LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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09 APR -2 PM 4:13

STATE OF IDAHO

| | | e instructions at | | | | | | | | | | | |
|---------------------|--------------------------|-----------------------------------|-----------------------------------|------------------------------|-----------|---|-------------------------------------|---|-----------|------------------|---------------|--|--|
| | s name and po Westerb | ermanent busine | ss address | Date | prepared | • | Period covered | | | | | | |
| | erberg & A | - | | | | | | | | month e | nding | | |
| | ox 328 | | | | | | | | (Mo. | .) (Day) | (Yr.) | | |
| Boise | , ID 83701 | l | | | | | | | (IVIO | .) (22) | 1 | | |
| | | | | | | | 4-1-09 | <u> </u> | 03 | 3 31 | 09 | | |
| Item 1 | Totals | of all reportal | ble expenditures made or | incurred by | y Lobby | ist or b | Lobbyist's Empl | oyer on behalf | of Lobb | yist's Emple | oyer. | | |
| | tegory of Ex | penditure iving and Travel | *Total Amount for | Proportional Item 3, at b | | ounts contributed by each employer (Identify employers, under | | | | | | | |
| Expense | s Pertaining to L | obbying Activity | All Employers | | | - page.) | | | | 3 Employer No. 4 | | | |
| | Not Have to b | e Keported | | Employe | er No. 1 | + | Employer No. 2 | Employer | No. 3 | Етрюуе | er No. 4 | | |
| Entertai Food an | nment id Refreshme | ent | s 990.04 | \$ 69 | 1.03 | <u> </u> | 273,39 | s 19.0 | 22 | \$ | | | |
| Living A | Accommodat | tions | <u>c</u> | | | - | | | | | | | |
| Adverti | sing | | <u> </u> | | | _l_ | | | | | | | |
| Travel | | | 6 | | | _ _ | | | | | | | |
| Telepho | ne | | 0 | | | _ _ | | | | | | | |
| Other E | xpenses or S | ervices | 0 | | | _ _ | | | | | | | |
| | | | | | | + | | | | | | | |
| | | Total | s 990.04 · | s 69 | 7.0 | 03 s 273,39 s 19.62 s 0 | | | | | | | |
| | | | | | | _ - | | | | | | | |
| *When t | | | re reporting for requires mu | | | | | | | | | | |
| T4 | | of each expend of their housel | diture of more than seve hold. | nty-five dol | lars (\$7 | 5) for a | legislator, other h | nolder of publi | c office, | executive of | officials and | | |
| Item- 2 | Date | | Place | | Am | ount | | iblic and Executive Officials Members in Group | | | | | |
| | | | | | | | | | | 0.104 | - | | |
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| | | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | <u> </u> | | | | | | |
| | | INST | RUCTIONS | | | Item 3 | Employer(s) Name(s) and Address(es) | | | | | | |
| | | | | | | R | Rocky Mt. Power | | | | | | |
| Who | should file | this form: An | y lobbyist registered und | der Section | N | No. 1 201 S. Main, Salt Lake City, UT 84111 | | | | | | | |
| 67-6617 Idaho Code | | | | | | | | | | | | | |
| Filin | g deadline: | Monthly repo | orts due within fifteen (1 | 5) days of | the N | Hagadone Corporation | | | | | | | |
| mon | th for activiti | es of the past i | month. | , | ľ | No. 2 Box 6200, Coeur d'Alene, ID 83814 | | | | | | | |
| TOE | BE FILED W | ТТН: | | | | G | reen Group | | | | | | |
| | | Be | en Ysursa | | N | Ю. 3 Р | O Box 020152 | , Tuscalosa | AL 35 | 5402 | | | |
| | | | etary of State Box 83720 | | L | | | | | | | | |
| PO BOX 83/20 | | | | | | | | | | | | | |

Item 4 is no longer statutorily required.

| | | | Item 4 is no | o longer statutorily required. | | | | | | | |
|--------------|--|--------------------------------|--|------------------------------------|---|-----------|--|--|--|--|--|
| Item | • | ct matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
| 5 | or House Bill, Resolution or other legislative activity in which | | | | | | | | | | |
| | the L | obbyist was supporting or opp | posing. | I | Subject | | Subject | | | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | farming, and livestock | | and controlled substances, health | | | | |
| | | :1 0007 | | 02 | Amusements, games, athletics | 10 | insurance, hospitals | | | | |
| 30 | | H. <i>0</i> 007 | } | 03 | and sports Banking, finance, credit and | 18 19 | Higher education | | | | |
| ٠,٠ | | - | | 03 | investments | 20 | Housing, construction, codes Insurance (excluding health | | | | |
| | | 0047 | | 04 | Children, minors, youth, | 20 | insurance) | | | | |
| | | 0048 | | " | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | 007 0 | | 05 | Church and religion | 21 | collective bargaining | | | | |
| | . İ | 0050 0052 | } | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| - 11 | | 0000 | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| _ | | 0057 | | ł | conservation, zoning, land and | 23 | License, permits | | | | |
| 3 | 0 | 127 | | l | water use | 24 | Liquor | | | | |
| | ľ | 125 | J . | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | 163 | | 09 | Elections, campaigns, voting, | | services | | | | |
| | | 122 163 200 | | | political parties | 26 | Natural resources, forest and | | | | |
| | | 200 | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | - 1 | | | ١ | minority affairs | | and mining products | | | | |
| 30 |) | 5. 1027 1097 | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| 9 | | 1097 | | l | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | 10 17 | | 12 | appropriations, bids, fees, funds Government, county | | insurance, public assistance, | | | | |
| | | 1199 | | 13 | Government, federal | 29 | workmen's compensation Transportation, highways, | | | | |
| | J | | | 14 | Government, municipal | 29 | streets and roads | | | | |
| | | 1123 1027 | | 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | .027 | | 16 | Government, state | 50 | televisions, radio, newspaper, | | | | |
| | ĺ | 1071 | | | | | power, CATV, gas | | | | |
| | | | | | | 31 | Other (please specify) | | | | |
| | [| | | ł | | | | | | | |
| | | 5.1148 | | | | | | | | | |
| | | Z.1081 | | ļ | | | | | | | |
| 40465 | 7 /1 |), (° | | | | | | | | | |
| 10 | . / | < 1148 | | | | | | | | | |
| | 4] | 3.77 | | | | | | | | | |
| | | | | | CERTIFICATION: I hereby certify t | hat the a | have is a true complete and | | | | |
| | | | | | correct statement in accordance with | | | | | | |
| | dontif | any mile retempling 4i-i- | | , | | Socioli (| 77-0024 Idano Couc. | | | | |
| 100111 | | any rule, ratemaking decisio | n, procurement, contract, or bond lobbyist was support- | | | 1, | | | | | |
| | | pposing. | or conditionalist was support- | | H// \/// | 1 | 4-3-09 | | | | |
| | ing or 0 | ppositig. | | _ | / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECREMAN OF STATE STATE OF IDAHO

| | | ype or print clear e instructions at | | | | | | | | | | JIAI | C UF ID | AHO |
|--|----------------|---|--------------|---------------------|--------------------------|-----------|---|-------------|----------------------|----------------------|----------|----------------|----------------|-------------|
| Lobbyis | | ermanent busine | _ | | _ | | | ate pr | epared | | | Period | covered | |
| | erberg & A | - | | | | | | | | | | [| month en | ding |
| PO Box 328 | | | | | | | 1 | | | | | Ma | (Day) | (V-) |
| Boise, ID 83701 | | | | | | | | | | | | (Mo. |) (Day) | (Yr.) |
| | | | | | | | | 4-1-09 | | | | 03 | 31 | 09 |
| Item 1 | Total | s of all reportal | ble expend | itures made o | r incurred | by Lobb | byist (| or by | Lobbyist's Emple | oyer on l | behalf o | f Lobb | yist's Emplo | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | | Amount for mployers | Proportion Item 3, at | | | | uted by each emplo | oyer (Ide | ntify em | ployers | , under | |
| Do Not Have to be Reported Employer No | | | | oyer No. | 1 | I | Employer No. 2 | Emp | oloyer N | Io. 3 Employer No. 4 | | | | |
| Entertai | | | | • | | | | ł | | | | | | |
| Food ar | nd Refreshme | ent | \$ | 0 | \$ | | _ | \$ | | \$ | | | [\$ | |
| Living A | Accommoda | tions | | 0 | | | | l | | | | | | |
| Adverti | sing | | | 0 | | _ | | | | | | | | |
| Travel | | |] | 0 | | | | | | | | | | |
| Telepho | ne | | | 0 | | | | | | | | | | |
| Other Expenses or Services | | | | 0 | | | _ | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Total | s | 0 | S | | 0 | S | 0 | s | | 0 | s | 0 |
| | | 10441 | | | • | | | Ψ | | • | | | J | |
| *When t | | | | | | | | | al amount for all en | | | | | |
| | The totals | of each expend of their house | diture of m | ore than seve | nty-five d | ollars (S | 575) f | or a l | egislator, other h | nolder of | public | office, | executive of | fficials an |
| Item- | member(s) | of their nouse | noia. | | | T - | | _ | Names of | Legislato | rs. Publ | ic and E | xecutive Offic | ials |
| | Date | | Pla | ce | | A | moun | t | | and House | | | | |
| | | | | | | 1 | | | | | | | | |
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| П | Continued on a | ttached page(s) | | | | | | | | | | | | |
| | | | | | | - | Item Employer(s | | | nplover(s) | Name(s |) and A | idress(es) | |
| | | INST | RUCTIO | NS | | | Employer(s) Name(s) and Address(es) Cigar Association of America | | | | | | | |
| Who should file this form: Any lobbyist registered under Section | | | | | | | No. 1 | _ | 07 H St, Ste 8 | | | ton DO | 20006 | |
| | 617 Idaho C | | iy loobyist | registered un | der Section | n | | | | , , , , , | 9 | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | | Americas Health Insurance Plan | | | | | | | |
| | | Monthly reposites of the past | | thin litteen (| (3) days o | of the | No. 2 | 60 | 1 Pennsylvan | ia Ave | NW, V | Va shin | gton DC 2 | 20004 |
| TO | BE FILED W | лти. | | | | | _ | ΙA | MAR Advertis | sina | | | | |
| 101 | SE LIEBO M | | en Ysursa | | | | No. 3 | | Box 16647, | _ | ID 83 | 705 | | |
| | | | etary of Sta | | | | | | | | | | | |
| PO Box 83720 | | | | | | | , AMOI, PO Box 140173, Boise, ID 83704 | | | | | | | |

| | | | Item 4 is no | lon | ger statutorily required | | | | | |
|--------|----------------|---|--|------------------------------------|--------------------------------------|-----------|------------------------------------|--|--|--|
| Item | Subje or Ho | ct matter of proposed legislat | ion, the number of the Senate legislative activity in which | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| 5 | | obbyist was supporting or op | | Code | Subject | Code | Subject | | | |
| | J | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subjec | | Bill, Resolution or Other | Appropriation Bill Number | 1 | farming, and livestock | | and controlled substances, health | | | |
| _(from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| | | | | | and sports | 18 | Higher education | | | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | 1 | | | ** | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | - 1 | | J | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | _ | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | [| 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | " | conservation, zoning, land and | 23 | License, permits | | | |
| | i | | } | J | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | J | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | " | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | ſ | | 1 | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | } | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | ł | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | |
| | ľ | | } | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | 1 | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | - 1 | | | 16 | Government, state | 50 | televisions, radio, newspaper, | | | |
| | | | (| 10 | Government, state | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | ĺ | ľ | | 31 | Other (preuse speerry) | | | |
| | | | | | | | | | | |
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| | | | | (| CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and | | | |
| | | | | | correct statement in accordance with | | | | | |
| | Idantifi | , any sula satamakina dagisis | n programment contract | 1 | | | | | | |
| Item | | any rule, ratemaking decision | or bond lobbyist was support- | | | 1 | | | | |
| 6 | L. | ond process, mancial services opposing. | or conditionalist was support- | | | 1 | 4-3-09 | | | |
| | nig or C | րիտույք. | | ┤ . | / tally by | | 1-10-1 | | | |
| | | | | | Lobbyist signature | | Date | | | |
| | | | | ' | | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Daine ID 02720 0000

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address Russell Westerberg month ending Westerberg & Associates PO Box 328 (Mo.) (Day) (Yr.) Boise, ID 83701 4-1-09 09 03 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 3 Do Not Have to be Reported Employer No. 1 Employer No. 2 Entertainment 0 \$ Food and Refreshment 0 Living Accommodations 0 Advertising 0 Travel 0 Telephone 0 Other Expenses or Services 0 0 0 0 0 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Kootenai Tribe of Idaho No. 1 PO Box 1259, Bonners Ferry, ID 83805 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code CCDC Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 121 N 9th St. Ste 201, Boise, ID 83702 month for activities of the past month. Western Aircraft TO BE FILED WITH: No. 3 4300 S. Kennedy St., Boise, ID 83705 Ben Ysursa Secretary of State PO Box 83720

| | | | Item 4 is no | lon | ger statutorily required | i. | | | | | |
|------------------|----------|--|--|--|--|--|---|--|--|--|--|
| Item 5 | or Ho | use Bill, Resolution or other | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
| 3 | the L | obbyist was supporting or opp | posing. | Code | Subject | Code | Subject | | | | |
| Subject (from | table) | Bill, Resolution or Other Legislative Ident. Number H 1083 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, | 17 18 19 20 21 22 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons | | | | |
| | | | | 08 09 10 11 12 13 14 15 16 | conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 23 24 25 26 27 28 29 30 | License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| Item 6 | bid or b | any rule, ratemaking decisio id process, financial services pposing. | n, procurement, contract, or bond lobbyist was support- | | CERTIFICATION: I hereby certify correct statement in accordance with | | | | | | |