## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Socretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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09 APR -6 AM 9:54

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	(Type or print clear See instructions at											
Lobbyis	's name and permanent busine	as address			Di	te pre	epared		Period	covered		
•	(iiha - Capitol Law Gro	•			-				month ending			
	N. 10th Street, 4th Floo D. ID 83702						(Mo.	) (Da	y) (Yr.)			
DOISE	s, ID 93702						4/6/09		03	́   `з	1	
ltem												
. 1		ole expenditures made o		•	•	•		•		_	aployer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportion Item 3, at				uted by each emplo	yor (Iden	ntify employers, under			
	Not Have to he Roported		Employer No.		. 1		imployer No. 2	Employer No. 3		Employer No. 4		
Enterta Food as	inment nd Refreshment	s0.00	\$	0.0	00_	\$	0.00	s	0.00	<b>s</b>	0.00	
Living.	Accommodations	0.00		0.0	00		0.00		0.00		0.00	
Adverti		0.00		0.0	00		0.00		0.00		0.00	
Travel		0.00	19	0.0	00		0.00	*·•·	0.00		0,00	
Telepho	nc	0.00		0.	00		0.00		0.00	-	0.00	
•	xpenses or Services	0.00		0.	00		0.00		0.00		0.00	
	Total		0.0	00	s_	0.00	s	0.00	s	0.00		
*When	The totals of each expen- member(s) of their house	diture of more than seve					egislator, other l	nolder of	public office,	executi	ve officials and	
2	Date	Place			mount				ors, Public and Executive Officials schold Members in Group			
	N/A Continued on attached page(s)											
	INST	RUCTIONS			Ite 3	ın	En	ployor(a)	Namc(s) and A	dreas(os	)	
67-0 Filia	o should file this form: Ai 617 Idaho Code ng deadline: Monthly rep	ny lobbyist registered un			No. 1	P(	VI, LLC (CH2 ) Box 1612, Id NA Western S 15 King Street	daho Fa  Surety C	orporation	1	Tuesday P. Wall	
month for activities of the past month.  TO BE FILED WITH:  Ben Ysursa  Secretary of State  PO Box 83720						No. 3 DISH Network 515 King Street, Suite 300, Alexandria VA 22314						

No. 4 Employers Resource Company

1301 S. Vista Avenue, Suite 200, Boise, ID 83705

Item 4	Expen proper	ditures	made by the lobby	yist or by the lobbyist's employehalf of any Legislator, Pu	n the nature of contributions of mo Executive Official or Household	ture of contributions of money or other tangible or intangible personal tive Official or Household Member(s).						
	Da		Amount		slator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
Item	N/A  Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUI	ыест	IDENTIFICATION						
5	or Hou	se Bill, l		legislative activity in which	l	Subject		Subject				
Subject (from			solution or Other ive Ident. Number	Appropriation Bill Number and Soction Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livostock Amusements, garnes, athletics and sports Banking, finance, credit and investments Childron, minors, youth, senior citizons Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Lubor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, telovisions, radio, newspaper, power, CATV, gas Other (please specify)				
6		process		n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature						

#### LOBBYIST MONTHLY REPORT FORM

Page\_\_\_of\_\_Page(s)
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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31

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Jay Kiiha - Capitol Law Group
205 N. 10th Street, 4th Floor

Boise, ID 83702

(Mo.) (Day) (Yr.)

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Do Not Have to be Reported Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total

\*When the number of employers you are reporting for requires multiple L.-2 forms to be filed a total amount for all employers should be entered on Page 1.

Continued on attached page(s)

#### Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Amalgamated Sugar Company No. l Who should file this form: Any lobbyist registered under Section 3184 Elder Street, Boise ID 83705 67-6617 Idaho Code American Ecology Corporation Filing deadline: Monthly reports due within fifteen (15) days of the 300 E. Mallard Drive, Suite 300, Boise ID 83706 month for activities of the past month. TO BE FILED WITH: American Medical Response Bon Ysursa 515 King Street, Sulte 300, Alexandria VA 22314 Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4 Caterpillar Corporation Phone: (208) 334-2852 Fax: (208) 334-2282 515 King Street, Suite 300, Alexandria VA 22314

Item 4	prop	erty to a	ny, for any or on l	behalf of any Legislator, Pu	oloyer in the nature of contributions of money or other tangible or intangible personal ablic or Executive Official or Household Member(s).								
	[	Onte	Amount	Name of Legi	islator, Public or Executive Official and Household Member(s) Receiving or Benefiting								
Item 5	or Ho	ect matter ouse Bill, obbyist w	Resolution or other as supporting or op	_	Code 01	LEGISLATIVE SUB-		IDENTIFICATION Subject Ifealth service, medicine, drugs					
Subject (from			solution or Other ive Ident, Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics	• ,	and controlled substances, health insurance, hospitals					
					03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, cumpaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, hids, fees, funds Government, county Government, municipal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judgos, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
						CERTIFICATION: I hereby certify to correct statement in accordance with							
Item 6	bid or b			on, procurement, contract, or bond lobbyist was support-		1		4/6/09					
					1	Lobbyist signature		Date					



State of Idaho

Ben Ysursa Secretary of State

# LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Pago\_\_\_\_of\_\_\_Page(9)
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SECRETARIA OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Reimbursed Personal Living and Travel Item 3, at hottom of page.) All Employers Expenses Pertnining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0,00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a logislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Date

Place

Amount

Names of Legislators, Public and Household Members in Group

N/A

Continued on attached page(s)

# INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3

Employer(s) Name(s) and Address(cs)

Exergy Development Group 802 W. Bannock, Suite 1200, Boise, ID 83702

Forba, LLC (Small Smiles Dental Group)
518 Church Steet, Suite 520, Nashville, TN 37219

No. 3 Idaho Association of Naturopathic Physicians 1188 Call Creek Drive, Pocatello, ID 83201

Inland Public Properties Development Corporation211 E. 7th Street, Suite 1120, Austin, TX 78701

Item 4	property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).											
	Date		Amount	Name of Legis	islator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
Item 5	or House the Lobb	e Bill, F pyist wa Bill, Ros	of proposed legislati	on, the number of the Senate logislative activity in which		LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock	зјест					
<u> </u>		A LINEAR	ve den. Number	and Social Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, rovenue, hudget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) I abor, salaries and wages, collective bargaining I aw enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gus Other (please specify)				
		process		n, procurement, contract, or bond lobbyist was support-	, ,	CERTIFICATION: I horeby certify correct statement in accordance with Lobbyist signature	that the a	above is a true, complete and 67-6624 Idaho Code.  4/6/09 Date				

# LOBBYIST MONTHLY REPORT FORM

State of Idaho

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L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)

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SECULIARY OF STATE STATE OF IDAHO

515 King Street, Suite 300, Alexandria, VA 22314

							ST	ATE OF I	DAHO		
(Type or print clear											
See instructions at Lobbyist's name and permanent business				I D	atc pro	epared		Period	covered		
Jay Kiiha - Capitol Law Gro	up							0	7 month	ending	
205 N. 10th Street, 4th Floo	or .							(Mo.	) (Day)	) (Yr.)	
Boise, ID 83702					4/6/09		03	31	09		
Item (Carlon Callon Callon											
Category of Expenditure	ole expenditures made o					uted by each emple	-			loyer.	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, st				· · ·	.jo. (142.				
Do Not Have to be Reported		Employer No. 1		t	ŀ	imployer No, 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment	0.00		0.0	00		0.00	s	0.00	e.	0.00	
Living Accommodations	0.00	\ s	0.0	00	\$	0.00	<b>3</b>	0.00	\$ <u></u>	0.00	
Advertising	ving Accommodations		0.0	00		0.00		0.00		0.00	
Travel	0.00		0.0	00		0.00		0.00		0.00	
Telephone	0.00	(		00		0.00		0.00		0.00	
Other Expenses or Services	0.00		0.0	00		0.00		0.00		0.00	
Total	s0.00	\$	0.0	00	\$	0.00	\$	0.00	\$	0.00	
*When the number of employers you a	l re reporting for requires thi	 ultiple L-2 fo	orms to l	he file	l datot	al amount for all c	i npiovers s	hould be entere	d on Page 1	l.	
The totals of each expend	liture of more than seve				_						
Item- member(s) of their house	hold.		T			Names of	Legislator	s, Public and F	xocutive Of	ficials	
2 Date	Place	Amo									
N/A											
Continued on attached page(s)											
					m	En	nplover(s)	Namo(s) and A	ddress(es)		
LINST	RUCTIONS			├─`							
Who should file this form: An 67-6617 Idaho Code	ny lobbyist registered un	der Section	n	No.		orthwest Groce 65 SW Salish			onville, C	PR 97070	
Filing deadline: Monthly reponenth for activities of the past	•	l5) days o	t the	No. 2	<i>!</i> .	rison Health S 05 West Park			N 37027		
TO BE FILED WITH:						us llas Osses		A	U D = = 4 · \		
Ben Ysursa					,	wo Jinn Corpo 959 Palomar (	•		-	ad. CA	
Secretary of State PO Box 83720						A Verizon Wireless					

tem 4	prop			ehalf of any Legislator, Pu	ployer in the nature of contributions of money of other tangible of intangible person ublic of Executive Official of Household Member(s).  [islator, Public of Executive Official and Household Member(s) Receiving of Benefiting						
em	N/A Subje	ect matter o	f proposed legislati	on, the number of the Senate legislative activity in which		LEGISLATIVE SUI	- Caralana - Cara				
•		obbyist wa	s supporting or opp		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, furming, and livestock Amusements, games, athletica and sports Banking, finance, credit and invostments Children, minors, youth, senior citizons Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, lund and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, selarios and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify).			
6	bid or b			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby cortify correct statement in accordance with Lobbyist signature					



#### State of Idaho

### Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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L-3 LOBBYISTS (Sec. 67-6619)

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	e, ID 83702	-,	•					4/6/09		(Mo.) (Day) (Yr.)		
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Ttem 1	Totals	of all reportal	hle expenditures made o	r incurred t	by Lobby	yist o	r by	Lobbyist's Empl	oyer on be	half of Lobb	yist's Em	ployer.
denius	ategory of Expursed Personal Lives Perteining to Lo	ring and Travel	*Total Amount for All Employers	Proportion Item 3, at				uted by each emplo	oyor (Ident	ify employers	, under	
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Other F	Expenses or Se	rvices		·	0.0	00_						
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2	Date		Place		Λm	mount		Names of Legislators, Public and Executive Officials and Household Members in Group				
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	ag deadline: th for activitie		orts due within fifteen ( month.	15) days o	f the	No. 2						
TO BE FILED WITTI:  Ben Ysursa  Scoretary of State					7	No, 3						
			Box 83720 D 83720-0080		j,	No. 4						

Item 4						over in the nature of contributions of money or other tangible or intangible personal die or Executive Official or Household Member(s).					
	Date		Amount Name of L		gislator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
Item 5 Subject (from	N/A Subject or Hot the Lot	et matter ize Bill, bbyist w	Amount  of proposed legislati	Name of Legis  on, the number of the Sonate legislative activity in which	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	LEGISLATIVE SUI  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Bqual rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state	BJECT Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	IDENTIFICATION  Subject Hoalth service, medicine, drugs and controlled substances, health insurance, hospituls Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salarics and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
ltem 6	bid or b	ід ргосся		n, procurement, contract, or hond lobbyist was support-		CERTIFICATION: I heroby certify correct statement in accordance with					
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