

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICIAL USE ONLY

09 FEB 19 PM 3:10  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                 |   |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address<br><i>John Little<br/>25120 Pacific Hwy S.<br/>Kent, WA 98032</i> | Date prepared<br><i>2/19/09</i> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><i>1   31   09</i> |
|--|---------------------------------|---|

| Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |                                 |   |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0                            | \$  | \$             | \$             | \$             |
| Food and Refreshment  |                                 |   |                |                |                |
| Living Accommodations   |                                 |   |                |                |                |
| Advertising   |                                 |   |                |                |                |
| Travel  |                                 |   |                |                |                |
| Telephone   |                                 |   |                |                |                |
| Other Expenses or Services  |                                 |   |                |                |                |
| <b>Total</b>  | \$ 0                            | \$  | \$             | \$             | \$             |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |  |
|---|-------|--------|---|--|
| Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|   |       | NONE   |   |  |

Continued on attached page(s)

| INSTRUCTIONS  |  | Item 3   |
|---|--|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> |  | <p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 <i>Northwest Carpenters<br/>25120 Pacific Hwy S.<br/>Kent, WA 98032</i></p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p> |

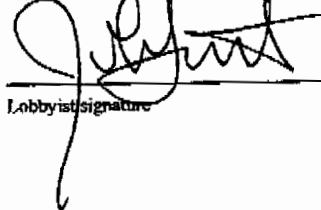
|                                  |  |   |
|----------------------------------|--|---|
| <b>Item 5</b>                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
| <b>Subject Code (from table)</b> | <b>Bill, Resolution or Other Legislative Ident. Number</b>   | <b>Appropriation Bill Number and Section Number</b> |
|                                  | <u>NONE</u>  |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>01 Agriculture, horticulture, farming, and livestock</li> <li>02 Amusements, games, athletics and sports</li> <li>03 Banking, finance, credit and investments</li> <li>04 Children, minors, youth, senior citizens</li> <li>05 Church and religion</li> <li>06 Consumer affairs</li> <li>07 Ecology, environment, pollution, conservation, zoning, land and water use</li> <li>08 Education</li> <li>09 Elections, campaigns, voting, political parties</li> <li>10 Equal rights, civil rights, minority affairs</li> <li>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</li> <li>12 Government, county</li> <li>13 Government, federal</li> <li>14 Government, municipal</li> <li>15 Government, special districts</li> <li>16 Government, state</li> </ul> | <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>18 Higher education</li> <li>19 Housing, construction, codes</li> <li>20 Insurance (excluding health insurance)</li> <li>21 Labor, salaries and wages, collective bargaining</li> <li>22 Law enforcement, courts, judges, crimes, prisons</li> <li>23 License, permits</li> <li>24 Liquor</li> <li>25 Manufacturing, distribution and services</li> <li>26 Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>27 Public lands, parks, recreation</li> <li>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>29 Transportation, highways, streets and roads</li> <li>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>31 Other (please specify) _____</li> </ul> |
|--|---|

|               |  |
|---------------|--|
| <b>Item 6</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|               | <u>NONE</u>  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2/19/09

Lobbyist signature
Date