

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 MAY 12 PM 3:11
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Zach Hauge/CapitolWest P. O. Box 953 Boise, ID 83702	Date prepared 5/12/09	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 30 09
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12.50	\$ 0.00	\$ 0.00	\$ 12.50	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 12.50	\$ 0.00	\$ 0.00	\$ 12.50	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Ada County Highway District 3775 Adams St., Garden City, ID 83714
	No. 2	Associated Logging Contractors P. O. Box 671, Coeur d'Alene, ID 83816
	No. 3	Idaho Prior Appropriation Doctrine Assn. 599 W. Bannock St., Boise, ID 83702
	No. 4	Mountain View Hospital 2325 Coronado St., Idaho Falls, ID 83404

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		Employer No. <u>1</u> <u>5</u>	Employer No. <u>2</u> <u>6</u>	Employer No. <u>3</u> <u>7</u>	Employer No. <u>4</u> <u>8</u>
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. <u>5</u></td> <td>The Pointe, LLC, c/o Jeff Vitek 5850 Avenida Encinas, Ste A, Carlsbad, CA 92008</td> </tr> <tr> <td style="text-align: center;">No. <u>6</u></td> <td>Swisher International, Inc. 459 E. 16th St., Jacksonville, FL 32206</td> </tr> <tr> <td style="text-align: center;">No. <u>7</u></td> <td>Waste Management 915 L St., Ste 1430, Sacramento, CA 95814</td> </tr> <tr> <td style="text-align: center;">No. <u>8</u></td> <td>Wine Institute 2103 N. Oakes St., Unit D, Tacoma, WA 98906</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. <u>5</u>	The Pointe, LLC, c/o Jeff Vitek 5850 Avenida Encinas, Ste A, Carlsbad, CA 92008	No. <u>6</u>	Swisher International, Inc. 459 E. 16th St., Jacksonville, FL 32206	No. <u>7</u>	Waste Management 915 L St., Ste 1430, Sacramento, CA 95814	No. <u>8</u>	Wine Institute 2103 N. Oakes St., Unit D, Tacoma, WA 98906
Item 3	Employer(s) Name(s) and Address(es)										
No. <u>5</u>	The Pointe, LLC, c/o Jeff Vitek 5850 Avenida Encinas, Ste A, Carlsbad, CA 92008										
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(Sec. 67-6619)

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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. + 9	Employer No. 210	Employer No. 211	Employer No. + 12
Entertainment	\$ 114.47	\$ 20.74	\$ 20.74	\$ 20.74	\$ 52.25
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 114.47	\$ 20.74	\$ 20.74	\$ 20.74	\$ 52.25

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

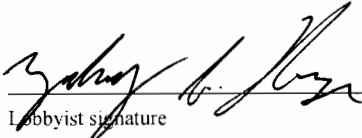
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: <div style="text-align: center;"> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 </div>	No. 9	Phillips Edison & Company 175 E 400 S, Ste 402, Salt Lake City, UT 84111
	No. 10	Prairie Crossing West, LLC 38403 Bennett Road, Long Creek, OR 97856
	No. 11	Prairie Properties, LLC 16100 NW corness Rd., Beaverton, OR 97006
	No. 12	Prefix 1300 W. Hamlin, Rochester Hill, MI 48309

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
07, 11, 12, 14, 15, 16, 23, 24, 26, 29	H52, H54, H93, H94, H95, H96, H97, H98, H119, H99, H100, H140, H17, H47, H48, H130, H131, H133, H134, H135, H136, H147, H148, H149, H150, H151, H155, H156, H201, H205, H206, H207, H219, S1030, S1031 S1072, S1097, S1100, S1103, S1139, HCR17, S1114, S1116, H174, H153, H8, H9, H11, H31, H170		01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
			 Lobbyist signature	
			5/11/09 Date	

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To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 MAY 13 AM 9:21

SECRETARY OF STATE
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No. 5993 P. 1

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Zach Hauge 599 West Bannock Boise, ID 83702	Date prepared 5/12/09	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 2009
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Food and Refreshment	\$ 0.00	\$	\$	\$	\$
Living Accommodations	\$ 0.00				
Advertising	\$ 0.00				
Travel	\$ 0.00				
Telephone	\$ 0.00				
Other Expenses or Services	\$ 0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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Continued on attached page(s)

Capitol West

May. 13. 2009 10:28AM

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		No. 2	
		No. 3	
		No. 4	

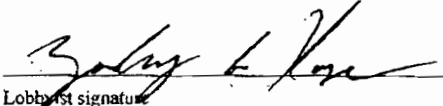
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Item 4 is no longer statutorily required.

May. 13. 2009 10:28AM CapitoWest

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Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
			01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify) _____
			16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


5/12/09
 Lobbyist signature Date

Item 6 Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or board lobbyist was supporting or opposing.