09 MAY - 6 PM 1= 06, mor LOBBYIST MONTHLY REPORT FORM Rev. 05/2008 THIS SPACE FOR OFFICE USE ONLY SECRETARY OF STATE To Be Filed By: State of Idaho STATE OF LOBBYISTS Ben Ysursa (Sec. 67-6619) Secretary of State SEULTERY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Period covered Dute prepared Lobbyist's name and permanent business address month ending William Kitchen 1950 Lake Park Drive (Day) (Yr.) (Mo.) Smyrna, GA 30080 4/30/09 30 09 4 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 2 Employer No. 3 Employer No. 1 Do Not Have to be Reported Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0,00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 94,25 94.25 Other Expenses or Services 0.00 0.00 94,25 94.25 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Piace **∆**mount and Household Members in Group N/A Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS UCB, Inc. No. 1 Who should file this form: Any lobbyist registered under Section 1950 Lake Park Drive Smyma, GA 30080 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

## Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senute			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject (from	or He the L Code table)		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.  N/A			CERTIFICATION: 1 bytoby certify t	and the a	power, CATV, gas Other (please specify)	