Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 $\frac{10}{3}$

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAY 18 PM 2: 03

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

John Watts
PO Box 2601

Boise, ID 83701

Date prepared

Period covered

| Mo.) (Day) (Yr.)
| 5 | 30 | 09

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, ander Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	\$ 0.00 0.00 0.00 0.00 0.00	\$	s	\$	S			
Total	s 0 00	s0.00	s0.00	s_ 0.00 .	s0.00			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page Learning for The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) $T^{\alpha} N^{\alpha} r \omega r \omega d q_{\alpha \beta} + \omega \omega d z$ Ifem Employer(s) Name(s) and Address(es) INSTRUCTIONS **Boulder Creek Outfitters** No. 1 Who should file this form: Any lobbyist registered under Section PO Box 119, Peck, ID 83545 67-6617 Idaho Code Pacific Ethanol Magic Valley, LLC - 400 Capitol Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 Mall, Ste. 2060 - Sacramento, CA 95814 month for activities of the past month. TO BE FILED WITH: McKinstry No. 3 Ben Ysursa 5005 3rd Avenue S. - Seattle, WA 98134 Secretary of State PO Box 83720 Idaho Primary Care Association Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 1276 W. River Street, Boise, ID 83702

Item 4

Item 4 is no longer statutorily required.

Item 5	or H	ubject matter of proposed legislation, the number of the Senate r House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION		
	the table)	Lobbyist was supporting or op Bill, Resolution or Other Legislative Ident, Number	Apprepriation Bill Number and Section Number	01 02	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics	Code 17	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals
16	27	-1177 H220 229	1	02	and sports	18	Higher education
16,		s1177,H239,238,	1 2 1	03	Banking, finance, credit and	19	Housing, construction, codes
		s1022,S1020,1008,	Production of the state of the	٠, ـ	investments	20	Insurance (excluding health
	:	S1015,S1124,S112		04	Children, minors, youth,	•	insurance)
•			* ***		senior citizens	23	Labor, salaries and wages,
		5,S1141a,s1149,		05	Church and religion		collective bargaining
,	: .1	1368, 38 la 32	1	06	Consumer affairs	22	Law enforcement, courts,
	. '	50 10.24		07	Ecology, environment, pollution,		judges, crimes, prisons
07 44	1 00	lat			conservation, zoning, land and	23	License, permits
07,11	1,29	H46	er e		water use	24	Liquor
		, , , ,		08	Education	25	Manufacturing, distribution and
		H338		. 69 .	Elections, campaigns, voting_		services
,			grand and the state of the stat		political parties	26	Natural resources, forest and
9.					Equal rights, civil rights,		forest products, fisheries, mining
	.	a Tambanan Salah Salah			minority affairs		and mining products
11.10	28	16202			Government, financing,	27	Public lands, parks, recreation
11,10	,20,	TWO			taxation, revenue, budget,	. 28	Social insurance, unemployment
. 16	5	H203, H233,	and the second of the second of the second		appropriations, bids, fees, funds		insurance, public assistance,
	3.4	H 650	mand medical services of the first		Government, county		workmen's compensation
			i		Government, federal	29	Transportation, highways,
	1	1132 H/22			Government, municipal		streets and roads
		LI SON P. MONTH			Government, special districts		Utilities, communications,
		and the second state of the second second second second second	the same the same of the same	16	Government, state		televisions, radio, newspaper,
٠	- 1		• •				power, CATV, gas
			1			31	Other (please specify)
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11,16,	34, þ	21130					
12	المحدث	51127,199	and the second s		ERTIFICATION: I hereby certify the		
	1.			co	rrect statement in accordance with S	ection 6	7-6624 Idaho Code.
Y45 (d	entify:	any rule, ratemaking decision,	procurement, contract			_	
6 bi	id or hi	d process, financial services of	bond lobbyist was support-		1 1 1 1 1 1	<i>(</i>	rirlac
		posing			to all the	$\Rightarrow \mathcal{A}$	ンバング
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,			A 10. 88 A 1 A 1 A 1 A 1 A 1 A 1	Lo	bbyist signature		Date
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			Strategy and the state				

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page___of__ Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

	(Type or print clear See instructions at)								
Lobby	st's name and permanent busines				Date prepared		Period	covered	
	Watts						1 _	month en	ding
	3ox 2601							(D-1)	~
Bolse, ID 83701				5/15/09			(Mo.)	(Day) 30	(Yr.) 09
Item	Totals of all reportab	le expenditures made o	r incurred by I	obbyist.	or by Lobbyist's Em	ployer on beh	alf of Lobby		/er.
	ategory of Expenditure	*Total Amount for	Proportionate	ortionate amounts contributed by each employer (Identify employers, under 3, at bottom of page.)					
Expense	es Permining to Lobbying Activity o Not Have to be Reported	All Employers	Employer l	No. 1	Employer No. 2	Employe	er No. 3	Employer	No. 4
Enterta		0.00 ~			s	. 0.	00		
	nd Refreshment Accommodations	0.00	<u> </u>		3		-	•	· · · · ·
Adverti		0.00							
Travel		0.00							
Telepho	nė .	0.00							
Other E	xpenses or Services	0.00				_			· .
	Total S	6.00	s	0.00	s0.00	5 0.6	. U	s	0.00
Item-	the number of employers you are The totals of each expendit member(s) of their househo Date	ure of more than sever			or a legislator, other		lic office, e	xecutive officia	
							:		•

	** ***	· · · .							
	ontinued on attached page(s)								
	INSTRU	CTIONS		Iter 3	n E	mployer(s) Name	(s) and Addr	යs(ಚ)	
	should file this form: Any l 17 Idaho Code	obbyist registered unde	er Section	No. 1:	March of Dimes Road, Boise, ID		er - 3222 \	W. Overla	nd
	deadline: Monthly reports for activities of the past mor		i) days of the	No. 2	ldaho Occupati PO Box 7364, E		•	٠.	
TO BE FILED WITH: Ben Yaursa Secretary of State			No. 3 Idaho Chamber Alliance PO Box 2368, Bolse, ID 83702						
*. *. 		x 83720 33720-0080 Fax: (208) 334-228	2	No. 4	WATCO Compa Pittsburg, Kans		315 West	3rd Stree	t

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION				
5		couse isin, kesonunon or owner cobbyist was supporting or op		1000	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
	et Code		Apprepriation Bill Number] ``	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
40	47	11.05	11 7 4319		and sports	18	Higher education	
10	,17	4185.	H308 H319 1221 SB1291	03	Banking, finance, credit and	19	Housing, construction, codes	
			CZ1201	ł	investments	2Q	Insurance (excluding health	
		H214	KEOL SVI	04	Children, minors, youth,		insurance)	
		• • •	• • • • • • • • • • • • • • • • • • •		senior citizens		Labor, salaries and wages,	
	<u> </u>	·		05	Church and religion		collective bargaining	
07,1	7,23	1111	10 1001-	06 .		22	Law enforcement, courts,	
		17	58 1226	-07	Ecology, environment, pollution,		judgės, crimes, prisons	
		4261	22 .04 11	1	conservation, zoning, land and		License, permits	
		ET -E 1			water use		Liquor	
				0,8	Education		Manufacturing, distribution and	
08,11	1.12.	- د م		09	Elections, campaigns, voting,		services	
4446	2 4 7	403 96.153			political parties		Natural resources, forest and	
14,10	2, 17,	10001100	ルプブフ	10	Equal rights, civil rights,		forest products, fisheries, mining	
29	9	H83,96,153 167, 2021 174 134,262,	11.5		minority affairs		and mining products	
		161 3251114	Ы	11	Government, financing,		Public lands, parks, recreation	
		10/11/04/07	44-		taxation, revenue, budget, appropriations, bids, fees, funds		Social insurance, unemployment insurance, public assistance,	
		134,266		12	Government, county		workmen's compensation	
					Government, federal		Transportation, highways,	
		244,93,94	>24		Government, municipal		streets and roads	
	ľ.	-111	35701		Government, special districts		Utilities, communications,	
	{	216 INVITA	20		Government, state		televisions, radio, newspaper,	
	. [UCR			SOVETBEEN BUILD		power, CATV, gas	
11,16	.12.	10 10 74		•			Other (please specify)	
25,29		152,1054,						
20,28	ا ، جبر	17. 11			_			
	ŀ	1076	1.				A service :	
	1	14 14)	l l					
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	1							
	· ·				ERTIFICATION: 1 hereby certify the			
			<u> </u>	. , 00	rrect statement in accordance with 5	Section 67	-6624 Idaho Code	
Item	dentify	any rule, ratemaking decision	procurement contract					
			r bond lobbyist was support-		11: 00		5115109	
	ng or op				M. I lese	COK K		
					- June		1	
				/ to	bby st signature		Date	

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LOBBYIST MONTHLY REPORT FORM

Page of Page(s)
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Continued on attached page(s)

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

John Watts
PO Box 2601

Boise, ID 83701

Tender of all provided and included a second page (Mo.) (Day) (Yr.)

Them Totals of all provided and included a second page (Mo.) (Day) (Yr.)

Category of Expenditure Reinsbursed Personal Living and Travel Expenses Pensining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported	- Tur zaupioyers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s 0 00	1 8 0 0 0 0	\$,0,00	s	s				
Living Accommodations	0.00								
Advertising	0.00	:							
ravel	0.00								
elephone	0.00				• •				
Other Expenses or Services	0.00								
Total	s 0.00	s 0.00	s	s 0.00	s. 0.00				
					•				

When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Date

Place

Amount

Amount

Amount

One of Legislators and Household Members in Group

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Voices fo Children... No. 1 Who should file this form: Any lobbyist registered under Section PO Box 8882 - Boise, ID 83707 67-6617 Idaho Code Idaho Library Association Filing deadline: Monthly reports due within fifteen (15) days of the PO Box 8533 - Moscow, ID 83843 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

Item 4

Item 4 is no longer statutorily required.

	Item Subject matter of proposed legislation, the number of the Senate or House Bill. Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
.5	ot H	ouse Bill, Resolution or other obbyist was supporting or op			Subject		Subject		
	ect Code m table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Hill Number and Section Number	- 01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health		
04,	08,11,	1112.1105		02	Amusements, games, athletics and sports Banking, finance, credit and	18 19	insurance, hospitals Higher education Housing, construction, codes		
1	7,22	1112, (105 1245,		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)		
		FE 1-71.		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining		
				06 07	Consumer affairs Ecology, environment, pollution,		Law enforcement, courts, judges, crimes, prisons		
		• • • •			conservation, zoning, land and water use	24	License, permits Liquor		
				09	Education Elections, campaigns, voting,		Manufacturing, distribution and services		
. • •				-10	political parties Equal rights, civil rights,		Natural resources, forest and forest products, fisheries, mining		
				11	minority affairs Government, financing, taxation, revenue, budget,	27	and mining products Public lands, parks, recreation Social insurance, unemployment		
	6,15,	160, 1060,	51243	12	appropriations, bids, fees, funds Government, county Government, federal		insurance, public assistance, workmen's compensation Transpostation, highways,		
	08	160, 1060,		15	Government, municipal Government, special districts Government, state	30	streets and roads Utilities, communications, televisions, radio, newspaper,		
	.	Table 1 and the second					power, CATV, gas. Other (please specify)		
		:							
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			·						
	, .				ERTIFICATION: I hereby certify the certify the certify the certify the certification of the c				
		nny rule, ratemaking decision, I process, financial services or posing			Han World	2	_ 5(15/00)		
	,			Lo	bbyist signature		Dato		