Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

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THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

Continued on attached page(s)

(Type or print clearly in black ink) See instructions at bottom of page To Be Filed By

L-3 LOBBYISTS (Sec. 67-6619)

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SECRE MAIN OF STATE STATE OF IDAHO

Lobbyist's name and permanent business address Period covered Date prepared Julie Pipal month ending Boise Metro Chamber of Commerce 250 S. 5th St. (Mo.) (Day) (Yr.) 6/4/09 Boise, Id 83702 5 8 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Boise Metro Chamber of Commerce 250 S. 5th St., Boise, Idaho 83702		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2		
Secretary of State PO Box 83720	No. 3		
	No. 4		

Item 4 is no longer statutorily required.

Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
or He	ext matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or opin Bill, Resolution or Other Legislative Ident. Number S. 1186 H. 330 H. 119 H. 135 H. 151 H. 096 H. 334 H.140 H. 287 S. 1148 SJM102	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6 bid or l	y any rule, ratemaking decision pid process, financial services opposing.	on, procurement, contract, or bond lobby ist was support-	, .	CERTIFICATION: I hereby certify correct statement in accordance with				