LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Pagc___of__Page(s)
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09 MAY 14 PM 12: 23

SECNETARY OF STATE STATE OF IDAHO

	See	instructions at	botto	m of page											
Lobbyist's name and permanent business address								Date prepared				Period covered			
Roger Simmons												[month end	ding	
509 N. 13th Street Boise, Idaho 83702												(Mo.)	(Day)	(Yr.)	
20.00	,	02						4-14-09				5	31	09	
Item 1	Totals	of all reporta	ble e	xpenditures made o	r incurr	ed by Lobb	yist o	or b	y Lobbyist's Emplo	yer on	behalf o	f Lobby	ist's Employ	уег.	
	tegory of Exp	enditure	Γ						ibuted by each emplo	yer (Id	entify em	ployers,	under		
Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of		of pa									
				Employer No. 1		1		Employer No. 2	Employer N		o. 3 Employer No. 4				
	Entertainment			0.00	\$			\$		\$			\$		
Food and Refreshment			\$_	0.00	J			_ ا		J			J		
Living Accommodations			-	0.00				-							
Travel	Advertising			0.00				-							
Telepho	ne.		-	0.00				-							
•	xpenses or Se	rvices		0.00				-	_						
		ivices													
		Total	8	0.00	\$	0.	00	\$_	0.00	\$		0.00	\$	0.00	
*337h 4	h	1	 		 	2 fo-mo to 1	h. 61.		lotal amount for all or		o ah audd h		Lon Pogo 1		
- wnen t				e of more than seve						<u> </u>				fficials and	
Item-		of their house													
2	Date			Place			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on at	tached page(s)					_								
		INST	rrii	CTIONS				em 3	En	ployer	s) Name(s	and Ad	dress(cs)		
							一	_	daho Dontal Hy	aleni	ete' Ass		n		
Who should file this form: Any lobbyist registered under Section							No. 1 13267 W. Passage Court								
67-6	6617 Idaho Co	ode					⊢			<u></u>				0	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No.	2							
TO BE FILED WITH:										_					
Ben Ysursa Secretary of State							No.	3							
	PO Box 83720							_							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								4							

Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION						
. 5		ouse Bill, Resolution or other		1							
. 5	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
	Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident, Number and Section Number			farming, and livestock		and controlled substances, health					
(Hom	utore)	Legislative Ident. I diniber	and Section (Valide)	- 02	Amusements, games, athletics		insurance, hospitals				
				1	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
				ì	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				1	conservation, zoning, land and	23	License, permits				
					water usc	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		scrvices				
				1	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisherics, mining				
		1	1	1	minority affairs		and mining products				
				- 11	Government, financing,	27	Public lands, parks, recreation				
				1	taxation, revenue, budget,	28	Social insurance, unemployment -				
				1	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
			_	1		31	Other (please specify)				
							•				
				1							
						-	•				
					•						
				1	CEDENTIC APPLOY II I I I'M						
				1 /	CERTIFICATION: I hereby certify						
	т			1 /	correct statement in accordance with	Section	67-6624 Idano Code.				
Item	Identify	y any rule, ratemaking decision	n, procurement, contract,	1	100 -						
6	bid or t	oid process, financial services	or bond lobbyist was support-	11	~ 1)X		_ / _				
ing or opposing.				11	Day Day		0 5-14-09				
							,				
·					Lobbyist signature		Date				
				1	, -						