

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYIST'S
(Sec. 67-6619)

11 FEB 15 PM 3:53

**SECRETARY OF STATE
STATE OF IDAHO**

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Ryan P. Armbruster Elam & Burke, P.A. PO Box 1539 Boise, ID 83701	Date prepared <p style="text-align: center;">2/10/2011</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 10</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ 100.00	\$ 16.67	\$ 16.67	\$ 16.67	\$ 16.67	
Food and Refreshment						
Living Accommodations						
Advertising						
Travel						
Telephone						
Other Expenses or Services						
Total	\$ 100.00	\$ 16.67	\$ 16.67	\$ 16.67	\$ 16.67	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
1/22/2010	2009 Joint Chamber Legislative Breakfast	100.00	Representative Max Black	
<input type="checkbox"/> Continued on attached page(s)				

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls, ID 83405
	No. 2	Garden City Urban Renewal Agency 6015 Glenwood Street, Garden City, ID 83714 <input checked="" type="checkbox"/>
	No. 3	Eagle Urban Renewal Agency PO Box 1530, Eagle, ID 83616
	No. 4	Rexburg Redevelopment Agency PO Box 280, Rexburg, ID 83440 <input checked="" type="checkbox"/>

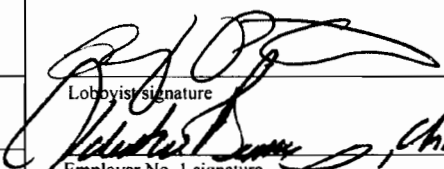
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11, 14, 15, 29	HB 556 HB 560 HB 567 HB 568 HB 569 HB 570 HB 571 HB 572 HB 578 HB 583 HB 616 HB 672	


LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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11/31/11

 Lobbyist signature Date

1/28/11

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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11, 14, 15, 29	HB 556	
	HB 560	
	HB 567	
	HB 568	
	HB 569	
	HB 570	
	HB 571	
	HB 572	
	HB 578	
	HB 583	
	HB 616	
HB 672		

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

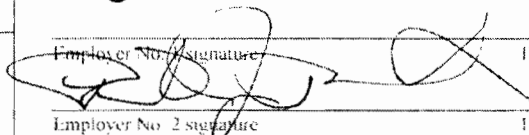
- 01 Agriculture, horticulture, farming and livestock
- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
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- 31 Other (please specify) _____

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Employer No. 2 signature Date

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LEGISLATIVE SUBJECT IDENTIFICATION

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02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
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 Employer No. 1 signature Date

 Employer No. 2 signature Date



 Employer No. 3 signature 1-31-11
Date

 Employer No. 4 signature Date

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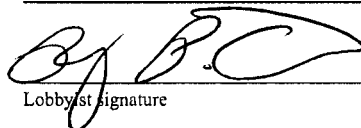
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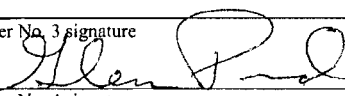
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Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

 1-28-11
 Employer No. 4 signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

11 FEB 15 PM 3:53

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Ryan P. Armbruster Elam & Burke, P.A. PO Box 1539 Boise, ID 83701	Date prepared 01/28/11	Period covered <input checked="" type="checkbox"/> year ending (Mo) (Day) (Yr) 12 31 10
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
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Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 100.00	\$ 16.66	\$ 16.66	\$ 0.00	\$ 0.00

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Item 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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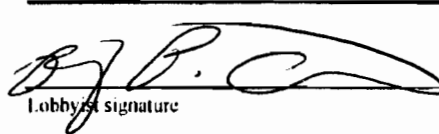
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<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No 1 No 2 No 3 No 4	Ada County Drainage District No. 3 PO Box 1539, Boise, ID 83701 Driggs Urban Renewal Agency PO Box 971, Driggs, ID 83422

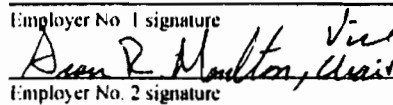
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2/15/11
 Lobbyist signature Date

Employer No. 1 signature Date

2/15/11
 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
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<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3</p> <p>Employer(s) Name(s) and Address(es)</p> <p>Ada County Drainage District No. 3</p> <p>No. 1 PO Box 1539, Boise, ID 83701</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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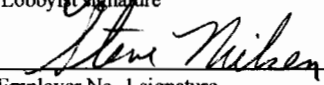
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.


11/21/11

Lobbyist signature _____ Date _____

11/31/11

Employer No. 1 signature _____ Date _____
 Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____