Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

2084767218

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page / of Z Page(s)
THIS SPACE FOR OFFICE USE ONLY

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	(Ту	pe or print clear	ly in black ink)				ST	ATE (F IDAH	1A1E 0		
10W	ARD WARD HOWY		ess address			1/10/09		Period covered month ending (Mo.) (Day) (Yr.)				
LOVINO, 1D 83544								/	30	09		
Item 1	Total	s of all reportat	le expenditures made o	r incurred by Lob	byist or by	Lobbyist's Emp	loyer on behalf	of Labby	yist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers			Proportionate ame Item 3, at bottom		buted by each emp	loyer (Identify e	ntify employers, under					
D	o Not Have to		2480	Employer No.		Employer No. 2	Employer No. 3		Employer No. 4			
	nd Refreshm	ent	15 21	\$ 34	\$_		\$		\$			
Living.	Accommoda	tions	16020	1602	_ -							
Advert	ising			1700	- J							
Travel			17500	1750								
Telepho	one											
Other F	Expenses or S	Services		-	- - -					14		
		Total	\$ 370	s 370	<i>00</i> \$_		\$		\$			
*When			are reporting for requir							on Page 1.		
2	The totals of each expenditure of more than fifty do			mount								
	Continued on	attached page(s)										
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Item 3							
					CLEALWATER POTLATER TIMBER PROTET No. 1 10260 HWY 12 ASSI ORDFINO, 10 83541							
	Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 23770					No. 3							

No. 4

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Item 4	personal prop	erly to any Legislator, Public or Executive C		employer in the nature of contributions of money or other langible of intangible of of the contribution of money or other langible of intangible of formation of the contribution of the c				
Subject (from	or House Bill, the Lobbyist w t Code Bill, Re table) Legislat		ion, the number of the Senate legislative activity in which oposing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SU Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, hids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					CERTIFICATION: I hereby certicorrect statement in accordance with the control of	vith Sect	ion 67-6624 Idaho Code.	