LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

IST MONTHET REPORT FO

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

(Type or print of See instruction		0 17 (1	c or inwino					
Lobbyist's name and permanent busin	Date	prepared .		Period	covered			
/ 40-1 (02 - 65 0	eterson ate St.		.	210/09			month ending	
. ,			2/9/09		(Mo.	(Day) (Yr.)		
Boise, ID	83702					1	31 09	
Item Totals of all reportal	ole expenditures made or	r incurred by Lob	byist or l	by Lobbyist's Empl	oyer on bel	nalf of Lobb	yist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	* Total Amount for All Employers	Proportionate am Item 3, at bottor		nts contributed by each employer (Identify employers, under f page.)				
Do Not Have to be Reported		Employer No). 1	Employer No. 2	Employ	er No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$	\$	\$	S	\$		\$	
Living Accommodations								
Advertising								
Travel								
Telephone	<u> </u>			·				
Other Expenses or Services								
Total	s - O -	\$	\$		\$		\$	
*When the number of employer	s you are reporting for requi	ires multiple L-3 for	ms to be	filed a total amount for	r all employe	ers should be	entered on Page 1.	
Item The totals of each expend			_					
2 Date	Place	A	mount	Names o	f Legislators	& Public Of	ficials in Group	
				1				
		l		1				
		1						
		!						
Continued on attached page(s)			Item					
INST		3 Employer(s) Name(s) and Address(es)						
	No.1	Univer	sit	1 0+	Laaho			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.				No.1 University of Idaho Moscow, ID 83843				
Filing deadline: Monthly remonth for activities of the past	No.2							
TO BE FILED WITH: Ben Ysursa			No.3					
Secretary of State PO Box 83720 Boise, ID 83720-0080			No.4					
Phone: (208) 334-	2852 Fax: (208) 334-22	282						

Item 4		Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.								
	Date		Amount		Name of Legislator Receiving or Benefited					
					Traine of Explanator Receiving of Exercises					
	Subic	ect matter	of proposed legisla	ation, the number of the Senate	Т	LEGISLATIVE SUI	RIECT	IDENTIFICATION		
Item 5	or House Bill, Resolution or other legislative activity in which		1.							
			as supporting or o		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs		
Subject (from 1			solution or Other		"	farming, and livestock	17	and controlled substances, health		
(from			ve Ident. Number		02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs	18 19 20 21 22 23 24 25 26 27 28 29	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
,	.]				,		. 31	Other (please specify)		
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					:	in the second				
				above is a true, complete and n 67-6624 Idaho Code.	* 3* *					
الم			Litu	2/9/09	7					

Date

Lobbyist signature