

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

09 MAR -5 PM 9: 26  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                    |  |
|--|------------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Anthony Poinelli</b><br>700 W. Washington St<br>Boise, ID 83702 | Date prepared<br><b>03/09/2009</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>02 28 2009</b> |
|--|------------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$             | \$             |
| Food and Refreshment  |                                 |   |                |                |                |
| Living Accommodations   |                                 |   |                |                |                |
| Advertising   |                                 |   |                |                |                |
| Travel  |                                 |   |                |                |                |
| Telephone   |                                 |   |                |                |                |
| Other Expenses or Services  |                                 |   |                |                |                |
| <b>Total</b>  | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3<br>Employer(s) Name(s) and Address(es)   |
|--|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:<br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1<br>Idaho Association of Counties<br>PO Box 1623, Boise, ID 83701                      |
|  | No. 2<br>Idaho Public Health Districts c/o Carol Moehrle<br>215 10th St, Lewiston, ID 83501 |
|  | No. 3   |
|  | No. 4   |

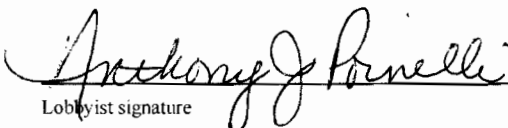
|               |  |        |  |
|---------------|--|--------|--|
| <b>Item 4</b> | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). |        |  |
|               | Date   | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
|               |  |        |  |

|               |  |  |
|---------------|--|--|
| <b>Item 5</b> | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
|               | Subject Code (from table)  | Appropriation Bill Number and Section Number |
|               | Bill, Resolution or Other Legislative Ident. Number  |  |
|               | Please see attached page.  |  |

| LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|------------------------------------|---|------|--|
| Code                               | Subject   | Code | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08                                 | Education   | 24   | Liquor   |
| 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15                                 | Government, special districts   | 31   | Other (please specify) _____   |
| 16                                 | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

|               |  |
|---------------|--|
| <b>Item 6</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|               |  |


3-3-09  
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)  
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
 FOR THE MONTH ENDING FEBRUARY 28

|      |            |      |    |       |               |
|------|------------|------|----|-------|---------------|
| H2   | 11         | H201 | 07 | S1003 | 22            |
| H4   | 11         | H203 | 11 | S1006 | 22            |
| H17  | 11         | H207 | 29 | S1007 | 22            |
| H26  | 09         | H208 | 11 | S1024 | 22            |
| H29  | 12         | H209 | 11 | S1027 | 07            |
| H30  | 11/12      | H    |    | S1034 | 22            |
| H47  | 29         |      |    | S1040 | 11            |
| H50  | 11         |      |    | S1045 | 11/29         |
| H54  | 29         |      |    | S1046 | 22/28         |
| H55  | 17         |      |    | S1053 | 31-Motor Veh. |
| H63  | 11         |      |    | S1055 | 28            |
| H68  | 09         |      |    | S1061 | 29            |
| H69  | 09/11      |      |    | S1063 | 11/17         |
| H    |            |      |    | S1065 | 17            |
| H83  | 11         |      |    | S1083 | 17/11         |
| H87  | 22         |      |    | S1087 | 29            |
| H93  | 29         |      |    | S1091 | 11/14         |
| H94  | 29         |      |    | S1096 | 30            |
| H95  | 29         |      |    | S1097 | 29/30         |
| H96  | 29         |      |    | S1098 | 29            |
| H98  | 29         |      |    | S1108 | 17            |
| H102 | 15         |      |    | S1110 | 17            |
| H122 | 11/07      |      |    | S1111 | 22/28         |
| H130 | 29         |      |    | S1112 | 04/23         |
| H134 | 29         |      |    | S1122 | 28            |
| H135 | 29         |      |    | S     |               |
| H136 | 29         |      |    | S     |               |
| H140 | 11         |      |    | S     |               |
| H141 | 11         |      |    | S     |               |
| H143 | 07         |      |    | S     |               |
| H144 | 17         |      |    |       |               |
| H148 | 29         |      |    |       |               |
| H149 | 29         |      |    |       |               |
| H150 | 29         |      |    |       |               |
| H155 | 29         |      |    |       |               |
| H156 | 29         |      |    |       |               |
| H166 | 22         |      |    |       |               |
| H175 | 31-Coroner |      |    |       |               |
| H176 | 31-Coroner |      |    |       |               |
| H    |            |      |    |       |               |
| H196 | 29         |      |    |       |               |
| H198 |            |      |    |       |               |