

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

09 APR -6 PM 1:04  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                                                   |                                                                |                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br><br><b>Jim Wall</b><br><b>1065 La Avenida</b><br><b>Mountain View, CA 94043</b> | Date prepared<br><br><p style="text-align: center;">4.6.09</p> | Period covered<br><input checked="" type="checkbox"/> month ending<br><br>(Mo.) (Day) (Yr.)<br><p style="text-align: center;">3   31   2009</p> |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                     |                                                                                                                                |                                                                                                           |                |                |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| <b>Item 1</b>                                                                                                                                       | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |                                                                                                           |                |                |                |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers                                                                                                | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|                                                                                                                                                     |                                                                                                                                | Employer No. 1                                                                                            | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                                       | \$ 0.00                                                                                                                        |                                                                                                           |                |                |                |
| Food and Refreshment                                                                                                                                | \$ 0.00                                                                                                                        |                                                                                                           |                |                |                |
| Living Accommodations                                                                                                                               | 0.00                                                                                                                           |                                                                                                           |                |                |                |
| Advertising                                                                                                                                         | 0.00                                                                                                                           |                                                                                                           |                |                |                |
| Travel                                                                                                                                              | 0.00                                                                                                                           |                                                                                                           |                |                |                |
| Telephone                                                                                                                                           | 0.00                                                                                                                           |                                                                                                           |                |                |                |
| Other Expenses or Services                                                                                                                          | 0.00                                                                                                                           |                                                                                                           |                |                |                |
| <b>Total</b>                                                                                                                                        | \$ 0.00                                                                                                                        | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.


|               |                                                                                                                                                                                |       |        |                                                                                     |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------|
| <b>Item 2</b> | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |                                                                                     |
|               | Date                                                                                                                                                                           | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |                                                                                                                                                                                |       |        |                                                                                     |

Continued on attached page(s)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                     |       |                       |       |  |       |  |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|-------|-----------------------|-------|--|-------|--|-------|--|
| <p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;"><b>Item 3</b></td> <td style="padding: 5px;">Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No. 1</td> <td>Microsoft Corporation</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </table> | <b>Item 3</b> | Employer(s) Name(s) and Address(es) | No. 1 | Microsoft Corporation | No. 2 |  | No. 3 |  | No. 4 |  |
| <b>Item 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Employer(s) Name(s) and Address(es)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                     |       |                       |       |  |       |  |       |  |
| No. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Microsoft Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                     |       |                       |       |  |       |  |       |  |
| No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                     |       |                       |       |  |       |  |       |  |
| No. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                     |       |                       |       |  |       |  |       |  |
| No. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                     |       |                       |       |  |       |  |       |  |

Item  
4

Item 4 is no longer statutorily required.

| Item 5                                                                                                                                                                     |                                                     |                                              | LEGISLATIVE SUBJECT IDENTIFICATION                                                                                                                                                                    |                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                                     |                                              | <b>Code Subject</b>                                                                                                                                                                                   | <b>Code Subject</b>                                                                       |
| Subject Code (from table)                                                                                                                                                  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 01 Agriculture, horticulture, farming, and livestock                                                                                                                                                  | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|                                                                                                                                                                            |                                                     |                                              | 02 Amusements, games, athletics and sports                                                                                                                                                            | 18 Higher education                                                                       |
|                                                                                                                                                                            |                                                     |                                              | 03 Banking, finance, credit and investments                                                                                                                                                           | 19 Housing, construction, codes                                                           |
|                                                                                                                                                                            |                                                     |                                              | 04 Children, minors, youth, senior citizens                                                                                                                                                           | 20 Insurance (excluding health insurance)                                                 |
|                                                                                                                                                                            |                                                     |                                              | 05 Church and religion                                                                                                                                                                                | 21 Labor, salaries and wages, collective bargaining                                       |
|                                                                                                                                                                            |                                                     |                                              | 06 Consumer affairs                                                                                                                                                                                   | 22 Law enforcement, courts, judges, crimes, prisons                                       |
|                                                                                                                                                                            |                                                     |                                              | 07 Ecology, environment, pollution, conservation, zoning, land and water use                                                                                                                          | 23 License, permits                                                                       |
|                                                                                                                                                                            |                                                     |                                              | 08 Education                                                                                                                                                                                          | 24 Liquor                                                                                 |
|                                                                                                                                                                            |                                                     |                                              | 09 Elections, campaigns, voting, political parties                                                                                                                                                    | 25 Manufacturing, distribution and services                                               |
|                                                                                                                                                                            |                                                     |                                              | 10 Equal rights, civil rights, minority affairs                                                                                                                                                       | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
|                                                                                                                                                                            |                                                     |                                              | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds                                                                                                                | 27 Public lands, parks, recreation                                                        |
|                                                                                                                                                                            |                                                     |                                              | 12 Government, county                                                                                                                                                                                 | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|                                                                                                                                                                            |                                                     |                                              | 13 Government, federal                                                                                                                                                                                | 29 Transportation, highways, streets and roads                                            |
|                                                                                                                                                                            |                                                     |                                              | 14 Government, municipal                                                                                                                                                                              | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|                                                                                                                                                                            |                                                     |                                              | 15 Government, special districts                                                                                                                                                                      | 31 Other (please specify) _____                                                           |
|                                                                                                                                                                            |                                                     |                                              | 16 Government, state                                                                                                                                                                                  |                                                                                           |
| Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                  |                                                     |                                              | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.                                                               |                                                                                           |
|                                                                                                                                                                            |                                                     |                                              |  <span style="float: right;">4.6.09</span><br>_____<br>Lobbyist signature <span style="float: right;">Date</span> |                                                                                           |