Rev. 05/2008

# LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_Pagc(s) THIS SPACE FOR OFFICE USE ONLY

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STATE OF INAHO

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			ly in black ink) bottom of page										
Lobbyist	's name and pe	rmanent busine	sa address			Da	Date prepared Period covered						
Jeren	ny P. Pisca						inonth eac					ending	
RISC	H PISCA, F	PLLC											
407 V	V. Jeffersoi	n St.				1		04/13/20	09		(Mo.)	(Day	') (Yr.)
Boise	, Idaho 83	702						•	•		03	31	2009
Item	Totals	of all reported	ble expenditures made o	r incurred by	/ Lobby	yist o	by L	obbyist's Empl	oyer on	behalf of L	obby	ist's Emp	oloyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pentaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for	Proportionate amounts  Item 3, at bottom of p			ontributed by each employer (Identify employers, under of page.)						
			All Employers	Employer No. !		Employer No. 2		Em	ployer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	s	\$	0.0	0	<b>\$</b>	0.00	\$	0.	00	s	0.00
Living	Accommodat	ions											
Adverti						_					_	~	
Travel						_			<u> </u>				
Telepho	ne					_				·			
Other E	xpenses or Se	rvices				_	<u> </u>		l		_		
				-					_		_		
		Total	\$0.00	\$	0.0	0	<b>\$</b>	0.00	s	0.	00	\$	0.00
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2	Date		Pluce		Λn	nouni		Names of Legislators, Public and Executive Officials and Household Members in Group					
	}												
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Γ-16	ו Continued on a	nached page(s)					-						
		INST	RUCTIONS			ller 3		Employer(s) Name(s			s) and Address(es)		
							ΛID	once of Auto	mabila	Monufac	40.50		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	Alliance of Automobile Manufacturers 1401 Eye St. NW Ste. 900, Washington, DC 20005							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				the 1	No. 2 Connections Academy, LLC 1001 Fleet St., 5th Floor, Baltimore, MD. 21202								
										···			~
TO BE FILED WITH:  Ben Ysursa					1	No. 3  Idaho Allied Dailies  333 Northgate Mile, Idaho Falls, Idaho 83403							
			etary of State Box 83720		-							~	
	Phase	Boise,	11) 83720-0080	282	1	No. 4 Idaho Beer & Wine Distributors Association							
	Phone: (208) 334-2852 Fax: (208) 334-2282					P.O. Box 863. Boise, Idaho 83701							

P.O. Box 863, Boise, Idaho 83701

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal Item property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Date Amount Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting Subject matter of proposed logislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION liem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Logislative Idont, Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 08 H.118 03 Banking, finance, credit and 19 Housing, construction, codes 11 H.140 investments Insurance (excluding health 20 80 5.1085 04 Children, minors, youth, insurance) senior cilizens 21 Labor, salaries and wages, 25 H. 217 05 Church and religion collective bargaining 80 H. 256 Consumer offairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 06, 25 S. 1030 conservation, soning, land and 23 License, permits 06, 25 S. 1031 woter use Liquor 12, 14, 16 Manufacturing, distribution and S. 1142 Education Elections, campaigns, voting, services & 30 political parties Natural resources, forest and 24 S. 1148 Equal rights, civil rights, forest products, figheries, mining minority affairs and mining products Public lands, parks, recreation Government, financing, laxation, revenue, budget, 28 Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance. Government, county 12 workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications, Government, state televisions, radio, newspaper, powor, CATV, gas Other (please specify) CHRITITICATION. I hereby certify that the above is a true, complete and cont.in accordance with Section 67-6624 Itlaho Code. Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support ing or opposing. Lobbyist signatur

Rev. 05/2008"

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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SECNELARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date propered Period covered Lobbyist's name and permanent business address month ending Jeremy P. Pisca RISCH PISCA, PLLC (Mo.) (Day) (Yr.) 407 W. Jefferson St. 04/07/2009 2009 Boise, Idaho 83702 03 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. I Employer No. 4 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 97.97 97.91 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 97,97 97.91 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Daw Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Association of REALTORS® No. 1 Who should file this form: Any labbyist registered under Section 301 S. Capitol, Boise, Idaho 83702 67-6617 Idaho Code Idaho Building Contractors Association, Inc. l'iling deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. 6206 N. Discovery Way, Ste. A, Boise, Idaho 83713 TO BE FILED WITH: Idaho Outfitters and Guides Association No. 3 Bon Ysursa P. O. Box 95, Boise, Idaho 83701 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Idaho Physical Therapy Associaton Phone: (208) 334-2852 Fax: (208) 334-2282 4220 Bodenheimer St., Boise, Idaho 83703

<u></u>					Executive Official or Household					
	Date Amount		Amount Name of Legislator, Public or Executive Official and Household Memb							
Item			ion, the number of the Senate	<u> </u>	LEGISLATIVE SUI	BJECT	IDENTIFICATION			
5		ise Bill, Resolution or other bbyist was supporting or op	legislative activity in which	Code	: Subject	Code	Subject			
Subject (		Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from te		Legislative Ident. Number	and Section Number	] ,,	farming, and livestock		and controlled substances, health			
19,3	^	H.52		02	Amusements, games, athletics and sports	18	insurance, hospitals Ligher education			
23	,	H.188		03	Banking, finance, credit and	19	Housing, construction, codes			
23	- 1	H.189		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)			
23		H.190		-	senior citizens	21	Labor, salaries and wages.			
19, 0	7	H.191		05	Church and religion Consumer affairs	22	collective bargaining			
19	"	H.202		07		22	Law enforcement, courts, judges, crimes, prisons			
19	ł	SCR. 103			conservation, zoning, land and	23	License, permits			
11, 2	9	H. 94		08	water use Education	24 25	Liquor Manufacturing, distribution and			
11, 2		Н. 95		09	Elections, campaigns, voting.		services			
11, 2		H. 96		10	political parties Equal rights, civil rights,	26	Natural resources, forest and			
11, 2	,	H. 97		10	minority affairs		forest products, fisheries, mining and mining products			
11, 2	- 1	H. 98		11	Government, financing,		Public lands, parks, recreation			
11, 2		H. 119			taxation, revenue, budget, appropriations, bids, fees, funds		Social insurance, unemployment insurance, public assistance,			
11, 2		H. 135		12	Government, county		workmen's compensation			
17, 2		H. 171		13	Government, federal		Transportation, highways,			
19		H. 218		15	Government, municipal Government, special districts		streets and roads Utilities, communications,			
19		H. 220		16	Government, state		televisions, radio, newspaper,			
03		H. 234					power, CATV, gas Other (please specify)			
03		H. 235		}		٠.	Cinci (piccio)			
03	- 1	H. 236								
11, 2	9	H. 246								
6, 19,	- 1	H. 258								
See	i i	See								
ttach	ed	Attached	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		CERTIFICATION: thereby certify to	hat the al	ove is a true, complete and			
Item 6 Identify any rule, ratemaking decision, procurement, contract, pid or bid process, financial services or bond lobbyist was support-					Section Statement in incontaining with	accuqii ()	4/14/25			
ing or opposing.  IDAPA 58.01.03					202		11101			

 Subject Code (from table)
 Bill, Resolution or Other Legislative Ident.

 Number
 Number

 17, 23
 H. 261

 11, 29
 H. 288

 26, 11
 S. 1141

 11
 H. 213

Rev. 05/2008



State of Idaho

Ben Ysursa Sccretary of State

### LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Scc. 67-6619)

\_Page(s) Page\_ \_of\_ THIS SPACE FOR OPFICE USE ONLY

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SECKLIARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Jeremy P. Pisca month ending RISCH PISCA, PLLC (Mo.) (Day) (Yr.) 407 W. Jefferson St. 04/13/2009

Boise, Idaho 83702 31 2009 03 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Roimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 4 Do Not Have to be Reported Employer No. 3 Entertainment 137.30 118.19 0.00 0.00 19.11 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 137.30 118.19 0.00 0.00 19.11 Total

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS M3 Eagle No. 1 Who should file this form: Any lobbyist registered under Section 533 E. Riverside Dr., Ste. 110, Eagle, Idaho 83616 67-6617 Idaho Code Pharmaceutical Research & Manufactureres Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month, 1100 15th St., NW, Washington, DC. 20005 TO BE FILED WITH: Pollatch Corporation No. 3 Ben Ysursa 601 West 1st Ave. Ste. 1600, Spokane, WA. 99201 Secretary of State PO Box 83720 Boise, ID 83720-0080 Saint Alphonsus Regional Medical Center

Phone: (208) 334-2852 Fax: (208) 334-2282

1055 N. Curtis Rd., Boise, Idaho 83706

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal Item property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs Agriculture, horticulture, Û١ Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health Legislative Ident. Number and Section Number (from table) Amusements, games, athletics insurance, hospitals and sports Higher education 26 H.31 Housing, construction, codes Banking, finance, credit and 17 H.74 Insurance (excluding health ínvestments 20 04 Children, minors, youth, insurance) 11,29 H.94 senior citizens Labor, salarios and wages, 11,29 H.95 05 Church and religion collective bargaining 11,29 H.96 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 07 11,29 H.97 conservation, zoning, land and 23 License, permits 11,29 H.98 24 Liquor water use 17 H.108 03 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services 30 H.122 polítical parties Natural resources, forest and 17 H.174 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 30 H.203 Government, financing, Public lands, parks, recreation 29 S. 1103 taxation, revenue, budget, Social insurance, unemployment 11.17 S. 1104 appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 17 S. 1109 Government, federal 13 Transportation, highways, 17 S. 1114 Government, municipal 14 streets and roads Government, special districts Utilities, communications, 17 S. 1116 15 Government, state televisions, radio, newspaper, 11, 29 H. 119 power, CATV, gas 11, 29 H. 135 Other (please specify) 17 H. 216 H. 233 7, 11, 30 11, 29 H. 246 11, 29 H. 288

Item

Identify any rule, ratemaking decision, procurement, contract,
bid or bid process, financial services or bond labbyist was supporting or opposing.

See

Attached

See

Attached

CERTIFICATION: I hereby certify that the above is a true, complete and corect statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

. . . . . . . . .

 Subject Code (from table)
 Bill, Resolution or Other Legislative Ident.

 Number
 Number

 12, 17
 S. 1147

 11, 29
 S. 1186

Rev. 05/2008

### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

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	W. Jefferso						03/10/20	09	] ` '	1	r
	, Idaho 83 	702							02	28	2009
l Item	Total	s of all reportal	ble expenditures made of	•	_				-		yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Hent 3, at be	ottom of pr	<del> </del>					
				Employe	r No. I	╀	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertainment Food and Refreshment			s148.23	\$	148.23	\$_		s		\$	
Living A	Accommoda	tions									
Adverti	sing			ļ		_					<del></del> -
Travel				l ——.	<b>~</b>	_				<u>.                                      </u>	
Telephe	one					l					
Other E	xpenses or S	Scrvices				<u> </u>					
		Total	s 148.23	s	148.23	s	0.00	s	0.00	s	0.00
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*When i			re reporting for requires mu								
		of cach expend of their housel	liture of more than seve	nty-five dolla	ars (\$75) l	or a	legislator, other la	older of publi	c office, c	executive of	ficials and
Hêm-	Member(s)	or men nouse	1010.		-		Names of	Legislators, Pub	lic and Ex	ecutive Offici	inls
2	Date		Place		Amoun				iembers in	Group	
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	ominued on a	usched page(s)									
		INST	RUCTIONS		Iu	em 3 Employer(s) Name(s) and Address(es)					-
						11/	niversity of Pho	noniv			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.		080 E. Gentry \		0, Merio	dian, ID 83	3642
		Monthly repo	orts due within fisien (1 nonth.	5) days of th	he No. 2	!					
TO E	•								~		
.01	TO BE FILED WITH:  Ben Ysursa										
			tary of State Box 83720								
		Boise, l	D 83720-0080		No. 4						
	Phone: (208) 334-2852 Fax: (208) 334-2282										

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).							
	Date	Amount	Name of Legis	lator, P	ublic or Executive Official and House	schold M	ember(s) Receiving or Benefiting
Hem	Subject matter or House Bill, the Lobbyist w	of proposed legislat	ion, the number of the Senate legislative activity in which	Code 01 02	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusoments, games, athletics and sports	BJECT Carle 17	IDENTIFICATION  Subject  Health service, medicine, drugs and controlled substances, health insurance, hospitals  Higher education
08				۵3	Banking, finance, credit and	19	Housing, construction, codes
UB		Н. 256		10 11 12 13 14 15	investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, hand and vater use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, laxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30	Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 bio			n, procurement, contract, or band lobbyist was support-	7	CERTIFICATION: I hereby certify to orect statement to accordance with obbyist signature		