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LAW OFFICE

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Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

OS MAY 20 AM II: 59
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

STATE OF IDA

Lobbvist's name and permanent business address						Date prepared				Period covered		
ALLEN R. DERR									[	month en	ding	
199 North Capitol Blvd. #1005												
Boise, Idaho 83702						05/20/2009			(Mo.)	(Day)	(Yt.)	
									04	30	2009	
ltem 	Totals	of all reportat	ole expenditures made of	r incurred b	y Lobbyis	t or by	Lobbyist's Emplo	oyer on behalf o	of Lobby	ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom							buted by each emplo	yer (Identify en	iployers,	under		
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment		0.00			<b>-</b>						
Food and Refreshment			\$0.00	\$		_ \ \$		\$		\$		
Living Accommodations			0.00			-		<del></del>		-		
Adverti	sing		- akutay/2/-			-   -	-1,44			,		
Travel			0.00		***************************************							
Telepho			0.00			-				191		
Other E	expenses or Se	ervices				-		-				
_		Total	s 0.00	s	0.00	s	0.00	s	0.00	\$	0.00	
		101111		"		-   "-				<u> </u>	424	
*When			are reporting for requires m									
	The totals of each expenditure of more than seventy-five dollars (member(s) of their household.					) for a	legislator, other l	older of public	office,	executive o	fficials and	
ltem- 2	Date								olic and Executive Officials			
			Place		Amount		and Household Members in Group					
			Mor	L	The second of th							
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. I Idaho Press Club PO Box 2221, Boise, Idaho 83701						
						No. 2 Idaho Newspaper Assoc., Inc. P.O. Box Box 312, Joseph, OR 97846						
TO BE FILED WITH:  Ben Ysursa  Secretary of State						o. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						0. 4						

Item 4

## Item 4 is no longer statutorily required.

Item 5	or He	ect matter of proposed legislationse Bill, Resolution or other	legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
.,	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject		
Subject (from	t Code	Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	17  18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
					4/				
•					CERTIFICATION: Thereby certify to correct statement in apportune with				
Item 6 dentify any rule, ratemaking decision, procurement, contract, but or bid process, financial services or bond lobbyist was supporting or opposing.					Man		3-Jaras		
					Lobbyist signature		Date		
				1					