Rev. 05/2008

### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Scorctary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECREDARY OF STATE STATE OF IDAHO

obbyist		e instructions at				TDat	e prej	arcd		Period	covered	
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	V 5th Ave,	Ste 100										chang
	ian, ID 836		Page 1 o	f 3		4-7-09				(Mo.	) (12ay	') (Yt.)
						1				3	31	09
Item	Totals	of all reportal	ole expenditures made o	r incurred	by Lobby	ist or	by L	obbyist's Emple	yer on b	chalf of Lobb	yist's Emp	oloyer,
_!l	tegory of Ex						•	ed by each emplo	-			
Reimb	reed Personal Li	iving and Travel obbying Activity	*Total Amount for All Employers  Ttem 3, at bottom		i bottom of	f page	7.)					
	Not Have to be		- Tit Estapioy of the	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4	
intertai	nment		0.00									
ood an	d Refreshme	mt	J	<b>\$</b>		-	\$		<b>S</b>		s	
iving A	Accommodat	tions	0.00									
dverti	sing		0.00	ļ <del>-</del>						- <u></u>		
ravel			28.00	l	7.00	-		7.00 5.00		7.00		7.00
elepho	ne		20.00		5.00	<u> </u>				5.00		5.00
ther E	xpenses or S	ervices	76.00		19.00	<u> </u>	19.00		19.00		19.0	
			124.00		31.00	0		31.00		31.00		31.00
		Total	5 124.00	1 6				31.00		31.00		31.00
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When to	The totals	employers you	are reporting for requires m		forms to be	filed	a tota	gislator, other f	iolder of	should be entere	executive C	e officials
Item-	The totals member(s)	employers you a	are reporting for requires m diture of more than seve hold.		forms to be	tiled	a tota	gislator, other f	iolder of	should be entere public office, rs, Public and E	executive C	e officials
ītem-	The totals member(s)	employers you a	are reporting for requires m diture of more than seve hold.		forms to be	tiled	a tota	gislator, other f	iolder of	should be entere public office, rs, Public and E	executive C	e officials
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Item- 2	The totals member(s) Date	employers you a	are reporting for requires m diture of more than seve hold.		forms to be	tiled	a tota	gislator, other f	iolder of	should be entere public office, rs, Public and E	executive C	e officials
Item- 2	The totals member(s) Date	of each expensor their house	are reporting for requires m diture of more than seve hold.  Place		forms to be	tiled	a total	gislator, other f	legislate	should be entere public office, rs, Public and E	executive Con Group	e officials
Ttem- 2	The totals member(s) Date	of each expensor their house	are reporting for requires m diture of more than seve hold.		forms to be dollars (\$7	Item 3	a tota	gislator, other f	Legislato and House	should be entered public office, rs. Public and Enhold Members in the state of the	executive Com Group	e officials
Item-2	The totals member(s)  Date  Continued on a	employers you a of each expen of their house attached page(s) INST	are reporting for requires m diture of more than seve hold.  Place	enty-five o	forms to be dollars (\$7	t filed (5) for	n Wil	gislator, other f	nolder of	should be entered public office, rs. Public and Ethold Members in hold Members	executive Com Group	e officials
Wh. 67-6	Date  Continued on a should file sol7 Idaho Cong deadline:	of each expensor of their house attached page(s)  INST  this form: A	Place  "RUCTIONS  ny lobbyist registered us	enty-five o	forms to be dollars (\$7	Item 3	n Wil 55	Names of Linder Communication (Communication)	inclder of Legislato and Flouse imployer(s) inty Fari Ste 10	Name(s) and A  n Labor Co  O, Meridian,  uncil, Inc	executive Com Group  ddress(os)  mmittee	e officials  Ticials
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ltem 4

### Item 4 is no longer statutorily required.

Item Su	bject matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
_ 0	House Bill, Resolution or other Lobbyist was supporting or op			Subject	Code	Subject Health service, medicine, drugs		
Subject Cod (from table)		Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	and controlled substances, health insurance, hospitals		
01	H34aaS,H37,H99, H100,H101,HJM5,		03	and sports Banking, finance, credit and investments	18 19 20	Higher education Housing, construction, codes insurance (excluding health insurance)		
	S1052,S1070		}	Children, minors, youth, senior citizens Church and religion	21	Labor, salaries and wages,		
07	H122,H163,H203a, H233a,H264, S1167,S1169, S1185		06 07 08 09	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting,	22 23 24 25	Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services		
08	H124		10	political parties Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products		
09	H201		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 28	Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,		
16	H9,H248,HCR25, S1071a,S1175		12 13 14 15	Government, county Government, federal Government, municipal Government, special districts	29 30	workmen's compensation Transportation, highways, streets and roads Utilities, communications,		
26	H31aaS,H213, H240a,HCR18, SCR109		16	Government, state	31	tolevisions, radio, newspaper, power, CATV, gas Other (please specify)		
29	H246,S1054, S1055,S1098a, S1131			CERTIFICATION: I hereby contify	that the s	bove is a true, complete and		

Item
6 identify any rule, ratemaking decision, procurement, contract,
bid or bid process, financial services or bond lobbyist was supporting or opposing.

Lobbyist signature

Rev. 05/2008

#### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page of Page(s)
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SEUNA ARCY UP STATE

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address Rick Waitley month ending 55 SW 5th Ave, Ste 100 (Mo.) (Day) (Yr.) Page 2 of 3 Meridian, ID 83642 4-7-09 31 3 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*'fotal Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Portaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 7.00 7.00 7.00 7.00 28.00 Travel 5.00 5.00 20.00 5.00 5.00 Telephone 19.00 19.00 19.00 76.00 19.00 Other Expenses or Services 31.00 124.00 31.00 31.00 31.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. item-Names of Legislators, Public and Executive Officials 2 Dato Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Nezperce Prairie Grass Growers Association No. 1 Who should file this form: Any lobbyist registered under Section 55 SW 5th Ave, Ste 100, Meridian, ID 83642 67-6617 Idaho Codo Food Producers of Idaho Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 55 SW 5th Ave, Ste 100, Meridian, ID 83642 month for activities of the past month. TO BE FILED WITH: Idaho Weed Control Association No. 3 Bon Ysursa 55 SW 5th Ave, Ste 100, Meridian, ID 83642 Secretary of State

No. 4 Northwest Farm Credit Services

1700 S Assembly St., Spokane WA 99220-2515

Item 4

# Item 4 is no longer statutorily required.

nem	Subject matter of proposed legislat or House Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
	the Lobbyist was supporting or op-		Code	Subject	Code	Subject
uhject C	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
from tal		and Section Number		farming, and livestock		and controlled substances, health
	7		02	Amusements, games, athletics		insurance, hospitals
01	H34aaS,H37,H99,		03	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes
	H100,H101,HJM5,	i	0.5	investments	20	Instrance (excluding health
	S1052,S1070		04	Children, minors, youth,		insurance)
	31032,31070			senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
07	H122,H163,H203a,		06	Consumer affairs	22	Law enforcement, courts,
	H233a,H264,		07	Leology, environment, pollution,		judges, crimes, prisons
	S1167,S1169,			conservation, zoning, land and	23	License, permits
	'			water use	24	Liquor
	\$1185		08	Liducation	25	Manufacturing, distribution and
			11.9	Elections, campaigns, voting, political parties	26	services Natural resources, forest and
08	H124	ļ	10	Equal rights, civil rights,	20	forest products, fisheries, mining
				minority affairs		and mining products
. 00	11201		11	Government, financing	27	Public lands, parks, recreation
09	H201			taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
16	H9,H248,HCR25,		12	Government, county		workmen's compensation
	S1071a,S1175		13	Government, federal	29	Transportation, highways,
	2137 13,01170		15	Government, municipal Government, special districts	30	streets and roads Utilities, communications,
			16	Government, state	30	televisions, radio, newspaper,
26	⋰ H31aaS,H213,			Coronana, acto		power, CATV, gas
	H240a,HCR18,		1		31	Other (please specify)
	SCR109					, (F
	3511700					
	1					
29	H246,S1054,					
	S1055,S1098a,				<u>*</u> ,	
	S1131		1			
	01.01		(	CERTIFICATION: I hereby certify	that the a	boyc is a true, complete and
	<b>2</b>			correct statement in accordance with		
tem fd	lentify any rule, ratemaking decision	n procurement contract	1	-2		
	id or bid process, financial services				//	11.1.
	ig of opposing.			Hall III.	A	4/4/10
			سے ا	- COLUMN C	1	
			1 1	Lobbyist signature	V	15atc

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State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_Page(s)
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SECHELARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered **Rick Waitley** month ending 55 SW 5th Ave, Ste 100 (Yr.) Meridian, ID 83642 (Mo.) (Day) Page 3 of 3 4-7-09 3 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer, Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at hottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 7.00 7.00 Travel 5.00 5.00 Telephone 19.00 19.00 Other Expenses or Services 31.00 31.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Far West Agribusiness Association No. i Who should file this form: Any lobbyist registered under Section 111 E Magnesium Rd., Ste C, Spokane WA 99208 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Ytem 4

# Item 4 is no longer statutorily required.

	puse Bill, Resolution or other I obbyist was supporting or oppo-		~-3-			
		-	01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
	Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics	.,	and controlled substances, health
01	H34aaS,H37,H99,		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
	H100,H101,HJM5, \$1052,S1070		04	investments Children, minora, youth,	20	Insurance (excluding health insurance)
			05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
07	H122,H163,H203a, H233a,H264,		06 07	Consumer uffairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
	S1167,S1169,			conservation, zoning, land and water use	23 24	License, permits
	S1185		08 09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
80	H124		10	political parties Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mittin and mining products
09	H201		П	Covernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 28	Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,
16	H9,H248,HCR25, S1071a,S1175		12 13	Government, county Government, federal Government, municipal	29	workmen's compensation Transportation, highways, streets and roads
26	11040 11043		15	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
26	H31aaS,H213, H240a,HCR18, SCR109				31	power, CATV, gas Other (please specify)
29	H246,S1054,		•			
	\$1055,\$1098a, \$1131					
				CERTIFICATION: I hereby cortify to correct statement in accordance with		
6 bid or b	y any rule, ratemaking decision old process, financial services copposing.			Killund	/	4/4/00
			ا	Lobbyist signature	1	Bate