LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) 09 FEB 1 9 0 PH 12003 29 STATE OF IDAHO

			y in black ink) wutom of page									
Lobbyis	rs name and perman	ent busines	s address		1	Date prepared			Period	Period covered		
-	iiha - Capitol L N. 10th Street, 4		•						[[month	ending	
Boise, ID 83702							2/19/09) (Day) (Yr.)	
							2/10/00	•	01	31	09	
Ttem 1	Totals of al	l reportab	le expenditures made o	r incurred by	Lobbyist	or by	Lobbyist's Emplo	yer on h	ehalf of Lobb	yist's Emp	loyer.	
Ruinb	Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers			Proportionate Item 3, at bo			nuted by each emplo	yer (ide	ntify employers	, under		
Do Not Have to be Reported				Employe	r No. I	Employer No. 2		Employer No. 3		Employ	yer No. 1	
Entertainment Food and Refreshment			\$0.00	o so		s_	0.00	\$	0.00	s	0.00	
Living /	Accommodations		0.00		0.00		0.00		0.00		0.00	
Adverti	sing		0.00	0.		_	0.00		0.00	_	0.00	
Travel			0.00	0.			0.00		0.00		0.00	
Telepho	ne		0.00	0.0		!-	0.00	,	0.00		0.00	
	Other Expenses or Services		0.00		0.00	0.00		0.0			0.00	
****		Total	\$ 0.00	s	0.00	\$_	0.00	\$	0.00	s	0.00	
Iten:-		h expend	e reporting for requires ma iture of more than sove old,				legislator, other h	older of		executive	officials and	
	Date		Place		Amour)t	<u>a</u>	nd House	hold Members i	n Group		
	N/A Continued on attache	d page(s)										
		INSTE	RUCTIONS	·	lt	Item 5 Employer(s) Name(s) and Address(es)						
67-6 Filiu	617 Idaho Codo	thly repo	y lobbyist registered un rts due within fifteen (nonth.		No.	' 31	malgamated Si 84 Elder Stree merican Ecolo 00 E. Mallard I	gy Con	e ID 83705 poration	oise ID 8	3706	
тоя	BE FILED WITH:	Sceret	n Ysursa ary of State		No.		merican Medic 15 King Street			dria VA	22314	
	Phone: (20	Boise, II	30x 83720 D 83720-0080 52 Fax: (208) 334-22	282	No.		aterpillar Corp 15 King Street			dria VA	22314	

em 4	property	y to any, for any or on	behalf of any Legislator, Pu	blic or	the nature of contributions of mo	Membe	er(ĸ).
um 5	or House	nutter of proposed legisla Bill, Resolution or othe	tion, the number of the Senute r legislative activity in which		LEGISLATIVE SU	влест	IDENTIFICATION
jeci	Code E	yist was supporting or of 3ill, Resolution of Other egislative Ident, Number	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, foes, funds Covernment, county Government, federat Government, flovernment, forecast Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30 31	Subject Hoalth service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquer Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
em 6		process, financial service	on, procurement, contract, s or bond lobbyist was support-	- '	CERTIFICATION: I hereby certify correct statement in accordance with accordance with accordance with a condense with a condens		

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax; (208) 334-2282

To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page __of__ Page(s)
THIS SPACE FOR OFFICE USE ONLY

1301 S. Vista Avenue, Suite 200, Boise, ID 83705

09 FEB 19 PM 3: 29

STATE OF IDAHO

(Type or print clearty in black ink) See instructions at bottom of page Date prepared Period covered Jay Kiiha - Capitol Law Group month ending 205 N. 10th Street, 4th Floor (Day) Boise, ID 83702 (Mo.) (Yt.) 2/19/09 31 01 08 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. roportionale amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel item 3, at hottom of page.) All Employers nses Pertrining to Lobbyleg Activity Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment S 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group N/A Continued on attached page(s) Employer(s) Namc(s) and Address(es) INSTRUCTIONS CWI, LLC (CH2MHill - Washington Group) Who should file this form: Any lobbyist registered under Section PO Box 1612, Idaho Falls, ID 83401 67-6617 Idaho Code **CNA Western Surety Corporation** Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. 515 King Street, Suite 300, Alexandria VA 22314 TO BE FILED WITH: **DISH Network** No. 3 Ben Ysursu 515 King Street, Suite 300, Alexandria VA 22314 Secretary of State PO Box 83720 Boise, 1D 83720-0080 **Employers Resource Company**

Item 4	Expend propert	itures made by the lobby to any, for any or on l	yist or by the lobbyist's employed all of any Legislator, Pu	loyer in the nature of contributions of money or other tangible or intangible person- blic or Executive Official or Household Member(s).						
Item 5 Subjec (from	N/A Subject r or House the Lobb	Amount	Name of Legis	slator, 1	LEGISLATIVE SUI Subject Agriculture, horticulture, furming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, cumpaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, feea, funds Government, county	sehold M	IDENTIFICATION Subject			
Item 6	Identify an bid or bid ing or oppo		on, procurement, contract, or bond lobbyist was support-		CERTIFICATION: 1 hereby certify correct statement in accordance with Lobbyist signature	31 that the s Section	other (please specify) whove is a true, complete and 67-6624 Idaha Code. Date			

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS

(Sec. 67-6619)

- STATE OF IDAHO

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Lobbyis		ermanent busine	, .		Date prepared Period			f cove	ered			
•	-	itol Law Gro	•								month end	ing
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Item	Totals	of all reporta	ble expenditures made o	r incurred b	y Lobbyis	t or b	y Lobbyist's Emple	yer on he	do. Flo Mude	hyist'	s Employ	er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount f					ate amounts bottom of p		ibuted by each emplo	yer (Iden	lify employe	rs, an	der	1.014
	Not Have to b			Employer No. 1		+	Employer No. 2	Empl	Employer No. 3		Employer No. 4	
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Travel	_		0.00	0.0			0.00		0.00	.		0.00
Telepho	ne		0.00	0.0		_ _	0.00		0.00			0.00
Other E	Other Expenses or Services		0.00		0.00		0.00		0.00	0.00		0.00
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Item- 2	The totals	of each expen	ployers you are reporting for requires multiple L-2 forms to be filed a leach expenditure of more than seventy-five dollars (\$75) for a their household. Place Amount				legislator, other h	older of p		, exe	cutive of	
	N/A	ituched page(s)				-						
		INST	PLICTIONS		1	1tem 3 Employer(s) Name(s) and Address(es)						
67-6	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						No. I Exergy Development Group 802 W. Bannock, Suite 1200, Boise, ID 83702 Forba, LLC (Small Smiles Dental Group)					
	_	es of the past		, ,	ine No		518 Church Ste	et, Suite	520, Nas	hvill	e, TN 3	7219
тоз	BE FILEO W	B Secto	on Ysursa stary of State Box 83720		No		daho Associatio					· · · · · · · · · · · · · · · · · · ·
	Phone	Boise,	130x 83720 1D 83720-0080 852	282.	No.		nland Public Pr 211 E. 7th Stree					

	D	Pate Amo	unt Name of Leg	islator, P	ublic or Executive Official and House	ehold M	ember(s) Receiving or Benefiting		
tem 5 shjeet from t	or Ho the Lo		gislation, the number of the Senate other legislative activity in which or opposing.	which Code Subject Code Subject Of Agriculture, horticulture, 17 Health service, me					
				04 05 06 07 08 09 10 11	Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30	insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
(em 6	bid or t	y any rule, ratemaking d pid process, financial ser upposing.	ocision, procurement, contract, vices or bond lobbyist was support	-	CERTIFICATION: I hereby certify correct statement in accordance with				

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

URETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of range

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Jay Kiiha - Capitol Law Group								month ending			
	N. 10th Stre o, ID 83702	et, 4th Floo	or						(Mo.)	(Day)	(Yr.)
DOISE	, 10 63/02						2/19/09		01	31	09
Item	Totals	of all reportal	ble expenditures made	or incurred b	y Lobbyist	t or by I	obbyist's Employ	er on behalf	of Lobby	ist's Emplo	VCT.
Ca	tegory of Ex			Proportions	ate amounts	contribu	ted by each employ-				
Expense	Expenses Pertaining to Lobbying Activity All Employers —				bottom of p						
	Mot Have to be	Reported		Employ	yer No. 1	E	mployer No. 2	Employer	No. 3	Employer	No. 1
	inment id Refreshme	nt	\$ 0.00	s	0.00	s	0.00	\$	0.00	\$	0.00
iving .	Accommodat	ions	0.00		0.00		0.00		0.00		0.00
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	Continued on a	ttuched page(s)						• • • • • • • • • • • • • • • • • • • •	_		
		INST	RUCTIONS		Ľ	1 Employer(s) Name(s) and Address(es)					
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Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							rthwest Grocei 35 SW Salish I	•	0, Wilso	nville, OR	97070
		Monthly rep			-	850 2 Pr		_n, Ste 100).		97070
mon		Monthly repose of the past	orts due within fitteen			. 2 Pri 10	35 SW Salish I son Health Se	rvices, Inc rvices, Inc rive, Nash ation (Alac	:. nville, TN	1 37027 Bonds)	

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Bill, Resolution or Other Legislative Ident. Number and Section Number Code Subject Code Agriculture, horticultur farming, and livestock Armsements, games, a and sports Banking, finance, cred investments Children, minors, yout senior citizens Church and religion Consumer affairs Code Consumer affairs Code Consumer affairs Code Consumer affairs Code Code Subject Code Subject Code Subject Code Subject Code Code Code Subject Code Code Subject Code Code Subject Code Code Code Subject Code Code Code Code Code Code Code Code	
conservation, zoning, I water use Education Plections, cumpaigns, political purties Liqual rights, civil righ minority affairs Government, financing mxation, revenue, bud, appropriations, bids, fa Covernment, county Government, federal Government, special d Government, special d Government, state	athletics insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products 28 Social insurance, unemploymen insurance, public assistance, workmen's compensation 29 Transportation, highways, at

LOBBYIST MONTHLY REPORT FORM



State of Idaho

To Be Filed By:

03 LEBUTO OF STATE CRETAR' OF STATE STATE OF IDAHO

LOBBYISTS Ben Ysursa (Sec. 67-6619) Secretary of State (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jay Kiiha - Capitol Law Group month ending 205 N. 10th Street, 4th Floor (Day) (Yr.) (Mo.) Boise, ID 83702 2/19/09 01 31 09 item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 3 Employer No. 4 Employer No. 2 Do Not Have to be Reported Entertainment 0.00 \$ Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0,00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Pluce Аптоциі and Household Members in Group Date N/A Continued on attached page(s) lteru 3 Employer(s) Name(s) and Address(os) INSTRUCTIONS Surface Water Coalition No. I Who should file this form: Any lobbyist registered under Section 357 6th Avenue West, Twin Falls, ID 83301 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax (208) 334-2282

item 4				oehalf of any Legislator, Pu	over in the nature of contributions of money or other tangible or intangible personal blic or Executive Official or Household Member(s).						
	Date		Amount	Name of Legis	stator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
				ion, the number of the Senute		LEGIȘLATIVE SUI	BJECT	IDENTIFICATION			
5			Resolution or other as supporting or op:	legislative activity in which	Code	Subject	Cada	Subject			
	t Code	Bill, Re	ive Ident, Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amisementa, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons Licenso, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unomployment insurance, public assistance, workmen's compensation Transportution, highways, streets and roads Utilities, communications, televisions, radio, newspuper, power, CATV, gus Other (pleuse specify)			
Item 6	Identify a bid or hid ing or opp	process	, faterniking decisions, financial services	on, procurement, contract, or bond lobbyist was support-	-	CERTIFICATION: I heroby certify correct statement in accordance with the continuous statement in accordance wi	that the s	ahove is a true, complete and 67-6624 Idaho Code. 2/19/09 Date			