

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

09 FEB 13 AM 8:21  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Kerry Ellen Elliott</b> 700 W. Washington St Boise, ID 83702	Date prepared  02/09/2009	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01   31   2009
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;"><b>Item 3</b></td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No. 1</td> <td>Idaho Association of Counties PO Box 1623, Boise, ID 83701</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Idaho Public Health Districts c/o Carol Moehrle 215 10th St, Lewiston, ID 83501</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td></td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td></td> </tr> </table>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701	No. 2	Idaho Public Health Districts c/o Carol Moehrle 215 10th St, Lewiston, ID 83501	No. 3		No. 4	
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No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701										
No. 2	Idaho Public Health Districts c/o Carol Moehrle 215 10th St, Lewiston, ID 83501										
No. 3											
No. 4											

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

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**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	Please see attached page.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject  | Code | Subject   |
|------|--|------|---|
| 01   | Agriculture, horticulture, farming, and livestock  | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals      |
| 02   | Amusements, games, athletics and sports  | 18   | Higher education  |
| 03   | <b>Banking, finance, credit and investments</b>  | 19   | <b>Housing, construction, codes</b>   |
| 04   | Children, minors, youth, senior citizens   | 20   | Insurance (excluding health insurance)  |
| 05   | <b>Church and religion</b>   | 21   | Labor, salaries and wages, <b>collective bargaining</b>                                     |
| 06   | Consumer affairs   | 22   | Law enforcement, courts, judges, crimes, prisons  |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use                  | 23   | License, permits  |
| 08   | <b>Education</b>   | 24   | Liquor  |
| 09   | Elections, campaigns, voting, political parties  | 25   | <b>Manufacturing, distribution and services</b>   |
| 10   | <b>Equal rights, civil rights, minority affairs</b>  | 26   | Natural resources, forest and <b>forest products, fisheries, mining and mining products</b> |
| 11   | <b>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</b> | 27   | <b>Public lands, parks, recreation</b>  |
| 12   | Government, county   | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation         |
| 13   | Government, federal  | 29   | Transportation, highways, streets and roads   |
| 14   | Government, municipal  | 30   | <b>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</b>           |
| 15   | <b>Government, special districts</b>   | 31   | Other (please specify) _____  |
| 16   | Government, state  |      |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Item 6** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

*Kerreg Ellen Elliott*      2/9/09  
 Lobbyist signature      Date

LOBBYIST MONTHLY REPORT FORM (L-3)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE MONTH ENDING JANUARY 31

H2	11	S1003	22
H4	11	S1006	22
H17	11	S1007	22
H26	09	S1024	22
H29	12	S1027	07
H30	11/12	S1034	22
H47	29	S1040	11
H50	11	S1045	11/29
H54	29	S1046	22/28
H55	17	S1053	31-Motor Veh
H63	11	S1055	28
H68	09	S1061	29
H69	09/11	S1063	11/17
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