

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

**09 APR 10 PM 1:31**

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Anthony Poinelli</b> 700 W. Washington St Boise, ID 83702	Date prepared  <p style="text-align: center;">04/09/2009</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">03 31 2009</p>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts c/o Carol Moehrl 215 10th St, Lewiston, ID 83501
	No. 3	
	No. 4	

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	Please see attached page.			
			<b>Code Subject</b> 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 <b>Banking, finance, credit and investments</b> 04 Children, minors, youth, senior citizens 05 <b>Church and religion</b> 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 <b>Education</b> 09 Elections, campaigns, voting, political parties 10 <b>Equal rights, civil rights, minority affairs</b> 11 <b>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</b> 12 Government, county 13 Government, federal 14 Government, municipal 15 <b>Government, special districts</b> 16 Government, state 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 <b>Housing, construction, codes</b> 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, <b>collective bargaining</b> 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 <b>Manufacturing, distribution and services</b> 26 Natural resources, forest and <b>forest products, fisheries, mining and mining products</b> 27 <b>Public lands, parks, recreation</b> 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 <b>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</b> 31 Other (please specify) _____	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Anthony J Powell* 4/3/09  
Lobbyist signature Date

<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LOBBYIST MONTHLY REPORT FORM (L-3)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE MONTH ENDING MARCH 31

H2	11	H201	07	S1003	22
H4	11	H203	11	S1006	22
H17	11	H207	29	S1007	22
H26	09	H208	11	S1024	22
H29	12	H209	11	S1027	07
H30	11/12	H210	07	S1034	22
H47	29	H213	11/31	S1040	11
H50	11	H218	07	S1045	11/29
H54	29	H219	29	S1046	22/28
H55	17	H220	07	S1053	31-Motor Veh.
H63	11	H221	08/11	S1055	28
H68	09	H230	12	S1061	29
H69	09/11	H233	11/26/07	S1063	11/17
H		H238	12	S1065	17
H83	11	H244	11/14	S1083	17/11
H87	22	H246	29/11	S1087	29
H93	29	H247	29/11	S1091	11/14
H94	29	H251	07	S1096	30
H95	29	H254	29/11	S1097	29/30
H96	29	H264	07	S1098	29
H98	29	H285	09	S1108	17
H102	15			S1110	17
H122	11/07			S1111	22/28
H130	29			S1112	04/23
H134	29			S1122	28
H135	29	HJR1	09/11	S1138	11/16
H136	29			S1139	07
H140	11			S1140	11
H141	11			S1142	30
H143	07			S1148	23/24
H144	17			S1152	28
H148	29			S1156	09
H149	29			S1158	17/12
H150	29			S1163	20
H155	29			S1164	20
H156	29			S	
H166	22				
H175	31-Coroner				
H176	31-Coroner				
H					
H196	29				
H198					