.C. 20005								
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2								
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PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			No.	4								

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Subject	Code	Bill, Resolution of Other	Appropriation Bill Number	١,٠,		17	Health service, medicine, drugs
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17	, I	11432			and sports	18	Higher education
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		]		04	Children, minors, youth.		insurance)
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				03	Education	25	Manufacturing, distribution and
		ł		09	Elections, campaigns, voting.		services
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	- 1	J		10	Equal rights, civil rights,		forest products, fisheries, mining
	- 1				minority affairs		and mining products
				11	Government, financing.	37	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, memployment
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Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

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		INST	RUCTIONS			Item 3		En	ployer(s)	Name(s) a	and Add	lress(es)	
Wh	o should file		ny lobbyist registered un -6617 Idaho Code	der Section				ile, LLC . Camell	back Ro	d., Phoe	enix, /	AZ. 8501	18
Fili	ng deadline	: Annual report	is due on January 31st.		1	*****							

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Executive Lobbyist semi-annual report due July 31st.

No. 2

No. 3

No. 4

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other Subject Code Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 11 H536 Banking, finance, credit and Housing, construction, codes Insurance (excluding health 29 investments 20 S1427 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, Church and religion collective bargaining Law enforcement, courts, 06 Consumer affairs Ecology, environment, pollution, judges, crimes, prisons License, permits conservation, zoning, land and water use 24 Liquor Education 25 Manufacturing, distribution and services Elections, campaigns, voting, political parties Natural resources, forest and Equal rights, civil rights, forest products, lisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Cude. Identify any rule, ratemaking decision, procurement, ltem contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Subject matter of proposed legislation, the number of the Senate

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LEGISLATIVE SUBJECT IDENTIFICATION

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Ben Ysursa Secretary of State

LOBBYIST	REPORT	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619) JAN 28 PM 1: 25

SEUNLE OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared year ending Ben Davenport 407 W. Jefferson (Mo.) (Day) (Yr.) Boise, Idaho 83702 1/18/11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 81.81 81.81 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 81.81 0.00 0.00 0.00 81.81 Total \$ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Connections Academy, LLC Who should file this form: Any lobbyist registered under Section 1001 Fleet Street, 5th Floor Baltimore, MD 21202 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item Subject matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
or House Bill, Resolution or other the Lobbyist was supporting or op  Subject Code (from table)  Bill, Resolution or Other Legislative Ident. Number  8 S1368  8 H643	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, rederal Government, special districts Government, state  ERTIFICATION: I hereby certify the orrect statement in accordance with Southern	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	
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Ben Ysursa Secretary of State

<b>LOBBYIST</b>	REPORT FORM
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LOBBYISTS (Sec. 67-6619)

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Boise	e, Idaho 83	702							1/18/1	1		(3.10.)	, (5 <b>.</b> 3,)	
Item I	Total	of all reporta	ble exp	enditures made o	r incurred	i by Lobb	yist o	r by	Lobbyist's Emp	loyer on	behalf o	f Lobb	yist's Empl	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			otal Amount for	Item 3, at bottom o										
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Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					ŀ	No. 1	30	aho Associati 01 S. Capi <u>tol E</u>				-	0	
TO BE FILED WITH:  Ben Ysursa  Secretary of State  PO Box 83720					No. 3		-							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							

or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Annisements, games, athletics insurance, hospitals and sports Higher education 12, 14 H392 03 Banking, finance, credit and 19 Housing, construction, codes Insurance (excluding health investments 20 11 H489 Children, minors, youth, insurance) 11 H536 21 Labor, salaries and wages, senior citizens 05 Church and religion collective bargaining 23 H507 Consumer affairs Law enforcement, courts, 12, 14 H605 Ecology, environment, pollution, judges, crimes, prisons 19 S1325 conservation, zoning, land and 23 License, permits Liquor water use 24 13, 14 H608a 08 25 Manufacturing, distribution and Education 7, 19 H667a services Elections, campaigns, voting, 11 S1381 political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Public lands, parks, recreation 11 Government, financing, taxation, revenue, budget, Social insurance, inemployment appropriations, bids, fees, funds insurance, public assistance. 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 14 Government, special districts 30 Utilities, communications, 15 televisions, radio, newspaper, Government, state power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify my rule, ratemaking decision, procurement, ftem contract bid or bid process, financial services agreement or bond lobbyist was supporting or apposing. Employer No. 1 signat Employer No. 2 signature Date Employer No. 3 signature Date

Employer No. 4 signature

Date

Subject matter of proposed legislation, the number of the Senate

Item

LEGISLATIVE SUBJECT IDENTIFICATION

# Rev. 05/2008

#### State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM	
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Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYISTS

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		INST	RUCTIONS			Item 3		Er	nployer(s) N	lame(s) and A	.ddress(es)	
	o should file 6617 Idaho (		ny lobbyist registered u	nder Sectio	n	No. I Idaho Allied Dailies, Inc. 333 Northgate Mile, Idaho Falls, ID 83401-2529						
Fili	ng deadline		is due on January 31st. bbyist semi-annual repo		31st.	No. 2						
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Item 4

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Subject		1		farming, and livestock		and controlled substances, health			
(from t	able) Legislative ident. (vention	and accion Number	02	Amusements, games, athletics		insurance, hospitals			
16,	30 H531a			and sports	18	Higher education			
-			03	Banking, finance, credit and	19	Housing, construction, codes			
30	)   H554			investments	20	Insurance (excluding health			
16,	30 H565		04	Children, minors, youth,		insurance)			
16,				senior citizens	21	Labor, salaries and wages,			
			05	Church and religion		collective bargaining			
22,	30 S1378a		06	Consumer affairs	22	Law enforcement, courts.			
			07	Ecology, environment, pollution.	2.2	judges, crimes, prisons			
				conservation, zoning, land and water use	23 24	License, permits Liquor			
			08	Education	25	Manufacturing, distribution and			
			09	Elections, campaigns, voting,		services			
			I "	political parties	26	Natural resources, forest and			
			10	Equal rights, civil rights,		forest products, fisheries, mining			
			"	minority affairs		and mining products			
			111	Government, financing,	27	Public lands, parks, recreation			
				taxation, revenue, hudget,	28	Social insurance, unemployment			
				appropriations, bids, fees, funds		insurance, public assistance,			
			12	Government, county		workmen's compensation			
			13	Government, federal	29	Transportation, highways,			
			14	Government, municipal		streets and roads			
			15	Government, special districts	30	Utilities, communications.			
			16	Government, state		televisions, radio, newspaper,			
			1		2.1	power, CATV. gas			
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				ERTIFICATION: I hereby certify the	nat the ab	ove is a true, complete and			
			co	orrect statement in accordance with S	ection 6	7-6624 Idaho Cade.			
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Ben Ysursa
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LOBBYIST	<b>REPORT</b>	<b>FORM</b>

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LOBBYISTS (Sec. 67-6619)

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Lobbyis		ermanent busine					Dat	e prepared		5 1/	Period	covered			
	Ben Davenport 407 W. Jefferson											✓ year e	ending		
	Boise, Idaho 83702								1/18/1	1	(Mo	.) (Day	y) (Yr.)		
Item 1	Total	s of all reportal	ble expend	ditures made o	r incurred b	by Lobb	yist or	by Lobby	ist's Empl	oyer on b	ehalf of Lobb	yist's Em	ployer.		
	tegory of Ex	openditure	*Total	Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expense		Lobbying Activity	All	Employers	Employer No. 1			Employer No. 2		Empl	loyer No. 3	Emplo	oyer No. 4		
Entertai		- Treported			Zinpio			Employer No.		Linp	10,5	Zinpi			
	nd Refreshm	ent	\$	0.00	\$	0.0	0_	<b>\$</b>		\$		\$			
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Other E	xpenses or S	Services		0.00											
					-				_		_				
		Total	s	0.00	<b>s</b>	0.00	<u> </u>	<b>\$</b>	_0.00	<b>\$</b>	0.00	<b>s</b>	0.00		
*When t	he number of	employers you a	re renorting	for requires m	 ultiple L =2 fc	orms to be	e filed :	a total amo	unt for all e	 mnlovers sl	hould be entere	d on Page	1		
When	The totals	of each expend	liture of n									_			
Item-	member(s)	of their housel	nold.					_	Names of	Lagislator	Dublic and E	vocutivo O	officials		
2	Date		Pl	ace		An	Names of Legislators, Public and Executive Offic and Household Members in Group								
								-							
Пс	ontinued on a	ttached page(s)													
<u>——</u>	_	INST	RUCTIO	NS			Iten 3	Item 3 Employer(s) Name(s) and Address(es)			_				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	No. 1		-	•	nal Medica I, Boise, Ida		റഭ			
					ŀ		1000 14		us Noau			00 🖪			
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2									
TO	TO BE FILED WITH:														
			en Ysursa etary of St				No. 3								
		PO	Box 8372	.0			No. 4								
	Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282														

		ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION						
	the Lobbylst was supporting or opposing.    Cl Code   Bill, Resolution or Other   Appropriation Bill Number		Codd 01 02 03 04 05 06 07 09 10 11	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senfor citizens Church and religion Consumer affairs, Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Clovernment, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargoining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, incomployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions; radio, newspapier, power, CATV, gas Other (please specify)			
contract	any rule, ratemaking decision bld or bid process; financial bbyist was supporting or oppo	services agreement or	L.c.	ERTIFICATION: 1 hereby certify the preci statement in accordance with Subbyist signature  Apployer No. 1 signature  Apployer No. 2 signature  Apployer No. 3 signature					
	-		Em	ployer No. 4 signature		Date			

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST REPORT FORM

7	ANNUAL
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Page	of	Page(s)
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LOBBYISTS (Sec. 67-6619)

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-			ss address					ate prep	arca				_	year endir	nα
	Davenport V. Jefferso						1						או	year endir	15
	e, Idaho 83									1/18/11	1		(Mo.)	(Day)	(Yr.)
D0100	, 144110 00														
Item 1	Total	s of all reportat	ole expenditu	res made o	r incurred b	y Lobl	byist o	or by L	obby	ist's Empl	oyer on l	oehalf c	of Lobby	ist's Employ	yer.
Reimb		iving and Travel	*Total Am		Proportiona Item 3, at				ed by	each emplo	yer (Ide	ntify em	ployers,	under	
	o Not Have to b	Lobbying Activity of Reported	All Emp	ioyers	Employ	er No.	1	Em	nploy	er No. 2	Emp	oloyer N	o. 3	Employer No. 4	
	inment nd Refreshme	ent	\$		\$	0.	00	\$			\$	_		\$	
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Other E	Expenses or S	Services													
					-		_								
		Total	\$	0.00	\$	0.0	00	<b>\$</b>		0.00	\$		0.00	\$	0.00
*When	the number of	employers you a	re reporting for	r requires mu	 ultiple L-2 fo	rms to l	be filed	l i a total	amou	ınt for all e	 mplovers	should b	e entered	I on Page 1.	
**Heli		of each expendi	-	-											member(s)
Item-	of their hou	usehold.								Names of	Legislato	re Dubli	c and Ev	ecutive Offici	ials
2	Date		Place			<u>A</u>	Amount Names of Legislators, Public and Amount and Household Member								
	Continued on a	ttached page(s)						_		_					
1		INST	RUCTIONS	\$			Ite	em 3		En	nployer(s)	) Name(	s) and Ad	ldress(es)	
Wh	o should file	this form: A	ny lobbyist re -6617 Idaho (	-	nder Section	ı	No.	1		Building				ation aho 83713	
Fili	ng deadline:	Annual report Executive Lob			rt due July 3	31st.	No.					,,			
ТО	BE FILED V	В	en Ysursa				No.	3							
Secretary of State PO Box 83720 Boise, ID 83720-0080					\	4									

		ion, the number of the Senate	1	LEGISLATIVE SUI	JECT.	IDENTIFICATION
A OT HO		legislative activity in which	l			
the L	opphist-war and bouring or ob	posing.		Subject		Subject
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horriculture,	17	Fleath service, medicine, days
(from table)	Legislative Ident. Number	and Section Number	-02	fanning, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
			\ \tag{2}	and sports	1.8	Eligher education
12, 14	H392		03.	Backing, finance, credit and	19	Housing, construction, codes
11	H489			investments	20	Insurance (excluding health!
	1 '		04	Children, minors, youth,		insurance)
11	H536			sunior citizens	21	Labor, salaries and wages,
23	H507		05	Church and religion		collective burgaining
12, 14	H605		06	Consulter offairs	22	Law enforcement, courts,
19	S1325		07	Ecology, environment, pollution, conservation, zoning, hand and	23	judges, crimes, prisons License, pormits
	1		l	Wateruse	24	Liquor
13, 14	H608a		צמ	Education	25	Mainfacturing, distribution and
7, 19	H667a		69	Elections, caripaigns, voting,		services
11	<b>S1381</b>			political parties	26	Natural resources, forest and
			TO	Equal rights, civil rights,		ferest products, fisheries, mining
		'	ł	minority affairs		and mining products
			11	Government, financing.	27	Public lands, parks, recreation
			}	taxation, revenue, budget,	28	Social asurance, unemployment insurance, public assistance,
			12	appropriations, bids, fees, funds Government, county		workmen's compensation
			13	Covernment, federal	29	Transportation, highways,
			14	Government, municipal		streets and rouds
			15	Government, special districts	30	Utilides, communications,
			16	Government, state		televisions, radio, newspaper,
			1			power, CATV, gas
					3.1	Other (please specify)
				ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
		-		rrect statement in accordance with S		
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				1		1/29/1
item Identif	y any rule, ratemaking decisi	on, procurement.	\ I.	phylersigname	111	// Date
z contra	er bid or bid process, financia	services agreement or	_	70 /////	/////	I don't
bond to	opphylst was supporting or obl	osing,		MARTERA	1/1/2	n 1/25/11
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			(En	ployer No. 4 signature		Daie



Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	<b>REPORT</b>	<b>FORM</b>

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To Be Filed By:

**LOBBYISTS** 

11 JAN 28 PM 1: 26

(Sec. 67-6619) SEUNLIMAN OF STATE (Type or print clearly in black ink) See instructions at bottom of page STATE OF IDAHO Lobbyist's name and permanent business address Date prepared year ending Ben Davenport 407 W. Jefferson (Mo.) (Day) (Yr.) Boise, Idaho 83702 1/18/11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. 1tem-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Potlatch Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 601 W. 1st Ave., Spokane, WA. 99201-3807 + Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

No. 4

Subject matter of proposed legislation, the number of the Schale of Mouse Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
_ 01 170	opphist was inhbouring at obli-	inglicities activity of unother	rua.	Subject	Code	Sabjer				
GIS L	77		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	. **	farming, and livestock	•,	and controlled substances, bealth				
(from table)	Legislative Ident Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
	1		~~	and sports	18	Higher education				
<b>27</b>	51343	!	03	Banking finance, credit and	19	Housing, construction, codes				
11	H718		~~	investments	20	Insurance (excluding health				
27	SJR102		64	Children, minors, yount,		insurance).				
			\ `	senior cirizens	21	Labor, salaries and wages,				
26	\$1355	·	0.5	Church and religion		collective bargauring				
	1		06	Consumer affairs	22	Law enforcement, courts,				
	]		07:			hidges, crimes, prisons				
			1	conservation, zoning, land and	23	l'icense permis				
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	1		08	Editerion	25	Manufacturing, distribution and				
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	r		l ii	minority affairs	27.	and mining products Public lands, parks, recreation				
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			12	Government, county		workmen's compensation				
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	Į.	-	14	Government manicipal	**	streets and reads				
			13	Government, special districts	30	Unfities, communications,				
	i		16	Government, state		televisions, radio, newspaper.				
			1 7	and a supplemental		power, CATV, gas				
	1	:	l		31	Other (please specify)				
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