

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

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State of Idaho

Ben Ysursa  
Secretary of State

To Be Filled By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

09 MAY 11 PM 2:31

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Suzanne Budge</b> P.O. Box 984 Boise, ID 83701	Date prepared <p style="text-align: center;">5-11-09</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">4   30   09</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 55.00 )	\$ 0.00	\$ 0.00	\$ 0.00	\$ 9.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 55.00 )	\$ 0.00	\$ 0.00	\$ 0.00	\$ 9.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	N/A			

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Idaho Alliance of Boys &amp; Girls Club, Inc. 610 E. 42nd Str., Garden City, ID 83706</td> </tr> <tr> <td>No. 2</td> <td>HDR Engineering, Inc. 412 E. Parkcenter Blvd, Ste 100, Boise, ID 83708</td> </tr> <tr> <td>No. 3</td> <td>K12 2300 Corporate Park Ste 200 Herndon VA 20171</td> </tr> <tr> <td>No. 4</td> <td>The Nature Conservancy 950 W. Bannock st., Ste 210, Boise, ID 83702</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Idaho Alliance of Boys & Girls Club, Inc. 610 E. 42nd Str., Garden City, ID 83706	No. 2	HDR Engineering, Inc. 412 E. Parkcenter Blvd, Ste 100, Boise, ID 83708	No. 3	K12 2300 Corporate Park Ste 200 Herndon VA 20171	No. 4	The Nature Conservancy 950 W. Bannock st., Ste 210, Boise, ID 83702
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>5</u>	Employer No. <u>6</u>	Employer No. <u>7</u>	Employer No. <u>8</u>
Entertainment	\$ <u>55.00</u>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ <u>55.00</u>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		N/A		

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	No. <u>5</u>	Les Schwab Tire P.O. Box 5350, Bend, OR 97701-5350
	No. <u>6</u>	Monsanto Company P.O. Box 816, Soda Springs, ID 83276
	No. <u>7</u>	NFIB P.O. Box 984, Boise, ID 83701
	No. <u>8</u>	Thompson Creek Mining Company P.O. Box 62, Clayton, ID 83227

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>55.00</u>	\$ 0.00	\$ 0.00	\$ 46.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 55.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 46.00</b>	<b>\$ 0.00</b>

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	No. 1	Idaho Petroleum Marketers & C-Store Assn. P.O. Box 984, Boise, ID 83701
	No. 2	Healthcare Distribution Management Assn. 515 King Str., Ste 300, Alexandria, VA 22314
	No. 3	Rocky Mountain Propane Association 7119 E. Shea Blvd #109-128 Scottsdale AZ 85254
	No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
11	H17		02 Amusements, games, athletics and sports	18 Higher education
11	H11		03 Banking, finance, credit and investments	19 Housing, construction, codes
11	H90, H94		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
11	H96		05 Church and religion	21 Labor, salaries and wages, collective bargaining
08	H118		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
11	H135, H136		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 Licenses, permits
11	H151, H155		08 Education	24 Liquor
26	HCR18		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
11	S1059		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
17	S1066		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
17	S1107		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
11	H140		13 Government, federal	29 Transportation, highways, streets and roads
11	H83		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
23	H258		15 Government, special districts	31 Other (please specify) _____
11	H329		16 Government, state	
11	H338			
28	H248			
28	H305			
28	H335			
13	SJM102			

  

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Suzanne Budge* 5/11/09  
 Lobbyist signature Date