Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear instructions at								SIA	TE OF IDA	
Lobbyist's name and permanent business address						Date	prepared	Jeenson	Period covered			
Mark Duffin									[2	Month	ending	
9195 W. Black Eagle St.								(Mo.)	(Day	(Yr.)		
Boise, ID 83709						3-2-09			2	28	1	
Item	T-4-1-			1 1.	. I . l. l				<u> </u>			
1		·	ble expenditures made or								oloyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of								
. Do	Not Have to be	Reported		Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$0.00	\$	0.00)_ s	!	\$		\$		
Living A	Accommodat	ions				_ _				_	_	
Adverti	sing					_						
Travel						_ _						
Telepho	ne					_ _						
Other E	xpenses or Se	ervices				_ _						
	J							***************************************				
		Total	s0.00	\$	0.00)_ s	0.00	\$	0.00	\$	0.00	
			l									
*When i			diture of more than seve									
Item-		of their house			11413 (\$7.		a registator, other nor		onice,	CACCALITY	- Contenats and	
2	Date		Place	Ame	ount	Names of Legislators, Public and Executive Officials and Household Members in Group						
			4.									
	Ï											
F1	a											
	ontinued on a	ttached page(s)			<u> </u>	Item						
INSTRUCTIONS						3	Emp	Employer(s) Name(s) and Address(es)				
-					— ,	Jo 1	ldaho Sugarbeet	Growers A	ssocoa	ation		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH:							9195 W. Black Eagle St., Boise, ID 83709					
							No. 2					
Secretary of State PO Box 83720										_		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
	rnon	O. (200) 334-2	2002 I an. (200) 334*2	202	- 1							

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intang property to any. for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).											
-	Date	Amount	· -	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
Item 5	Subject matter or House Bill,	of proposed legislati	ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject							
Subject	Code Bill, R	esolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from t		tive Ident. Number	and Section Number	- 02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals				
				03 04 05 06 07 08 09 10 11 12 13 14 15 16	Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
•		ss, financial services	on, procurement, contract, or bond lobbyist was support-	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. March 2, 2069							
					Lobbyist signature '		Date				