Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAR -3 AM 4:

SECRETARY OF ST STATE OF IDAH

		pe or print clear clinstructions at										
See instructions at bottom of page Lobhyist's name and permanent business address						Date prepared			Period covered			
Victor S. Villegas									[month en	ding	
Evan	s Keane L	LP										
1405	W. Main S	Street, Boise	, ID 83702	3702		March 2, 2		2009	(Mo.) (Day)	(Yr.)	
item 1	Totals	s of all reportal	ole expenditures made of				-	-			уег.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	ltem 3, at bottom of p								
				Employer No. I			Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Pood ar	nment id Refreshme	ent	\$	\$		_ s	 .,	. \$		s		
Living	Accommoda	tions				_ -	~~-				·· -	
Adveπi	sing					_ -						
Travel						_ _					·	
Telepho	ne					_ _		1150-0				
Other E	xpenses or S	ervices				_ _						
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		Total	5	s		- s		\$		S		
•When t			re reporting for requires mu								 -	
ltem-		of their house	diture of more than seve hold.	nly-live do	Hars (\$75) tor						
2	Date		Place			unt		Names of Legislators, Public and Executive Officials and Household Members in Group				
	Continued on :	l Historiael postače)										
Continued on attached page(s) INSTRUCTIONS						Item		anlover(e) Namu(w) und A	ddruer(ac)		
							3 Employer(s) Name(s) and Addre			701653(63)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Automobile Dealer's Association 4980 W. State St., Boise, ID 83703						
		Monthly reposes	orts duc within fifteen (month.	15) days of	the N	ი. 2		-				
TO BE FILED WITH:												
Ben Ysursa Secretary of State						o. 3						
PO Box 83720 Boise, ID 83720-0080 Phonc: (208) 334-2852 Fax: (208) 334-2282												

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).								cr(s).		
	Date		Amount	Name of Legis	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefitin					
ltem 5 Subject (from 1	or l'io the Lo	ouse Bill, obbyist w Bill, Ro Legislat		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number #B 187	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB- e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservadon, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, foderal Government, foderal Government, municipal Government, special districts Government, state		DENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance. hospitals Higher education Housing, construction, codes. Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance. workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6	old or bi			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with which will be to the statement of th				