Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

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| | | | | | | SECOLATION STATE STATE OF IDAHO | | | | | | |
|--|-------------------------|-----------------|------------------------------------|---|----------------|--|------------------|---|------------------|---------------------------------------|--------------|--|
| | | | ly in black ink) bottom of page | | | | | 31612 | 0; 10 | | | |
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | Period covered | | | |
| • | Durand | | | | | | | | month ending | | | |
| P.O. Box 2864 | | | | | | | | | (Mo.) | (Day) | (Yr.) | |
| Boise | e, ID 83701 | | | | | 6/16/2009 | | 05 | 31 | 2009 | | |
| | | | | | | | | | 31 | 2009 | | |
| ltem 1 | Totals | of all reportat | ole expenditures made o | r incurred b | y Lobbyis | t or by | Lobbyist's Emple | oyer on behalf o | f Lobbyi | st's Emplo | yer. | |
| *Total A 6 | | | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| Reimbursed Personal Living and Travel Expenses Pertuining to Lobbying Activity | | All Employers | | | | | | | - N 4 | | | |
| Do Not Have to be Reported | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | |
| Entertain | inment id Refreshmer | nt. | \$ 0.00 | s | | s | | s | | \$ | | |
| | Accommodati | | 0.00 | | | - "- | | J | [| | | |
| _ | | 0115 | 0.00 | | | - | • | | | | | |
| Adverti | sing | | 0.00 | | | - | | | · | | | |
| Travel | | | 0.00 | | | - - | - | | - - | · · · · · · · · · · · · · · · · · · · | | |
| Telepho | | | 0.00 | | | - | | | — · | | | |
| Other E | xpenses or Se | rvices | | | | - — | | | - | | | |
| *When t | he number of e | Total | \$ 0.00 | S | 0.00 | S_ | 0.00 | S | | Son Page 1. | 0.00 | |
| Item- | The totals o | | liture of more than seve | | | | | | | | fficials and | |
| 2 | Date | | Place | | | | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | |
| _ 🗀 ' | Continued on att | ached page(s) | | | | | | | | | • | |
| INSTRUCTIONS | | | | | | Item 3 | En | nployer(s) Namc(s) and Address(cs) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | Planned Parenthood of the Great Northwest 1109 Main St., Suite 500, Boise, ID 83702 | | | | | | |
| Filing deadline: Monthly reports due within fisteen (15) days of the month for activities of the past month. | | | | | f the No | 0.2 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | . 3 | | | | | | |
| PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | o. 4 | • | _ | | _ | | |

Item 4

Item 4 is no longer statutorily required.

| Item | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--|--|------------------------------|---------------------------|------------------------------------|---|--|------------------------------------|--|--|--|
| 5 | or House Bill, Resolution or other legislative activity in which | | | | | | | | | |
| • | the L | obbyist was supporting or op | posing. | | Subject | | Subject | | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| (from | | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health | | | |
| (110111 | 140.07 | Englished to rectal realists | ting obtain tunion | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 17 | 7 | H216a | | | and sports | 18 | Higher education | | | |
| • | . | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | J | | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | ĺ | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | i | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | - 1 | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | - 1 | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | • | | is | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | 50 | televisions, radio, newspaper, | | | |
| | İ | | | '' | OOVERBILDING STATE | | power, CATV, gas | | | |
| | | | | ĺ | | 31 | Other (please specify) | | | |
| | ĺ | | | | | 31 | Other (prease specify) | | | |
| | - 1 | | | | | | | | | |
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| | | | | ١, | CERTIFICATION). I hambu aartifu | that the charries a true convolute and | | | | |
| | | | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | | | |
| | | | | ۱ ۱ | soffeet statement in accordance with | Section | 67-0624 Idano Code. | | | |
| | Identify any rule, ratemaking decision, procurement, contract, | | | 1 | • | | | | | |
| 6 bid or bid process, financial services or bond lobbyist was support- | | | $A \cap A \cap A$ | | | | | | | |
| ing or opposing. | | | 1 : | Mark Durard | | 6-16-09 | | | | |
| | | | | 1 1 | I way is wary | | | | | |
| | | | |) | Lobbyist signature | | Date | | | |
| | | | | | | | | | | |
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