## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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SECALIZATE OF STATE STATE OF IDAHO

		pe or print clear e instructions at								J	IAIL	OI II	JHI
Lobbyist		ermanent busine				Date	prepared		Pe	eriod o	covered		_
Holli High										month ending			
802 W. Bannock, Suite 1200 Boise, Idaho 83702						4/13/09				(Mo.)	1	1 .	
										3	31	0	9 ——
Item 1	Totals	of all reportal	ble expenditures made or	r incurred b	y Lobbyis	t or b	y Lobbyist's Empl	oyer on b	ehalf of I	obby	ist's Emp	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers				Proportionate amounts Item 3, at bottom of p		ats contributed by each employer (Identify employers, under f page.)							
Do	Not Have to be	e Reported		Employer No. 1			Employer No. 2	Employer No. 3		3	Employer No. 4		
Entertainment Food and Refreshment			\$0.00	s	0.00	_   s		s	s		_   \$		
Living Accommodations			0.00		0.00	_   _					-		_
Adverti	sing		0.00		0.00	_   _							
Travel			0.00	0.00									
Telephone			0.00	0.00									
Other Expenses or Services			0.00		0.00	_ _				_			
		Total	s0.00	<b>s</b>	0.00	_ s	0.00	s	0.	00	s	0.0	—— 00 —
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+When t			tre reporting for requires mi	_						_			s and
Item-	member(s) of their household												
2	Date		Place		Amor	unt		_	rs, Public a chold Mem			fficials	
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	l												
	Continued on a	ttached page(s)										_	
INSTRUCTIONS						Item 3	En	Employer(s) Name(s) and Address(es)					
	should file 617 Idaho C		ny lobbyist registered un	der Section	n No	١ ١	Exergy Develop 802 W. Bannocl			se, I	D 83702	2	
Filin	ıg deadline:		orts due within fifteen (	15) days of	f the No	o. 2				_			
тон	BE FILED W	/ITH:											
Ben Ysursa Secretary of State													
	Phon	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-23	282	No	o. 4							

## Item 4 is no longer statutorily required.

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
s or Ho	puse Bill, Resolution or other obbyist was supporting or opporting or opporting or other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
tem 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature					