LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa

| | TITLY KEPO | | | | | |
|-----------------|-----------------------------|--|--|--|--|--|
| To Be Filed By: | | | | | | |
| L-3 | LOBBYISTS (Sec. 67-6619) | | | | | |

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

| Steven B. Price Ada County Highway District 3775 Adams Street Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lot Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers* Proportionate amounts contributed by each employer (Identify employers at bottom of page.) Employer No. 1 Employer No. 2 Fimployer No. 3 | eriod covered month ending (Mo.) (Day) (Yr.) 05 31 2009 Lobbyist's Employer. | | | | |
|---|--|--|--|--|--|
| Date prepared Per | (Mo.) (Day) (Yr.) 05 31 2009 Lobbyist's Employer. | | | | |
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| S | 3 Employer No. 4 | | | | |
| Diving Accommodations | s | | | | |
| 0.00 | | | | | |
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| Uther Exponses of Nervices | | | | | |
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| Total s 0.00 s 0.00 s 0.00 s 0.00 | .00 \$ 0.00 | | | | |
| *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be en | entered on Page 1 | | | | |
| The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public offi | | | | | |
| item member(s) of their household. | | | | | |
| 2 Date Place Amount Names of Legislators, Public and Household Membership | | | | | |
| Continued on attached page(s) | | | | | |
| INSTRUCTIONS Item 3 | fimployer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Ada County Highway District 3775 Adams Street, Garden City | No.) Ada County Highway District 3775 Adams Street, Garden City, ID 83714 | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | |



Item 4 is no longer statutorily required.

| | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|------------|--|---|--|--|--|---|
| or Ho | Bill, Resolution or other obbyist was supporting or opporting of the Legislative Ident. Number HB 17 HB 47, 48 HB 54 SB 1045 SB 1055 SB 1097 SB 1100 | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 6 bid or l | y any rule, ratemaking decision of process, financial services opposing. | n, procurement, contract, or bond lobbyist was support- | | CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature | that the t | Date |