# LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By.

LOBBYISTS (Sec. 67-6619)

Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

09 APR 10 AM 10: 42

SECRETARY OF STATE

2325 Coronado St., Idaho Falls, ID 83404

		pe of print elen instructions at									STATE	OF I	DAHO	
Lobbyis		rmanent busine					10	ate r	prepared		1	eriod co	wered	
Jerry		apito!West						•	,			<b>~</b>		ding
	, ID 83702	)									1	(Mo.)	(Day)	(Yr.)
Doise	, 15 00702	-							4/09/09	9		3	31	09
ltem 1	Totals	of all reporta	ble ex	penditures made o	r incuri	red by Lobl	byist o	or by	Lobbyist's Empl	oyer on	behalf of I	_obbyi	ist's Emplo	yer.
Reimbi	tegory of Expursed Personal Livings 1 Pertaining to Lo	ving and Travel		Total Amount for All Employers		rtionate amo 3, at bottom			buted by each emplo	oyer (Ide	entify empl	oyers.	under	
Do	Not Have to be	Reported			Er	nployer No.	1		Employer No. 2	Em	ployer No	3	Employe	r No. 4
Entertai Food an	nment id Refreshme	nt	\$	56.55	   s	0.0	00	\$	0.00	\$	56.	55	\$	0.00
Living /	Accommodati	ions		0.00				-						
Adverti			-	0.00					_ */					
Travel	·····5			0.00										
Telepho	ne			0.00				-						
'	xpenses or Se	ervices		0.00										
			-		_			_					_	
		Total	\$	56.55 	s	0.	00	<b>s</b> _	0.00	s	56.	55	s	0.00
*When t	he number of e	mplovers vou	are repo	orting for requires m	ı ultiple L	2 forms to	be file	ı dato	otal amount for all e	nplovers	should be	entered	on Page 1.	
	The totals of		diture	of more than seve									_	fficials and
Item-	Date	or titeli mouse	irera.	Place		A	moun	 t			ors, Public a		ecutive Offic	cials
								_						<u>-</u>
	ا Continued on at	tached page(s)												
		INST	RHC	TIONS				Employer(s) Name(s) and Address(es)						
						_	$\vdash$		da County Hig	hway [	District			
ŧ	should file t 617 Idaho Cc		ny lob	byist registered un	der Sec	etion	No. 1		775 Adams St.	-		ID 83	3714	
		Monthly rep		ue within fifteen ( ).	15) day	ys of the	No. 2	,	Associated Log P. O. Box 671,				3816	
TO T	BE FILED W	ГГИ:						la	daho Prior App	ropriat	tion Doct	rine A	Assn.	
			Ben Ys	ursa of State			No. 3		99 W. Bannoc					
		PO	Box 8					, N	Mountain View	Hospit				

### LOBBYIST MONTHLY REPORT FORM



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LOBBYISTS (Sec. 67-6619)

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	, ,		ty as black ms bottom of page											
Lobbvis	t's name and pern	ianent busine	ss address			Da	te pr	epared		Period	covered			
-	Deckard/Ca	pitolWest								[	✓ month	ending		
	Box 953 e, ID 83702									(Mo.	) (Day	r) (Yr.)		
DOISE	e, 1D 03702							4/9/09		3	31			
Item I	Totals o	f all reportat	ole expenditures made o	or incurred b	by Lobb	yist or	· by	Lobbyist's Emplo	yer on be	ehalf of Lobb	yist's Emp	oloyer.		
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for	Proportion Item 3, at			nts contributed by each employer (Identify employers, under f page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  Entertainment		All Employers	Employer No.		15 E		Employer No. 24	Employer No.		Emplo	yer No. 4 8			
	inment nd Refreshment		s 418.59	s	97.0	00	\$	321.59	\$	0.00	\$	0.00		
	Accommodation	ne	0.00	"			<b>"</b> —		J		Ψ			
Advert		13	0.00			_								
Travel	asing		0.00	-										
Telepho	one		0.00			_						_		
•	Expenses or Serv	rices	0.00											
		Total	\$ 418.59	s	97.0	00	\$	321.59	\$	0.00	\$	0.00		
												_		
*When			re reporting for requires m diture of more than seve											
Item-	member(s) of			enty-nve de	mais (a		1 4 1	egisiator, other n	————	public office.				
2	Date		Place		A	mount			~	s, Public and E nold Members		fficials		
7	Continued on atta	ched page(s)		_										
		INST	RUCTIONS			Iten 3	n	Em	ployer(s) l	Name(s) and A	ddress(es)			
						<b>5</b> No. <b>4</b>	5 The Pointe, LLC, c/o Jeff Vitek							
	o should file th 6617 Idaho Cod		ny lobbyist registered ur	ider Section	1		58	50 Avenida E	ncinas,	Ste A, Car	lsbad, C	A 92008		
	ng deadline: Anth for activities		orts due within fifteen ( month.	(15) days o	f the	<b>4</b> No. <b>∠</b>		wisher Internation 59 E. 16th St.,	-		32206			
ТО	BE FILED WIT					1	W	/aste Manager	nent					
			en Ysursa etary of State			No.15		15 L St., Ste 1		cramento,	CA 958	314		
		PO	Box 83720 ID 83720-0080			No. 4	۱۸	/ine Institute						
	Phone:	(208) 334-2		282		140.5		103 N. Oakes	St., Uni	t D, Tacom	a, WA S	98906		

# LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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		pe of print clear e instructions at											
Lobbvis	t's name and p	ermanent businc	ss ad	dress			Dat	e prepared		Period	covered		
-		CapitolWest									✓ mon	th end	ing
	Box 953	_								0.4-	. (1)		(37
Boise	e, ID 8370	2					1	4/9/09		(Mo.)	1	ay) . I	(Yr.)
										3	3	1	09
Item 1	Totals	s of all reportal	ole e	xpenditures made o	r incurred	by Lobby	vist or	by Lobbyist's Emplo	oyer on behal	If of Lobb	yist's En	nploy	er.
Ca	ategory of Ex			*Total Amount for				tributed by each emplo	yer (Identify	employers	. under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Employers			at bottom o		<u> </u>					
D	o Not Have to b	e Reported			Empl	loyer No. 🗡	-9	.Employer No. Z 10	Employer	r No.シリ	Emp	loyer	No. 4 1 2
Enterta Food a	inment nd Refreshme	ent	\$	1,206.39	<b>S</b>	0.0	0	§ 121.82	<b>\$</b>	0.00	\$	1,0	B4.57
Living Accommodations			J	0.00				Ψ	Ψ		J		
Adverti				0.00			_						T
Travel				0.00									
Telephone				0.00									
Other Expenses or Services				0.00			_						
		Total	\$_	1,206.39	s	0.0	0	121.82	\$	0.00	\$	1,0	84.57
*When	The totals		ditur	e of more than seve				a total amount for all er a legislator, other h	older of pub	lic office.	executi	ve of	
2	Date			Place		An	nount		Public and Executive Officials d Members in Group				
	Continued on a	ttached page(s)											
		INST	RUC	CTIONS			Item 3	Em	plover(s) Nam	ne(s) and Ad	dress(es	)	
	o should file 6617 Idaho C		ny lo	bbyist registered un	der Section	on [	9 No. 7	Phillips Edison & 175 E 400 S, Ste	e 402, Salt	: Lake Ci	ity, UT	841	111
		Monthly replies of the past		due within fifteen ( th.	15) days	of the	No. 2	Prairie Crossing 38403 Bennett F			OR 9	7856	3
ТО	BE FILED W	B Secre	etary	sursa of State		]	No. 3	Prairie Propertie 16100 NW Corr		Beaverto	n, OR	970	06
				83720 3720-0080			کر <sub>ا No</sub>	- Prefix					

1300 W. Hamlin, Rochester Hill, MI 48309

# Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
5 Subject (from 07,11 14,15	the L table) 1,12, 5,16, 4,26,	Bill. Resolution or other obbyist was supporting or opy Bill. Resolution or Other Legislative Ident. Number H52,H54,H93,H94, H95,H96,H97,H98, H119,H99,H100, H140,H17,H47, H48,H130,H131, H133,H134,H135, H136,H147,H148, H149,H150,H151, H155,H156,H201, H205,H206,H207, H219,S1030,S1031,S1072,S1097,S1100,S1103,S1139,HCR17,S1114,S1116,H174,H153,H8,H9,H11,H31,H170		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state  CERTIFICATION: I hereby certify to correct statement in accordance with	17  18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)  Above is a true, complete and				
Item 6	bid or l	y any rule, ratemaking decisio pid process, financial services opposing.	n. procurement, contract, or bond lobbyist was support-			Ž	1/9/09 Date				
					Lobbyist signature		zaic				