

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

**09 FEB 19 AM 11:37**  
  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Peter Anderson 910 W. Main St., Ste 342 Boise, ID 83702	Date prepared 2/19/2009	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1   31   2009
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
<b>Category of Expenditure</b> <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	<b>*Total Amount for All Employers</b>	<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <u>0</u>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
			0	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 No. 2 No. 3 No. 4	Trout Unlimited 910 W. Main St., Ste 342 Boise, ID 83702

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
		0	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	<b>Code Subject</b>	<b>Code Subject</b>	
		N.A.		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	
				02 Amusements, games, athletics and sports	18 Higher education	
				03 Banking, finance, credit and investments	19 Housing, construction, codes	
				04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	
				05 Church and religion	21 Labor, salaries and wages, collective bargaining	
				06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	
				07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	
				08 Education	24 Liquor	
				09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	
				10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	
				12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	
				13 Government, federal	29 Transportation, highways, streets and roads	
				14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
				15 Government, special districts	31 Other (please specify) _____	
				16 Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
	Eastern Snake Plain Aquifer, Comprehensive Aquifer Management Plan

2/19/2009  
Lobbyist signature Date