LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

09 APR 10 PM 1:31

STATE OF IDAHO

		pe or print clear	,									
See instructions at bottom of page Lobbyist's name and permanent business address							Date prepared			Period covered		
Kerry Ellen Elliott									- 1		✓ month	ending
700 W. Washington St) (Day) (Yr.)
Boise, ID 83702						04/09/2009				(Mo.) (Day) (Yr.) 03 31 2009		
Item												
1			ble expenditures made o						_			loyer.
Remotised reisonal Living and Travel			*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of		nts contributed by each employer (Identify employers, under f page.)						
				Employer No. 1		Employer No. 2		Employer No. 3		3 Employer No. 4		
Entertai Food an	nment d Refreshm	ent	\$0.00	\$0.00		\$0.00		_			\s	
Living A	Accommoda	tions						ļ				
Adverti	sing					_		l				
Travel												
Telepho	ne					_						
Other E	xpenses or S	Services										
		Total	s0.00	s	0.00	\$ _	0.00	\$	C	0.00	\$	0.00
				1		ı		l				
*When t			are reporting for requires mi							_		
Item-		of their house			mais (\$75)	101 a	legistator, other r	ioldel of	public	mice,	executive	officials a
2						ors, Public and Executive Officials sehold Members in Group						
		}		İ			}					
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	Continued on a	ttached page(s)										
		INST	It	em 3	Еп	Employer(s) Name(s) and Address(es)						
							aho Associatio	on of C	ounties			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 1623, Boise, ID 83701						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Idaho Public Health Districts c/o Carol Moehrle 215 10th St, Lewiston, ID 83501					
TO BE FILED WITH:												
Ben Ysursa Secretary of State PO Box 83720												
PO Box 83 /20 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												

Item 4	Exper prope	Expenditures made by the lobbyist or by the lobbyist's or property to any, for any or on behalf of any Legislator			uployer in the nature of contributions of money or other tangible or intangible personal Public or Executive Official or Household Member(s).							
	Da	ite	Amount	Name of Legi	slator,	Public or Executive Official and House	ehold M	fember(s) Receiving or Benefiting				
Item 5 Subject (from	or Hou the Lo	ise Bill, bbyist wi Bill, Re Legislat		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Codd 01 02 03 04 05 06 07 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, municipal		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6		d proces		on, procurement, contract. or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with Klaryellen Clark Lobby is regularized to the control of t	Section	67-6624 Idaho Code.				

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING MARCH 31

H2	11	H201	07	S1003 22
H4	11	H203	11	S1006 22
H17	11	H207	29	S1007 22
H26	09	H208	11	S1024 22
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H30	11/12	H210	07	S1034 22
H47	29	H213	11/31	S1040 11
H50	11	H218	07	S1045 11/29
H54	29	H219	29	S1046 22/28
H55	17	H220	07	S1053 31-Motor Veh.
H63	11	H221	08/11	S1055 28
H68	09	H230	12	S1061 29
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H83	11	H244	11/14	S1083 17/11
H87	22	H246	29/11	S1087 29
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H95	29	H254	29/11	S1097 29/30
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H102	15			S1110 17
H122	11/07			S1111 22/28
H130	29			S1112 04/23
H134	29			S1122 28
H135	29	HJR1	09/11	S1138 11/16
H136	29			S1139 07
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H141	11			S1142 30
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H175	31-Coroner			
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