- Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

A Page 1 of 2 Page(s)

To Be Filed By:



State of Idaho

Ben Ysursa Secretary of State L-3 LOBBYISTS (Sec. 67-6619)

SECHETARY OF STATE STATE OF IDAHO

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		uction								

Lobbyist's name and permanent business address

JIM WERBECKES

10375 PROFESSIONAL CIRCLE
RENO, NEVADA 89521

Date prepared

March 12, 2009

Period covered

✓ month ending

(Mo.) (Day) (Yr.)

02 28 2009

	ole expenditures made of								
Category of Expenditure Reimhursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	\$0.00	s0.00	\$	s	\$				
Living Accommodations	0.00	0.00							
Advertising	0.00	0.00							
Travel	0.00	0.00							
Telephone	0.00	0.00	-						
Other Expenses or Services	0.00	0.00							
Total	s0.00	s 0.00	s	\$	s				

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

NONE THIS PERIOD	
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Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 c/o	IPLOYERS COMPENSATION INSURANCE COMPANY 2350 KERNER BLVD., SUITE 250 N RAFAEL, CA 94901
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		
TO BE FILED WITH: Ben Ysursa Secretury of State		
PÓ Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

	Date	nal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official Amount Name of Legislator, Public or Executive Official Receiving or Benefiting						
or H	louse Bill, l Lobbyist w	Resolution or other as supporting or op	fon, the number of the Senata legislative activity in which spasing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, infnors, youth, senior cilizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, compaigns, voting, political parties Equal rights, civil rights, minority affairs Covernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	Code 17 18 19 20	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance)	
pid or		ss, financial service	ision, procurement, contract, is or bond lobbyist was		CERTIFICATION; I hereby certification in accordance y	y that (he above is a trace complete and	