

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

**09 MAY 11 PM 1:48**

**SECRETARY OF STATE  
STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |   |   |
|--|---|---|
| Lobbyist's name and permanent business address<br><br><b>Molly Steckel</b><br><b>12578 W. Huntly Drive</b><br><b>Boise, ID 83709</b> | Date prepared<br><br><p style="text-align: center;">5/11/09</p> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><p style="text-align: center;">4   30   09</p> |
|--|---|---|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                  |                |                |
|---|--|---|------------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                |                |
|   |  | Employer No. 1  | Employer No. 2   | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 247.47  | \$ 0.00   | \$ 247.47        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment  | 0.00   |   |                  |                |                |
| Living Accommodations   | 0.00   |   |                  |                |                |
| Advertising   | 0.00   |   |                  |                |                |
| Travel  | 0.00   |   |                  |                |                |
| Telephone   | 0.00   |   |                  |                |                |
| Other Expenses or Services  | 0.00   |   |                  |                |                |
| <b>Total</b>  | <b>\$ 247.47</b>   | <b>\$ 0.00</b>  | <b>\$ 247.47</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

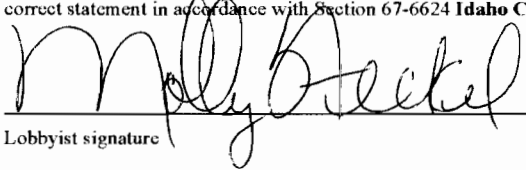
| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|--|--------|---|--|
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |  |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3 | Employer(s) Name(s) and Address(es)   |
|--|--------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | <b>Idaho Psychological Association</b><br>P.O. Box 1347, Eagle, ID 83616          |
|  | No. 2  | <b>Idaho Telecom Alliance</b><br>P.O. Box 1638, Boise, ID 83701                   |
|  | No. 3  | <b>Minnesota Mining &amp; Manufacturing</b><br>P.O. Box 33225, St. Paul, MN 55133 |
|  | No. 4  |   |

Item  
4

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |
|--|---|--|---|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code  | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code  | Subject  |
| 30   | HB 215 (Empl. 2)                                    |  | 01  | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02  | Amusements, games, athletics and sports  |
|  |   |  | 03  | Banking, finance, credit and investments   |
|  |   |  | 04  | Children, minors, youth, senior citizens   |
|  |   |  | 05  | Church and religion  |
|  |   |  | 06  | Consumer affairs   |
|  |   |  | 07  | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08  | Education  |
|  |   |  | 09  | Elections, campaigns, voting, political parties  |
|  |   |  | 10  | Equal rights, civil rights, minority affairs   |
|  |   |  | 11  | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12  | Government, county   |
|  |   |  | 13  | Government, federal  |
|  |   |  | 14  | Government, municipal  |
|  |   |  | 15  | Government, special districts  |
|  |   |  | 16  | Government, state  |
|  |   |  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18  | Higher education   |
|  |   |  | 19  | Housing, construction, codes   |
|  |   |  | 20  | Insurance (excluding health insurance)   |
|  |   |  | 21  | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22  | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23  | License, permits   |
|  |   |  | 24  | Liquor   |
|  |   |  | 25  | Manufacturing, distribution and services   |
|  |   |  | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27  | Public lands, parks, recreation  |
|  |   |  | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29  | Transportation, highways, streets and roads  |
|  |   |  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31  | Other (please specify) _____   |
| Item 6   |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.<br><br>M. J. Heikel 5/11/09<br>_____<br>Lobbyist signature Date |  |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   |  |   |  |

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|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment  | 0.00   |   |                |                |                |
| Living Accommodations   | 0.00   |   |                |                |                |
| Advertising   | 0.00   |   |                |                |                |
| Travel  | 0.00   |   |                |                |                |
| Telephone   | 0.00   |   |                |                |                |
| Other Expenses or Services  | 0.00   |   |                |                |                |
| <b>Total</b>  | <b>\$ 0.00</b>   | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

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| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
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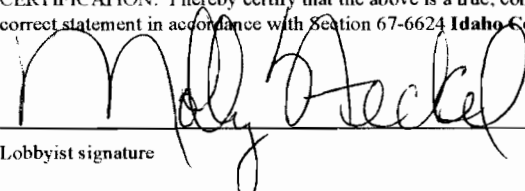
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|   | No. 2  | <p><b>Anheuser-Busch InBev</b><br/>One Busch Place, St. Louis, MO 63118</p>   |
|   | No. 3  | <p><b>Hewlett-Packard</b><br/>3000 Hanover, Palo Alto, CA 94304</p>           |
|   | No. 4  | <p><b>Idaho Medical Association</b><br/>305 W. Jefferson, Boise, ID 83702</p> |

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| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code                               | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code                               | Subject  |
| 17   | SB 1116 (Empl. 1)                                   |  | 01                                 | Agriculture, horticulture, farming, and livestock                                      |
| 11   | HB 140 (Empl. 2)                                    |  | 02                                 | Amusements, games, athletics and sports  |
| 17   | HB 185 (Empl. 4)                                    |  | 03                                 | Banking, finance, credit and investments   |
| 17   | SB 1115 (Empl. 4)                                   |  | 04                                 | Children, minors, youth, senior citizens   |
| 17   | SB 1129 (Empl. 4)                                   |  | 05                                 | Church and religion  |
|  |   |  | 06                                 | Consumer affairs   |
|  |   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08                                 | Education  |
|  |   |  | 09                                 | Elections, campaigns, voting, political parties  |
|  |   |  | 10                                 | Equal rights, civil rights, minority affairs   |
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|  |   |  | 15                                 | Government, special districts  |
|  |   |  | 16                                 | Government, state  |
|  |   |  | 17                                 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18                                 | Higher education   |
|  |   |  | 19                                 | Housing, construction, codes   |
|  |   |  | 20                                 | Insurance (excluding health insurance)   |
|  |   |  | 21                                 | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22                                 | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23                                 | License, permits   |
|  |   |  | 24                                 | Liquor   |
|  |   |  | 25                                 | Manufacturing, distribution and services   |
|  |   |  | 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27                                 | Public lands, parks, recreation  |
|  |   |  | 28                                 | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
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|  |   |  | 30                                 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
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|--------|--|---|