

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

**09 MAY 18 AM 9:05**  
  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Julie Pipal Boise Metro Chamber of Commerce PO Box 2368 Boise, ID 83701</b>	Date prepared <b>5/12/09</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>4 30 09</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	\$ 0.00				
Living Accommodations	\$ 0.00				
Advertising	\$ 0.00				
Travel	\$ 0.00				
Telephone	\$ 0.00				
Other Expenses or Services	\$ 0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
April 2009	N/A	N/A	N/A	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Boise Metro Chamber of Commerce PO Box 2368; Boise, ID 84701
	No. 2	
	No. 3	
	No. 4	

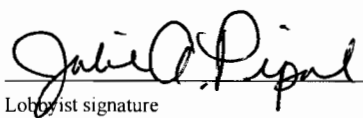
Item  
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Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject	
29	S. 1186	→ Ch. 203	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	
29	H. 338		02	Amusements, games, athletics and sports	18	Higher education	
29	H. 119		03	Banking, finance, credit and investments	19	Housing, construction, codes	
29	H. 135		04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	
29	H. 151		05	Church and religion	21	Labor, salaries and wages, collective bargaining	
29	H. 096		06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	
29		H 311, Ch. 269	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	
29			08	Education	24	Liquor	
29	H. 334		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	
29	H. 140		10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	
11	H. 287		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	
31	S. 1148		12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	
16			13	Government, federal	29	Transportation, highways, streets and roads	
16	SJM 102		14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
16			15	Government, special districts	31	Other (please specify) _____	
16			16	Government, state			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature

5/15/09  
 Date