

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 MAR 13 AM 9:39

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Benjamin Kelly 55 SW 5th Ave, Ste 100 Meridian ID 83642		Date prepared 3-13-09	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 09		
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <i>(Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported)</i>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising					
Travel	28.00	7.00	7.00	7.00	7.00
Telephone	20.00	5.00	5.00	5.00	5.00
Other Expenses or Services	60.00	15.00	15.00	15.00	15.00
Total	\$ 108.00	\$ 27.00	\$ 27.00	\$ 27.00	\$ 27.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILLED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Wilder Community Farm Labor Committee 55 SW 5th Ave, Ste 100, Meridian ID 83642
	No. 2	Idaho Cooperative Council, Inc 55 SW 5th Ave, Ste 100, Meridian ID 83642
	No. 3	Idaho Hay and Forage Association 55 SW 5th Ave, Ste 100, Meridian ID 83642
	No. 4	Idaho Alfalfa & Clover Seed Growers Assoc. 55 SW 5th Ave, Ste 100, Meridian ID 83642

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00				
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	28.00	7.00	7.00	7.00	7.00
Travel	20.00	5.00	5.00	5.00	5.00
Telephone	60.00	15.00	15.00	15.00	15.00
Other Expenses or Services					
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Item- 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	Food Producers of Idaho 55 SW 5th Ave, Ste 100, Meridian ID 83642
	No. 3	Idaho Weed Control Association 55 SW 5th Ave, Ste 100, Meridian ID 83642
	No. 4	Northwest Farm Credit Services 1700 S Assembly St., Spokane WA 99220-2515

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	7.00	7.00			
Travel	5.00	5.00			
Telephone	15.00	15.00			
Other Expenses or Services					
Total	\$ 27.00	\$ 27.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

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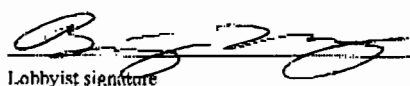
<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Far West Agribusiness Association 111 E Magnesium Rd Ste C Spokane WA 99208
	No. 2	
	No. 3	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
01	H8,H34aaS,H37, H99,H100,H101, HJM5,S1052, S1070		01	Agriculture, horticulture, farming, and livestock
07	H122,H163		02	Amusements, games, athletics and sports
08	H124		03	Banking, finance, credit and investments
09	H68,H69,H201,		04	Children, minors, youth, senior citizens
16	H9,HCR25, S1071a,S1124, S1125		05	Church and religion
26	H31aaS,H210, H213,HCR18		06	Consumer affairs
29	H94,H96,H98, S1054,S1055, S1090,S1098a, S1131		07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 3/13/09
 Lobbyist signature Date