## LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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09 MAY -5 PM 1:46

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

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	s name and pell Westerb	ermanent busine	ess addres	SS			D	ate pr	repared		Period	covered		
	rberg & A	-									[	<b>✓</b> month	ending	g
PO Bo	_										(Mo.	) (Day	)	(Yr.)
Boise,	ID 83701	1									(1410.	) (2a)	, 	(11.)
									5-1-09		04	30		09
Item 1	Totals	s of all reportal	ble expe	enditures made or	r incurre	ed by Lob	byist o	or by	Lobbyist's Empl	oyer on behalf o	of Lobb	yist's Emp	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				otal Amount for 11 Employers		tionate amo , at bottom			uted by each emplo	oyer ( <b>Identify en</b>	ployers	, under		
	Not Have to b				Em	ployer No.	1	}	Employer No. 2	Employer N	o. 3	Emplo	yer No	. 4
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	d Refreshme		\$	0	<b>  \$</b>			<b>  \$</b>		\$		\$		
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*When t				<u> </u>					tal amount for all ellegislator, other l	<u> </u>				iola ana
Item-		of their house		i more man seve	- -	cuonars (	<b>)</b> / 3 / 1	or a	legisiator, other i	noider of public	office,	executive	onic	iais and
2	Date			Place			Amoun			Legislators, Publ and Household M			fficials	
	Date			- Tidoc		+ '	inoun			and Household IVI	embers i	пОтоир		
	Continued on a	attached page(s)												
		INST	RUCT	IONS			Ite	3		nployer(s) Name(s	s) and A	ddress(es)		
							No 1		gar Associatio 07 h St. Ste 8		on DC	20006		
	should file 617 Idaho C		ny lobby	ist registered un	der Sec	tion						20000		
	_	Monthly reposes of the past		within fifteen (	15) day	s of the	No. 2		merica Health 11 Pennsylvan			ngton DC	200	)4
TO E	BE FILED W	/ITH:							MAR Advertis	•				
			en Ysur				No. 3	P	O Box 16647 I	Boise, ID 83	705			
			etary of Box 83				$\vdash$		MOL De Devi 4	40470 D-1-	- 15 1	00704		
			II 0277				.,	A	MOI, Po Box 1	140173, Boise	e, ID 8	53/04		

# Item 4 is no longer statutorily required.

			Item 4 is no	) lon	ger statutorily required	1.				
Item		ect matter of proposed legislat buse Bill, Resolution or other			LEGISLATIVE SUBJECT IDENTIFICATION					
5	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject			
Cubica	t Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec			and Section Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
				1	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
						31	other (preuse speerly)			
				١ ،	CERTIFICATION: _ hereby certify	that the a	bove is a true, complete and			
					correct statement in accordance with	Section	67-6624 Idaho Code.			
				1						
Item		y any rule, ratemaking decision				A Comment				
6	ı	• '	or bond lobbyist was support-		111/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	1	T-) 16			
	ing or o	opposing.			X/1// 2/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1		5-2-09			
				,	Lobbyist signature		Date			
				1	Lovy jist signature		15 010			
					• /					

#### Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM

### State of Idaho

Ben Ysursa Secretary of State

Го	Be	Filed	By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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STATE OF IDAHO

(Type or print elearly in black ink)

	` •	instructions at l	•	•							,	<b>U</b> 17()	L UI ID	ANU
Lobbyist's name and permanent business address						D	Date prepared Period covered							
Russell Westerberg											1 0	month en	ding	
Westerberg & Associates PO Box 328														
	ID 83701											(Mo.)	(Day)	(Yr.)
DOISE,	10 03701								5-1-09			04	30	09
Item	Totals		ble overendi	turas mada a	inaumad h	w I obb	wict o	se by	Lobbyist's Emple		halfa			
1			Te expendi	itules made o										<del>-</del>
	tegory of Ex rsed Personal Li	penditure iving and Travel	*Total			Proportionate amounts  Item 3, at bottom of p			uted by each empto	yer (Iden	шу еп	ірюусгя,	, under	
Expenses		obbying Activity	All Employers		Employ	yer No.	1	F	Employer No. 2	Empl	oyer N	0.3	Employer No. 4	
		e Keporteu			Emplo	yel No.	1	<u> </u>	shiployer No. 2	Empi	oyel IV	0. 3	Employer	110. 1
Entertair	nment d Refreshme	ant.	\$	0	<b>S</b>			\$		8			\$	
			J.	0	J D			• —		•			Ψ	
Living A	Accommodat	ions												
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Other Ex	xpenses or S	ervices		0										
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		1001	•		"		<u> </u>	•—		•——			Ψ	
*When t	he number of	employers you a	re reporting	for requires m	ultiple L-2 fo	orms to t	be file	d a tot	al amount for all e	mployers s	hould t	e entere	d on Page 1.	
				ore than seve	enty-five do	ollars (\$	575) f	or a l	egislator, other l	nolder of	public	office,	executive o	fficials and
Item-	member(s)	of their house	hold.						T		- D 11		.: 000	
2	Date		Pla	ice		A	moun	t		and Housel			xecutive Offic n Group	ciais
	Continued on a	ttached page(s)							<u> </u>					
		INST	RUCTIO	NC 2V				em 3	En	nployer(s)	Name(	s) and A	idress(es)	
		11131	RUCTIO						otenai Tribe o	f Idaho				
Who	should file	this form: Ar	ny lobbyist	registered un	der Section		No.		Box 1259, B		Ferry	, ID 83	805	
	617 Idaho C		, 1000)150	Togistored an	der Section	•								
Filing deadline: Monthly reports due within fifteen (15) days of the						f tha			CDC					
	_	ies of the past		ium miteen (	13) uays 0.	ı ıne	No. 2	2 12	1 N. 9th Ste,	201 Bois	se, IC	8370	)2	
		-						١٨٤	estern Aircraft	<b>,</b>				
ТОІ	BE FILED W		en Ysursa				No. 3		estern Aircran 300 S. Kenned		oise	ID 83	705	
			etary of Sta	ate				40	oo o. Neille	., Ot. DC	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	D 00	. 55	
		PO	Box 83720	)										
-		Haina	5577711 1					•						

			Item 4 is no	) lon	ger statutorily required	d.					
Item		ect matter of proposed legislati		LEGISLATIVE SUBJECT IDENTIFICATION							
Subject (from	or He the L	ext matter of proposed legislationse Bill, Resolution or other obbyist was supporting or opposed Bill, Resolution or Other Legislative Ident. Number	ion, the number of the Senate legislative activity in which		LEGISLATIVE SU  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution,	RJECT  Code 17  18 19 20 21 22	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons				
				08 09 10 11 12 13 14 15 16	conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	23 24 25 26 27 28 29 30	License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6	bid or i	y any rule, ratemaking decisio oid process, financial services opposing.	n, procurement, contract, or bond lobbyist was support-		CERTIFICATION. hereby certify correct statement in accordance with Lobbyist signature						

## LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

Page(s) THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink)

		instructions at											
		ermanent busines	ss address			E	ate pro	epared		Period	covered		
Russell Westerberg Westerberg & Associates										[	month e	nding	
PO Box 328										l ou	(Day)	(V-)	
	ID 83701									(Mo.	) (Day)	(Yr.)	
								5-1-09		04	30	09	
Item 1	Totals	of all reportat	ole expenditures made or	incurred	by Lobb	yist	or by	Lobbyist's Emplo	oyer on behalf	of Lobb	yist's Emplo	oyer.	
	tegory of Ex	-	*Total Amount for	Proportion				uted by each emplo	yer (Identify o	employers	, under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Employers						1 -		T = 1 31 1		
D <sub>0</sub>	Not Have to be	Reported	_	Emplo	yer No.	l	l I	Employer No. 2	Employer	No. 3	Employe	r No. 4	
Entertai			s 400.24 5	•	223.	∩4		177.20	s -0	_	6		
	d Refreshme		-	<b>&gt;</b>	220.		\$	177.20	\$		\$		
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Other E	xpenses or S	ervices	0										
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		Total	s 400.24 2	s 2	23.0°	40r	s 1	77,20 +	s	0	s	0	
		1000	100.00	+ <u></u>		• • •	—	1,000			*		
*When t	he number of	employers you a	re reporting for requires mu	ıltiple L-2 f	forms to l	be file	d a tot	al amount for all en	mployers should	l be entere	d on Page 1.		
			diture of more than seve	nty-five d	ollars (	<b>75</b> ) :	for a l	egislator, other h	older of publ	ic office,	executive of	officials and	
Item-	member(s)	of their house	noid.		1			Names of	Legislators, Pu	blic and E	xecutive Offi	cials	
2	Date		Place		A	moun	ıt		and Household				
┌┸	ontinued on a	ttached page(s)			<u> </u>	It	em	_					
		INST	RUCTIONS				3		nployer(s) Name	e(s) and A	ddress(es)		
<b>—</b>						,		cky Mountain			444		
	<b>should file</b> 617 Idaho Ce		ny lobbyist registered und	der Sectio	n	No.	1 20	1 S. Main, Sal	t Lake City,	U1 84	111		
07-0	o i / Idano C	oue				⊢	Ha	agadone Corp	oration				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					of the	Hagadone Corporation No. 2 Box 6200 Coeur d'Alene, ID 83814							
ТО Е	BE FILED W	/ITH:					Gr	een Group					
		B	en Ysursa			No. 3 PO Box 020152, Tuscalosa, AL 35402							
			etary of State										
PO Box 83720													

ing or opposing.

## Item 4 is no longer statutorily required.

		_	item 4 is no	OU	ger statutorily required	1.	
7	Subje	ct matter of proposed legislat	on, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
5	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
30		H 0007		02	Amusements, games, athletics	10	insurance, hospitals
30	,				and sports	18	Higher education
		0047		03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health
		0048		04	Children, minors, youth,	20	insurance)
		0050		"	senior citizens	21	Labor, salaries and wages,
		0052		05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		122		07	Ecology, environment, pollution,		judges, crimes, prisons
		163		1	conservation, zoning, land and	23	License, permits
		200			water use	24	Liquor
		S 1027		08	Education	25	Manufacturing, distribution and
			1	09	Elections, campaigns, voting,	24	services
		1097		10	political parties	26	Natural resources, forest and
		1199		10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
		1123		11	Government, financing,	27	Public lands, parks, recreation
		1027		''	taxation, revenue, budget,	28	Social insurance, unemployment
		.02.			appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
		S1081		13	Government, federal	29	Transportation, highways,
		5.1148		14	Government, municipal		streets and roads
tour	ism			15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.	power, CATV, gas
			ì	1		31	Other (please specify)
			1				
					CERTIFICATION: I hereby certify		
				1 ,	correct statement in accordance with	Section	67-6624 Idaho Code.
Item	Identify	y any rule, ratemaking decision	on, procurement, contract,		///////////////////////////////////////	4//	
6	bid or l	oid process, financial services	or bond lobbyist was support-		/ // // //	// .	1 5-7-119
U	L			1	h / ///		1 7-7/10