Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



To Be Filed By: LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

State of Idaho 09 MAY 15 AM 9: 11 Ben Ysursa Secretary of State SECAL ART OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered BENTON E. WOLFINGER month ending 5500 GOVERNMENT WAY / BOX 9000 COEUR D'ALENE, IDAHO 83816-9000 05-15-09 (Mo.) (Day) (Yr.) 04 30 09 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionale amounts contributed by each employer (Identify employers, under \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0 Food and Refreshment 0 Living Accommodations 0 Advertising ٥ Travel 0 Telephone 0 Other Expenses or Services 0 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A Continued on attached page(9) Item Employer(s) Name(s) and Address(cs) **INSTRUCTIONS** KOOTENAI COUNTY SHERIFF'S DEPARTMENT 5500 GOVERNMENT WAY / BOX 9000 Who should file this form: Any lobbyist registered under Section COEUR D'ALENE, IDAHO 83816-9000 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Ben Yeurse No. 3 Secretary of Stale PO Box 83720 Boisc, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

ltem 4

## Item 4 is no longer statutorily required.

***	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
Item	m or House Bill Resolution or other legislative activity in which						
5	the L	obbyist was supporting or opp	osing.	Code	Subject	Code	Subject
0	0-1-		Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	t Code	Bill, Resolution or Other			farming and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Anjusements, games, athletics		insurance, hospitals
				ì	and sports	18	Higher education
n/a				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				'	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
		(		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		Judges, crimes, prisons
				1 -	conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
		· ·		08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	25	services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				١, ١,	minority affilira		and mining products
				111	Government, financing,	27	Public lands, parks, recreation
				1 **	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	Insurance, public assistance,
				12			workmen's compensation
				13	Government, county Covernment, federal	29	Transportation, highways.
				14		29	streets and roads
				15	Government, municipal	20	
				16	Government, special districts	30	Utilities, communications,
				10	Government, state		televisions, radio, newspaper,
				,		٦,	power, CATV, gas
				İ		31	Other (please specify)
				1			
				<del></del>			
					CERTIFICATION: I been to serve a		
					CERTIFICATION; I hereby certify the correct statement in accordance with the c		
	T			ł	correct statement in accordance with	aection (	77-0024 Idano Code.
item		Identify any rule, ratemaking decision, procurement, contract,			1/////		_
6			Ι.	$\Delta > /// ///$		DEICA	
ing at opposing.			<i></i>	1-11.011-		0,101	
		<u> </u>		]	r abbada alamad		Date
					Lobbyist signature		Date
				1			
				1			