Rev. 05/2008



State of Idaho

Suzi

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page(s) \_ot\_ THIS SPACE FOR OFFICE USE ONLY

09 APR -8 PM 2: 30

STATE OF IDAHO

(Type or print clearly in black ink)

tion additions at construct or balls				
Loopy is a name and permanent business address	Date prepared	Period cov	ered	
Suzanne Budge P.O. Box 984			month en	ing
Boise, ID 83701	4-8-09	(Mo.)	(ī)ay) 31	(Yr.) 09
		"	•	"

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lebbying Activity Do Nor Have to be Reported			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment	\$ 95.19	9:00	S	0.00	\$	0.00	\$	0.00	   <b>s</b>	0.00		
Living Accommodations		0.00										
Advertising		0.00					1					
l'ravel		0.00						-				
Folephone		0.00						*				
Other Expenses or Services		0.00										
Total	s 95.69	<del>0.00</del>		0.00		0.00		0.00		0.00		

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and

e m- 2	Date	Placo	Amount	Names of Legislators, Public and Executive Officials and flousehold Members in Group
		N/A		

INSTRUCTIONS	Item 3	Employer(x) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Iduho Code	No. 1	Idaho Alliance of Boys & Girls Club, Inc. 610 E. 42nd Str., Garden City, ID 83706			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2	HDR Engineering, Inc. 412 E. Parkcenter Bivd, Ste 100, Boise, iD 83706			
TO BE FILED WITH:  Ben Ysursu  Secretary of State	No. 3	K12 2300 Corporate Park Ste 200 Herndon VA 20171			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	The Nature Conservancy 950 W. Bannock St., Ste 210, Boise, ID 83702			

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LOBBYISTS (Sec. 67-6619)

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Suzani P.Q. Bi	ne Budge ox 984				month one	gnit
Boise, ID 83701			4-8-09	(Mo.)	(1 <b>2</b> ay)	(Yt.)
			4-0-03	3	31	09
ltem 1	Totals of all reportab	le expenditures made or incurred by Lobby				yer.
Cate	gory of Expenditure	Proportionate amoun	nts contributed by such employer (Idea	tify employers,	ender	

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers		Proportionate amounts contributed by such employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity  De Not Have to be Reported			Employer No. 75		Employer No.26		Employer No.27		Employer No. 4		
Entertainment Food and Refreshment	895.L9	<del>9.00</del>	s2	0.00	\$	0.00	s	0.00	\$	0.00	
Living Accommodations		0.00									
Advertising		0.00								_	
Travel		0.00				.,					
Telaphone		0,00							<del></del>		
Other Expenses or Services		0.00								, , ,	
Total	\$ 95.1 <sub>6</sub> 9	<del>0.00</del>	s	0.00	s	0.00	s	0.00	s	0.00	

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Date

Place

Amount

Names of Legislators, Public and Executive Officials
and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Namo(s) and Address(es)
		es Schwab Tire
Who should file this form: Any lubbyist registered under Section 67-6617 Idaho Code	5 P.	O. Box 5350, Bend, OR 97701-5350
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.		onsanto Company O. Box 816, Soda Springs, ID 83276
Secretary of State	No, 2 N	FIB .O. Box 984, Boise, ID 83701
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	-	hompson Creek Mining Company .O. Box 62, Clayton, ID 83227

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-3 LOBBYISTS (Sec. 67-6619)

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	nne Budge Box 984	•										month en	ding
Boise, ID 83701								4-8-09		(1	(o.)	(Day)	(Yr.)
											3	31	09
ltem 1	Totals	s of all reportal	ble expenditures made o	r inculte	d by Lobb	yist o	or b	y Lobbyist's Emplo	yer on t	ehalf of Lo	bbyis	st's Emplo	усг.
Roimbi		iving and Travel	*Total Amount for All Employers		tionate amou at bottom			ibuted by each emplo	yor (Idei	ntity employ	ers, u	ader	
Expenses Pensiming to Lobbying Activity Do Not Have to be Reported  Entertainment			, , , , ,	Em	player No.	ra		Employer No. 210	Emp	loyer No 2	.(	Employer No. 4	
Entertainment Food and Refreshment		\$ 95.69	. \$	10,1	1	\$	21.11	s	64,4	7 5	·····	0.00	
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Travel			0.00			_	_			1.2	-   -		
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Other E	xpenses or a	crvices					_				- -		
		Total	s95.69	\$	10,1	11	<u> </u>	21.11	s	64.4	7 s	}	0.00
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whent			ue reporting for requires mu diture of more than seve										Maiala and
Item-	member(s)	of their house	hold.		~~~			- regiment, outer to	Oluci Oi	Pastic 0176	.c, ex	ecunve o	encina and
2	Date		Place		A1	mount				rs, Public and hold Membe			ials
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		INST	RUCTIONS			3		Em	plóyer(s)	Name(s) and	Addr	css(cs)	
					_	No.4		daho Petroleum			Stor	e Assn.	
	should file 617 [daho C		ny lobbyist registered und	der Sect	ion	q	P	P.O. Box 984, B	oise, 10	83701			
	••	Monthly repo	orts due within fifteen ( month.	15) days	s of the	So.N Ol	. 5	-lealthcare Distr 515 King Str., S					4
тон	Be filed w	итн;					-	Rocky Mountain	Prope	ine Associ	iatio	ın	
			en Ysursa etury of Stute			کر،No ۱۱	7	7119 E. Shea B					85254
		PO	Box 83720										
	Plion		1D 83720-0080 852 Fax: (208) 334-22	282		No. 4							

Item

## Item 4 is no longer statutorily required.

or He	ect matter of proposed legislations Bill, Resolution or other	on, the number of the Senate logislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
	Bill, Resolution or Other Legislative Ident. Number H17 H11 H90, H94 H96 H118 H135, H136 H151, H155 HCR18 S1059 S1066 S1107 H140 H83 ¥7258		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Hoalth service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons Liconse, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, nowspapor, power, CATV, gas Other (please specify)
6 bid or t	any tule, mtemaking decisio pid process, financial services opposing	n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with		