## State of Idaho

Ben Ysursa

Secretary of State

<b>LOBBYIST</b>	<b>REPORT</b>	<b>FORM</b>

ANNUAL

□ SEMI-ANNUAL | JAN 19 AM 8: 36

Page(s) THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

SECT- I TY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roger W. Chase 4985 Clearview Pocatello stdoho 83201 year ending JON. 14,2011 (Day) (Mo.) (Yr.) Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ Living Accommodations Advertising Travel Telephone Other Expenses or Services SNONE Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group NONE Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

## Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
or Ho		legislative activity in which	01 02 03 04 05 06 07 08 09	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs	22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products
				Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the precet statement in accordance with S	ection 6	
6 contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	services agreement or	L	obbyist signature		Date
10	IONE		_	nployer No. 1 signature		Date
			Er	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			Er	nployer No. 4 signature		Date