

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

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State of Idaho  
 Ben Ysursa  
 Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
 (Sec. 67-6619)

11 FEB 15 PM 2:54  
 SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly in black ink)  
 See instructions at bottom of page

Lobbyist's name and permanent business address Dayna Anderson 802 West Bannock St. Ste. 700 Boise, Idaho 83702	Date prepared 2/15/2011	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   10
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Food and Refreshment	0	0	0	0	0
Living Accommodations	0	0	0	0	0
Advertising	0	0	0	0	0
Travel	0	0	0	0	0
Telephone	0	0	0	0	0
Other Expenses or Services	0	0	0	0	0
<b>Total</b>	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Triple A Idaho-7155 W Denton St. Boise, Id 83704
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Harris Communications-3020 224th Ave NE Samamish WA 98074
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

