LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Pagc___of__Pagc(s) THIS SPACE FOR OFFICE USE ONLY

09 MAY 13 AM 8: 27



(Type or print clearly in black ink) See instructions at bottom of page					- CIT IDAHO		
Lobbyist's name and permanent business address		Date	prepared		Period covered		
Justin Hayes			1 - 1 .		month ending		
PO BOX 844		5	12/09		(Mo.) (Day) (Yr.)		
Boise ID 83701					4 30 09		
Item 1 Totals of all reportable expenditures n	nade or incurred by Lo	bbyist or b	y Lobbyist's Empl	oyer on behalf o			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount All Employe	for Item 3, at botto	Proportionate amounts contributed by each emplem 3, at bottom of page.)					
Do Not Have to be Reported	Employer No	o. 1	Employer No. 2	Employer N	o. 3 Employer No. 4		
Entertainment Food and Refreshment \$,				•		
·	\$	\		\$	\$		
Living Accommodations Advertising							
Travel Telephone		-					
			_				
Other Expenses or Services							
Total \$	s	s_		s	s		
*When the number of employers you are reporting for requ	ires multiple L-2 forms t	o be filed a	total amount for all cr	mployers should b	e entered on Page 1.		
The totals of each expenditure of more than	n seventy-five dollars	(\$75) for a	a legislator, other l	older of public	office, executive officials and		
Item- 2 Place					s, Public and Executive Officials		
2 Date Place		Amount	 -	ina Housenola Me	emoers in Group		
NA	Ì						
	1						
Continued on attached page(s)							
INSTRUCTIONS		1tem	En	ployer(s) Name(s) and Address(es)			
		_	Idaho Con- PO Box 84	pervation	League		
Who should file this form: Any lobbyist registe 67-6617 Idaho Code	red under Section	No. 1	POBOX 84 Boise Id	4 <u>cho_837</u>	701		
Filing deadline: Monthly reports due within filmonth for activities of the past month.	fteen (15) days of the	No. 2					
TO BE FILED WITH: Ben Ysursa		No. 3					
Secretary of State PO Box 83720							
Boise, ID 83720-0080		No. 4			•		

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

	r	Date Amour	t	Name of Legis	slator, P	ublic or Executive Official and House	ehold M	ember(s) Receiving or Benefitin
	N. Subject	ect matter of proposed legis	ation, the r	number of the Senate		LEGISLATIVE SUI	з јест	IDENTIFICATION
tem	or Ho	ouse Bill, Resolution or oth	er legislati					
		obbyist was supporting or			Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
om t	Code	Bill, Resolution or Othe Legislative Ident. Number		riation Bill Number Section Number		farming, and livestock		and controlled substances, heal
	1010)			Dection (turned)	- 02	Amusements, games, athletics	••	insurance, hospitals
0		HCR 16,18			03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
)]	1	Itom 1			03	investments	20	Insurance (excluding health
					04	Children, minors, youth,	20	insurance)
26		HB7,17,52,96	.			senior citizens	21	Labor, salaries and wages,
2 `	7	•	'		05	Church and religion		collective bargaining
2		97,116,122,			06	Consumer affairs	22	Law enforcement, courts,
C	ĺ	203,208,209	.		07	Ecology, environment, pollution,	22	judges, crimes, prisons
ō	0	•				conservation, zoning, land and water use	23 24	License, permits Liquor
		213,233			08	Education	25	Manufacturing, distribution and
		500 100 100			09	Elections, campaigns, voting,	20	services
		5012 103, 109				political parties	26	Natural resources, forest and
		58 402 hard			10	Equal rights, civil rights,		forest products, fisheries, minir
		513 1027, 1055 1098, 1120, 1124			١,,	minority affairs	27	and mining products
		1098, 1120, 1124	.		11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemploymen
			1			appropriations, bids, fees, funds	20	insurance, public assistance,
		1125, 1132,1141	•		12	Government, county		workmen's compensation
		1175, 1213, 1219			13	Government, federal	29	Transportation, highways,
					14	Government, municipal	20	streets and roads
		1232, 1223,122	5		15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
					'6	Government, state		power, CATV, gas
							31	Other (please specify)
								Canal (please speeling)
						CERTIFICATION: I hereby certify to correct statement in accordance with		

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

Vehicle emissions testing Sultur fuel content argnic water standards 52

5-12-09

Lobbyist signature

Date