Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY UP STATE

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Obbijet		e instructions at 1				Date	e prep	ared	4	Perio	d cov	ered	
Lobbyist's name and permanent business address Scott C. Koberg										T mouth ending			
132 SW 5th Avenue, Ste. 102						1							_
Meridian, ID 83642						4/15/09			(1	fo.)	(Day)	(Yr.)	
					,,,,,,,)3	.31	09		
Item	Totale	of all separtal	ble expenditures made o	r increased h	w I obbw	ist of	kw E	obbyist's Emple	wer on	beinalf of Lo	bbyis	's Emplo	ver.
1			Ofe experiences starre o										
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for All Employers	Item 3, at bottom of page.)			contributed by each employer (Identify a age.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employ			Employer No. 2			Employer No. 3		Employer No. 4			
Entertai			0.00				_						
	sd Refreshme		0.00	- S		- :	s		s	<u></u>	- ^{\$}		
Living Accommodations			0.00	-							- -	`	-
Advertising			0.00								- -		
Travel			0.00	-		- -					- -		
Telepho		. ,	0.00	· · · · ·		- -					- -		
Other E	xpenses of S	Services				<u> </u>							
		Total	\$ 0.00	s	0.0	0	5	0.00	s	0.0	o s		0.00
		20442				 ļ	·		-		-		
*When			n sorting for requires n										_
_		of each expen of their house	diture of more than sev	enty-five do	oldans (S7	75): f o	r a le	gislator, other	holder o	f public offi	cc, ex	ecutive o	fficials ar
Item- 2	Date	102 13031 1,0 1	Place					f Legislators, Public and Executive Officials and Household Members in Group					
								· · · · · · · · · · · · · · · · · · ·					
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		1											
	Continued on	attached page(s)	<u> </u>		<u>. </u>	74	! 						
INSTRUCTIONS						Item 8			mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I	Ada Soil & Water Conservation Distri						
						132 SW 5th Avenue, Ste. 102, Meridian, ID 83642					33642		
Flling deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					f the	Na 2							
TO BE FILED WITH:						No. 3							
Ben Ysursa Secretary of State													
PO Box 83720													
Hoise, ID 83720-0080 Phone: (208) 334-2852						No. 4							

Item 4

Item 4 is no longer statutorily required.

Ttom	Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
5	or House Bill, Resolution or other legislative activity in which		l									
-	the Lobbyist was supporting or opposing.		Code	Subject	Çode	Subject						
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	-01	Agriculture, burticulture,	17						
	(from table) Legislative Ident. Number and Section Number			farming, and livestock		and controlled substances, health						
/41044		250000000000000000000000000000000000000		02	Amusements, games, athletics		insurance, hospitals					
					and sports	18	Higher education					
				03	Banking, finance, credit and	19	Housing, countraction, codes					
					znvestments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
					senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
					Consumer affairs	22						
				07			judges, crimes, prisons					
]	conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
				08	P.ducation	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
				l	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
					minority affairs		and mining products					
				i.i	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social manages, unemployment					
				۱	appropriations, bids, free, funds		instrance, public assistance,					
				12			workmen's compensation					
				13	Government, foderal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state		trievisions, radio, newspaper,					
						•-	power, CATV, gas					
						31	Other (please specify)					
				ļ								
				į								
				[
					CERTIFICATION: I hereby cortify t							
				ì	correct statement in accordance with	Section	67-6624 kd#ho Code.					
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-				1								
				<u> </u>	1 41-11							
ng or opposing.					LITON ICA	_	4115109					
					A 10 000		113/					
					Lobbyist signature	4-	Date					
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