Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

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THIS SPACE FOR OFFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State L-3 LOBBYISTS (Sec. 67-6619)

To Be Filed By:

09 APR 17 AM 8: 14

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period covered		
Mike O'Bleness 555 West 25th St.		(Mo.) (Day) (Yr.)		
Idaho Falls, ID 83402	04/07/09	(Mo.) (Day) (Yr.)		
		03 31 09		
Team				

Item 1	Totals of all reportab	ole expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertain Food and	nment I Refreshment	\$	s	\$	s	\$	
Living A	ecommodations						
Advertisi	ing						
Travel					ļ <u> </u>	·	
Telephon	ne						
Other Ex	spenses or Services						
	Total	s00	s	s	s	s	

*When the number of employers you are reporting for requires multiple 1.3 forms to be filed a total amount for all employers should be entered on Page 1.

Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date Place Amount Names of Legislators, Public and Executive Officials in Group

NONE

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		Development Workshop, Inc, 555 West 25th St. Idaho Falls, ID 83402
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		

Item 4	personal property to any Legislator, Public or Executive Of			imployer in the nature of contributions of money or other tangible or intangible flicial or for or on behalf of any Legislator, Public or Executive Official. The of Legislator, Public or Executive Official Receiving or Benefiting			
Subject (from 31	or House Bill the Lobbyist Code Bill, table) Legisl	ll, Resolution or other laws supporting or opporting or other laws are oth	on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number.	01 02 03 04 05 06 07 10 11 12 13 14 15	NONE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church und religion Consumer affaira Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state Communit	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, bospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
6	Identify any r bid or bid pro supporting or	cess, financial services	sion, procurement, contract, s or bond lobbyist was	. « <u>/</u>	ERTIFICATION: I hereby certify orrect statement in accordance with the control of the certify of the certific of the ce	that the	the above is a true, complete and ion 67-6624 Idaho Code. 4//7/07 Date