Kev. 05/2008



State of Idaho

LOBBYIST R	EPORT FORM
ANNUAL	SEMI-ANNUAI

Page	of`	Page(s)
THIS SPACE	FOR OFFIC	CE USE ONLY

Ben Ysursa Secretary of State

To Be Filed By: LOBBYISTS (Sec. 67-6619) 11 JAN -5 PM 2: 13

SECRETARY OF STATE

			arly in black ink) at bottom of page					SIAI	שטו זט ב	inu ,		
Lobbyis		ermanent busine				Date	prepared		Period	covered		
Dr. Don Coberly									year end	ing		
8169 W. Victory Rd.									(3.)			
Boise	, ID 83709						1/4/2011		(Mo.		(Yr.)	
								-	12	31	2010	
Item J	Total	s of all reporta	ble expenditures made				<u> </u>			·	yer.	
ACTION SECTIONS IN THE WIND THE CO.		*Total Amount for All Employers	Proportionate amounts contributed b ltem 3, at bottom of page.)				ed by each employer (Identify employers, under					
	o Not Have to b		7 tt Emproyers	Emple	oyer No. 1		Employer No. 2	Emplo	over No. 3	Employe	r No. 4	
Enterta			0.00									
	nd Refreshme		\$0.00	_ S		- \$		_ \$	demanden — — — —	\$	and the specific and the specific at the speci	
Living	Accommode	tions	0.00	·		- -			. Hipother Late		- The leasure of the leasure of the	
Advert	ising					- -				"		
Travel			0.00	-		- -		_				
Telepho	one		0.00			- - -		_				
Other E	expenses or S	Services	0.00					The first of delicence and the second			· · · gemen.pgiffilish.ubbada.ubsusebi	
		Total	\$ 0.00	\$	0.00		0.00	s	0.00	\$	0.00	
						_ '						
*When			diture of more than sev							_	Majala and	
Item-		of their house		enty-nve di	Olidis (Ji/.	3) 101 1	a registator, othe	i norder or p	ablic office,	executive 0	anciais and	
2	Date		Place	Ar		ount	Names	Names of Legislators, Public and Executive Officials and Household Members in Group				
					}							
							-					
	Continued on a	ttached page(s)										
INSTRUCTIONS					1	Item 3		Employer(s) Name(s) and Address(es)				
Wh	a should file	this form: A	ny lobbyist registered u	inder Section	,,		Independent	School Dis	trict of Boi	se City		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					~	No. 1 Independent School District of Boise City 8169 W. Victory Rd., Boise, ID 83709						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2								
TO BE FILED WITH:			ŀ									
Ben Ysursa Sceretary of State				No. 3								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4								

Item 4

Item 4 is no longer statutorily required.

	bject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
5 or	House Bill, Resolution or other	_	1					
the	Lobbyist was supporting or op-	oosing.		Subject	Code	Subject		
Subject Cod	le Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from table) Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health		
	Λ		02	Amusements, games, athletics		insurance, hospitals		
1 36 50%	Boise School S dealing with	the view ton		and sports	18	Higher education		
C L	B S. I at	7 1 1	03	Banking, finance, credit and	19	Housing, construction, codes		
76 /m	00.56 26 1000	Vistrict on		investments	20	Insurance (excluding health		
11	5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-1 15	04	Children, minors, youth,	21	insurance)		
SK DIL	y distant	POWCELL DW.	05	senior citizens Church and religion	21	Labor, salaries and wages,		
			06	Consumer affairs	22	collective hargaining		
	(07	Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons		
			} "	conservation, zoning, land and	23	License, pennits		
			ł	water use	24	Liquor		
	1		08	Education	25	Manufacturing, distribution and		
	1		09	Elections, campaigns, voting,	2.1	services		
	1		"	political parties	26	Natural resources, forest and		
	1 1		10	Equal rights, civil rights,	,	forest products, fisheries, mining		
	1		'	minority affairs		and mining products		
			11	Government, financing,	27	Public lands, parks, recreation		
]	taxation, revenue, budget,	28	Social insurance, unemployment		
	[ļ	appropriations, bids, fees, funds		insurance, public assistance,		
			12	Government, county		workmen's compensation		
			13	Government, federal	29	Transportation, highways,		
	}		14	Government, municipal		streets and roads		
			15	Government, special districts	30	Utilities, communications,		
	1		16	Government, state		televisions, radio, newspaper,		
	1		l			power, CATV, gas		
	(]		31	Other (please specify)		
				THE CATION A LANGE OF THE PARTY				
				ERTIFICATION: I hereby certify the preef statement in accordance with S				
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			j					
			1	May Cours		1 6 11		
Trian	ntify any rule, ratemaking decision	M BECONECIMENT				<u> </u>		
Tient	tract hid or hid process, financial		I_c	obbyist signature		Date		
0)	d lobbyist was supporting or opp	-	l	1 John State W/		1.11		
100	a loony to wan happened at the		1	9/1 DUNGA		1-5 1/		
			En	npleyer No. I signature		Date		
			l	V				
			-					
			En	nployer No. 2 signature		Date		
			En	nployer No. 3 signature	4	Date		
			<u> </u>	nployer No. 4 signature		Date		
				-				