

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

**09 APR -3 PM 1:08**  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>ROSS BORDEN CITY OF BOISE 150 N. CAPITOL BLVD BOISE, IDAHO 83701</b>	Date prepared <b>4/3/2009</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>03   31   2009</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>0</b>	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <b>0</b>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

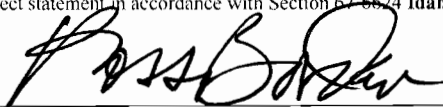
<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
<b>NONE</b>				

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	<b>CITY OF BOISE 150 N. CAPITOL BLVD BOISE, IDAHO 83701</b>
	No. 2	_____
	No. 3	_____
	No. 4	_____

Item  
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Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		
07	S1108A		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
09	S1100		02 Amusements, games, athletics and sports	18 Higher education
11	H143		03 Banking, finance, credit and investments	19 Housing, construction, codes
12	H52		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
13	H73AA		05 Church and religion	21 Labor, salaries and wages, collective bargaining
14	H119		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
15	H180		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
16	H194		08 Education	24 Liquor
17	H198		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
19	H218		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
22	H220		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
23	H251		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
24	H244A		13 Government, federal	29 Transportation, highways, streets and roads
29	S1000A		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
30	S1091 H201		15 Government, special districts	31 Other (please specify) _____
	S1111 S1032		16 Government, state	
	S1142 S1055			
	S1148 S1139			
	H47			
	H48			
	H68			
	H69			
	H140			
	H166			
	H183			
	H190			
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  4/3/2009 Lobbyist signature Date	
NONE				