

Rev. 05/2008

LOBBYIST REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

10 DEC 16 PM 2:59

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Robert R Corbell II Management Associates LLC 4520 W McMillan Rd Meridian ID 83646	12/15/10	<input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 2010

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		NONE		

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Laundries & Cleaners Association PO Box 25, Kuna ID 83634
	No. 2	Orchard Partners, c/o Scott Chandler PO Box 7825, Boise ID 83707-825
	No. 3	BOMA c/o Geoffrey Wardle c/o HTEH PO Box 1617, Boise ID 83701-1617
	No. 4	Idaho Mechanical Contractors c/o Phyllis Jones 124 Blue Lakes Blvd S, Twin Falls, ID 83301

Item 4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing		LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject		
	NONE		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals		
			02 Amusements, games, athletics and sports	18 Higher education		
			03 Banking, finance, credit and investments	19 Housing, construction, codes		
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)		
			05 Church and religion	21 Labor, salaries and wages, collective bargaining		
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons		
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits		
			08 Education	24 Liquor		
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services		
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products		
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation		
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation		
			13 Government, federal	29 Transportation, highways, streets and roads		
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
			15 Government, special districts	31 Other (please specify) _____		
			16 Government, state			
			CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		Lobbyist signature	Date		
			<i>[Signature]</i>	12-15-10		
			Employer No. 1 signature	Date		
			<i>[Signature]</i>	12-15-10		
			Employer No. 2 signature	Date		
			<i>[Signature]</i>	12-15-10		
			Employer No. 3 signature	Date		
			<i>[Signature]</i>			
			Employer No. 4 signature	Date		