



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

09 JUN 22 AM 7: 32

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			rly in black ink)			18	SP AVI 96 19-19-19-19	Enfe	STATE OF STATE												
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		ermanent busine				Date pr	epared		Period covered												
195	CHAEL SENT	, 10. H E0.	DUFF E WYST					_	month ending												
BLACKFODT, 10. 53221							6-04-	09	(Mo.) (Day) (Yr.)												
									05 31 29												
Item 1	Totals	of all reporta	ble expenditures made o	or incurred b	y Lobbyis	st or by	Lobbyist's Empl	oyer on behalf of	Lobbyist's Employer.												
Ca Reimbu	tegory of Ex	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)																		
	Not Have to be	obbying Activity e Reported	All Elliployers	Employ	yer No. 1	1 Employer No. 2		Employer No	. 3 Employer No. 4												
Entertai Food an	nment d Refreshme	ent	\$	_ s		\$		\$	\$												
Living A	Accommodat	tions				_															
Advertis	sing																				
Travel				_		_ _															
Telephone						_															
Other E	xpenses or S	ervices				_															
			0.0	 	-		·														
		Total	s 990	_ \$		_ \$		\$	\$												
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*When t			are reporting for requires m																		
				enty-five do	illars (\$75) 10 r a 1	egislator, other	holder of public of	office, executive officials and												
Item- 2					Names o		of Legislators, Public and Executive Officials and Household Members in Group														
	Date		Prace		Amo	uit		and Household Me	moers in Group												
	,				_	-0															
П	Continued on a	i ittached page(s)			0,0	クレ															
			***************************************			Item 3	En	nployer(s) Name(s)	and Address(es)												
		1351	RUCTIONS			_	Wittell Fr	PRICLES F	same												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No	No.1 170 S. BOD W. BLACKFOOT, 10. 33221															
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH:						No. 2															
												Ben Ysursa									
												Secretary of State PO Box 83720									
	Disco	Boise,	ID 83720-0080	202	No	5. 4															
ı	rnon	c. (408) 334-4	852 Fax: (208) 334-2	202	ı																

Item 4

Item 4 is no longer statutorily required.

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item			legislative activity in which						
5	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health		
(11011)	table)	Legislative ident. Number	and Section (Viniber	02	Amusements, games, athletics		insurance, hospitals		
20					and sports	18	Higher education		
00				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				1	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
			ļ	09	Elections, campaigns, voting,		services		
	,				political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
]	appropriations, bids, fees, funds		insurance, public assistance,		
	1			12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
						51	outer (incase speemy)		
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				Ι,	CERTIFICATION: I hereby cortify;	hat the a	hove is a true complete and		
					correct statement in accordance with				
	<u> </u>		<u> </u>	1 `	// accordance with	Tanon	07-0024 Idado Code.		
Item		any rule, ratemaking decisio				1			
6			or bond lobbyist was support-	1	VI V D dalli	1	DI all all		
	ing or c	pposing.			/ W X /X W / /		06-04-09		
				:	11.00				
				'	Lobbyist signature		Date		
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