LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAY 13 AM 8: 27

SECRETARY OF STATE STATE OF IDAHO

| | | at bottom of page | | | | | | · = 01 | WAH | |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------|----------------|----------------|--------------|--|
| | name and permanent busing | | П | Date prepared | | | Period covered | | | |
| | tney Washbi Box 844 | M M | | | | | month ending | | | |
| | | | | | 5/12/09 | | 1 040 | (Day) | (V=) | |
| 501 | se Idaho 83 | 101 | | | 1. 1. | | (Mo.) |) (Day) | (Yr.) | |
| Item] | | | | | | | 4 | 30 | 09 | |
| 1 | | table expenditures made | or incurred by I | Lobbyist c | or by Lobbyist's Emp | oloyer on behalf | f of Lobby | yist's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers | | | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
| Do 1 | Not Have to be Reported | | Employer No. 1 | | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | |
| Entertain | ment Refreshment | | | | | 1. | | | | |
| | | \$ | \$ | | \$ | - \$ | | \$ | | |
| | ccommodations | | | | | -l | | | | |
| Advertisi | ng | | -l | | | _ | | | | |
| Travel | | | | | | | | | | |
| Telephon | c | | - | | | | | | | |
| Other Ex | penses or Services | | | | | | | | | |
| | | | + | | | - | | | | |
| | Total | s | _ | | S | _ \$ | | \$ | | |
| 41171 | | 1 - | 1 | | | 1 | ı | | | |
| - when the | | nditure of more than sev | | | | | | | fficials and | |
| Item- | member(s) of their hous | each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials their household. | | | | | | | | |
| 2 | | | | Names | f Legislators, Public and Executive Officials and Household Members in Group | | | | | |
| | Date | Place | | Amount | | and Household | Members in | Group | | |
| / | V/A | | | | | | | | | |
| | [| | | | | | | | | |
| | | | | | } | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Co | entinued on attached page(s |) | | | | | | | | |
| INSTRUCTIONS | | | | | m E | Employer(s) Name(s) and Address(es) | | | | |
| | | | | | Idaho C | maker ilah | ion | 10000 | P - | |
| | should file this form: A 17 Idaho Code | Any lobbyist registered ur | No. 1 | | | | | | | |
| Filing month | deadline: Monthly re for activities of the pas | ports due within fifteen (t month. | e No. 2 | No. 2 | | | | | | |
| то в | E FILED WITH: | | | | | | | | | |
| | 1 | Ben Ysursa | No. 3 | | | | | | | |
| | | retary of State D Box 83720 | | | | | | | | |
| | | , ID 83720-0080 | No. 4 | No. 4 | | | | | | |
| | Phone: (209) 224 | 2052 East (200) 224 2 | | | | | | | | |

Vehicle examissions testing

| _ | | | | | | | | | |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------|------------------------------------------------------------------------|--------------------------------------|------|------------------------------------|--|--|
| Item | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
| 5 | or Ho | r House Bill, Resolution or other legislative activity in which | | | | | | | |
| 3 | the L | obbyist was supporting or opp | oosing. | Code | Subject | Code | Subject | | |
| Cubiac | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subject Code (from table) | | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health | | |
| (Irom table) | | | und Beetleit Hambel | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| O | | HCR16 | | | and sports | 18 | Higher education | | |
| | - Ì | HCRIP | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| 01 | | 1+3m 1 | | ì | investments | 20 | Insurance (excluding health | | |
| 21 | i. | 173111 | | 04 | Children, minors, youth, | | insurance) | | |
| | _ | HB7, 17,52 | | 1 | senior citizens | 21 | Labor, salaries and wages, | | |
| 2 | 1 | | | 05 | Church and religion | | collective bargaining | | |
| _ | a | 96,97,116, | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| 2 | 7 | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| 3 | 0 | 122,203,208, | | | conservation, zoning, land and | 23 | License, permits | | |
| J | | | | ١ | water use | 24 | Liquor | | |
| | - 1 | 209,213, | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | 1 | 233 | | 09 | Elections, campaigns, voting, | • | services | | |
| | 1 | 200 | | ١., | political parties | 26 | Natural resources, forest and | | |
| | - 1 | 5CR 163, 109 | 1 | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | 1 | 200 103, 10 1 | | ١ | minority affairs | • | and mining products | | |
| | - 1 | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | 513 1027, 1055, | } | { | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | ١., | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | - (| 1098, 1120, | | 12 | Government, county | 20 | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| |] | 1124, 1125, | | 14 | Government, municipal | 20 | streets and roads | | |
| | - 1 | 1132,1141, | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | ì | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | l | 1175, 1213, | | l | | 21 | power, CATV, gas | | |
| | | | | l | | 31 | Other (please specify) | | |
| | | 1219, 1223, | | ! | | | | | |
| | | | | l | | | | | |
| | - 1 | 1225,1232 | | | | | | | |
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| | 1 | | | | | | | | |
| | - 1 | | | ļ | | | | | |
| | | | 1 | CERTIFICATION: I hereby certify that the above is a true, complete and | | | | | |
| | | | | | correct statement in accordance with | | | | |
| | I I I'C | | | 1 ` | | | | | |
| Item | hit 111 | | | } | ^ n \ | | , | | |
| 6 | | | | | la XIII m | , | 5/12/10 | | |
| | ng or opposing. | | | ┥ . | www w | | 3/12/09 | | |
| 30.1 | | • ` | 1 .11 | ı | | | , , , | | |