

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYIST'S
(Sec. 67-6619)

09 MAY -6 AM 8:37

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|--------------------------------|--|
| Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave, Ste 100 Meridian, ID 83642 | Date prepared 5-5-09 | Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 09 |
|---|--------------------------------|--|

Page 1 of 3

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|-----------------|-----------------|-----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | | | | |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 16.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| Travel | 12.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| Telephone | 48.00 | 12.00 | 12.00 | 12.00 | 12.00 |
| Other Expenses or Services | | | | | |
| Total | \$ 76.00 | \$ 19.00 | \$ 19.00 | \$ 19.00 | \$ 19.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
|--|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 Wilder Community Farm Labor Committee 55 SW 5th Ave, Ste 100, Meridian, ID 83642 |
| | No. 2 Idaho Cooperative Council, Inc 55 SW 5th Ave, Ste 100, Meridian, ID 83642 |
| | No. 3 Idaho Hay & Forage Association 55 SW 5th Ave, Ste 100, Meridian, ID 83642 |
| | No. 4 Idaho Alfalfa & Clover Seed Growers Association 55 SW 5th Ave, Ste 100, Meridian, ID 83642 |

Item 4

Item 4 is no longer statutorily required.

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. | |
|---------------------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 01 | H101,HJM5 | |
| 07 | H122,H163,H203a, H233a,H264, S1167,S1168, S1185 | |
| 08 | H124 | |
| 09 | H201 | |
| 16 | H248,HCR25, S1071a,S1175 | |
| 26 | H213,H240a, HCR18,SCR109 | |
| 29 | S1054,S1055, S1098a,S1131 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Sub W...
Lobbyist signature

5/5/09
Date

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page ____ of ____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 MAY -6 AM 8:37

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|--------------------------------|--|
| Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave, Ste 100 Meridian, ID 83642 | Date prepared 5-5-09 | Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 09 |
|---|--------------------------------|--|

Page 2 of 3

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|-----------------|-----------------|-----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 18.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| Travel | 12.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| Telephone | 48.00 | 12.00 | 12.00 | 12.00 | 12.00 |
| Other Expenses or Services | | | | | |
| Total | \$ 76.00 | \$ 19.00 | \$ 19.00 | \$ 19.00 | \$ 19.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | | No. 1 | Nezperce Prairie Grass Growers Association 55 SW 5th Ave, Ste 100, Meridian, ID 83642 |
| | | No. 2 | Food Producers of Idaho 55 SW 5th Ave, Ste 100, Meridian, ID 83642 |
| | | No. 3 | Idaho Weed Control Association 55 SW 5th Ave, Ste 100, Meridian, ID 83642 |
| | | No. 4 | Northwest Farm Credit Services 1700 S Assembly St., Spokane, WA 99220-2515 |

Item 4

Item 4 is no longer statutorily required.

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---------------------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 01 | H101,HJM5 | |
| 07 | H122,H163,H203a, H233a,H264, S1167,S1169, S1185 | |
| 08 | H124 | |
| 09 | H201 | |
| 18 | H248,HCR25, S1071a,S1175 | |
| 26 | H213,H240a, HCR18,SCR109 | |
| 29 | S1054,S1055, S1098a,S1131 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Duh Worthy
Lobbyist signature

5/5/09
Date

| Item 6 | Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|--|
| | |

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page ___ of ___ Page(s)

FOR OFFICIAL USE ONLY

09 MAY -6 AM 8:39

SECRETARY OF STATE
STATE OF IDAHO



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|--------------------------------|--|
| Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave, Ste 100 Meridian, ID 83642 | Date prepared 5-5-09 | Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 09 |
|---|--------------------------------|--|

Page 3 of 3

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | | Entertainment | \$ 0.00 | \$ | \$ |
| Food and Refreshment | \$ 0.00 | \$ | \$ | \$ | \$ |
| Living Accommodations | \$ 0.00 | | | | |
| Advertising | \$ 4.00 | \$ 4.00 | | | |
| Travel | \$ 3.00 | \$ 3.00 | | | |
| Telephone | \$ 12.00 | \$ 12.00 | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 19.00 | \$ 19.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

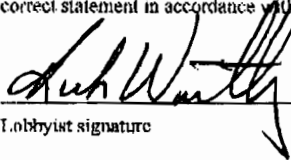
| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--|------|-------|--------|---|
| The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
| | | | | |

Continued on attached page(s)

| | | |
|--|--------|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Far West Agribusiness Association 111 E Magnesium Rd, Ste C, Spokane WA 99208 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|--|--|---|---|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code Subject | Code Subject |
| 01 | H101,HJM5 | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 07 | H122,H163,H203a, H233a,H264, S1167,S1169, S1185 | | 02 Amusements, games, athletics and sports | 18 Higher education |
| 08 | H124 | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 09 | H201 | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 16 | H248,HCR25, S1071a,S1175 | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 26 | H213,H240a, HCR18,SCR109 | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 29 | S1054,S1055, S1098a,S1131 | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| | | | 08 Education | 24 Liquor |
| | | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| | | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| | | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 Government, federal | 29 Transportation, highways, streets and roads |
| | | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CAV, gas |
| | | | 15 Government, special districts | 31 Other (please specify) |
| | | | 16 Government, state | |
| Item 6 | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | |  Lobbyist signature | |
| | | | 5/5/09 Date | |