

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYIST'S
(Sec. 67-6619)

09 FEB -4 PM 1:20

SECRETARY OF STATE
STATE OF IDAHO

SCANNED

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Suzanne Budge P.O. Box 984 Boise, ID 83701		Date prepared 2-4-09	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 09		
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>920.06</u>	\$ <u>0.00</u>	\$ <u>12.56</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>920.06</u>	\$ <u>0.00</u>	\$ <u>12.56</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	N/A		

Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Idaho Alliance of Boys & Girls Club, Inc. 610 E. 42nd Str., Garden City, ID 83703
	No. 2 HDR Engineering, Inc. 412 E. Parkcenter Blvd, Suite 100, Boise, ID 83706
	No. 3 K12 2300 Corporate Park Ste 200 Herndon VA 20171
	No. 4 The Nature Conservancy 950 W. Bannock St., Ste 210, Boise, ID 83702

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Lobbyist name and permanent business address: Suzanne Budge, P.O. Box 984, Boise, ID 83701. Date prepared: 2-4-09. Period covered: 1 month ending (Mo.) 1 (Day) 31 (Yr.) 09

Table with 5 columns: Category of Expenditure, Total Amount for All Employers, and Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and Total.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group. Row 1: N/A.

Continued on attached page(s)

INSTRUCTIONS section and Item 3: Employer(s) Name(s) and Address(es). Includes text: Who should file this form, Filing deadline, TO BE FILED WITH: Ben Yursa, Secretary of State, PO Box 83720, Boise, ID 83720-0080. Phone: (208) 334-2852 Fax: (208) 334-2282. Employers listed: Les Schwab Tires, Monsanto Company, NFIB, Thompson Creek Mining Company.

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Lobbyist's name and permanent business address Suzanne Budge P.O. Box 984 Boise, ID 83701	Date prepared 2-4-09	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 09
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Item 1 Category of Expenditure Reimbursed Personnel Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <u>920.06</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>920.06</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		N/A		

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Petroleum Marketers & C-Store Assn. P.O. Box 984, Boise, ID 83701
	No. 2	Healthcare Distribution Management Assn. 515 King Str., Ste 300, Alexandria, VA 22314
	No. 3	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
				01	Agriculture, horticulture, farming, and livestock
				02	Amusements, games, athletics and sports
				03	Banking, finance, credit and investments
				04	Children, minors, youth, senior citizens
				05	Church and religion
				06	Consumer affairs
				07	Ecology, environment, pollution, conservation, zoning, land and water use
				08	Education
				09	Elections, campaigns, voting, political parties
				10	Equal rights, civil rights, minority affairs
				11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
				12	Government, county
				13	Government, federal
				14	Government, municipal
				15	Government, special districts
				16	Government, state
				17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18	Higher education
				19	Housing, construction, codes
				20	Insurance (excluding health insurance)
				21	Labor, salaries and wages, collective bargaining
				22	Law enforcement, courts, judges, crimes, prisons
				23	License, permits
				24	Liquor
				25	Manufacturing, distribution and services
				26	Natural resources, forest and forest products, fisheries, mining and mining products
				27	Public lands, parks, recreation
				28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				29	Transportation, highways, streets and roads
				30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31	Other (please specify) _____

Item 6	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Suzanne Budge 2.4.09
 Lobbyist signature Date