LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To	Bc	Fi	led	By

LOBBYISTS (Sec. 67-6619)

Page	of	Pagc(s)
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(Type or print clearly in black ink)

		c instructions at										
Lobbyist's name and permanent business address					D	ate pr	epared			Period c	overed	
Dave Overstreet									month ending			
1745 114th Ave. S.E. Bellevue, WA 98004-6930				1	1/31/09				(Mo.) (Day) (Yr.)			
Bel	levue,	VVA 98	004 - 6930				, ,			01	31	09
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred by Lo	bbyist o	r by	Lobbyist's Empl	oyer on be	half o	f Lobby	rist's Employ	yer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2 Employ		yer No	er No. 3 Employer No. 4		No. 4		
Entertai				6 42 42A		¢.					C	
Food and Refreshment Living Accommodations		\$	\$ 0.00 _0.00		\$		\$			\$		
Advertis				0.00								
Travel				0.00								
Telepho	ne			0.00								
Other E	xpenses or S	ervices		0.00								
		Total	\$	\$ 0.00		\$		s			\$	
*When t	he number of	emplovers vou a	l re reporting for requires m	ultiple L-2 forms to	l o be filed	l a tot	al amount for all c	 mplovers sh	ould b	e entered	on Page 1.	
	The totals	of each expend	diture of more than seve									ficials and
Item-	member(s)	of their house	hold.				Names of	Legislators	, Publi	c and Ex	ecutive Offic	als
2	Date Place			Amount			and Household Members in Group					
П	Continued on a	ttached page(s)										
				Ite:		En	mployer(s) Name(s) and Address(cs)					
INSTRUCTIONS												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.1 17+5/1++1 ANE. S.E. Bellevue, WA 98004-6930							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				No. 2		,						
TO BE FILED WITH:												
Ben Ysursa				No. 3								
Secretary of State PO Box 83720												
					No. 4							
	Phone	t. (208) 334-27	532 Fax: (208) 334-2	202								

Item 4				rist's employer in the nature of contributions of money or other tangible or intangible personal slator, Public or Executive Official or Household Member(s).						
Ť	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
Item 5 Subject (from t	or House Bill, the Lobbyist w	Resolution or other vas supporting or opposition or Other	ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01	LEGISLATIVE SUI e Subject Agriculture, horticulture, farming, and livestock		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health			
(from t	abic) Legisla	ive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6			n, procurement, contract, or bond lobbyist was support-	0	CERTIFICATION: I hereby certify to correct statement in accordance with August 2. Own Lobbyist signature	Section	67-6624 Idaho Code.			
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